



National
Urban League

2023 Urban League Census

The National Urban League

2023 Urban League Census

An Official Publication of the



**National
Urban League**

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Message from the President

The National Urban League is dedicated to the empowerment of underrepresented groups in America. Historically, we've been involved in the preservation and growth of civil rights and urban advocacy, working to uplift all underrepresented groups in America.

Since its inception in 1910, the National Urban League has pioneered efforts of its local affiliates to bridge economic disparities through the development of programs, public policy, research, and advocacy. Currently, there are 92 affiliates in 36 states and the District of Columbia, offering various services that directly influence and enhance the lives of more than 3.2 million people nationwide.

In my twenty years of leading this historic organization, we've witnessed the moral failures of systems that have long been upheld. We are boiling in a social climate that allows for the history of this country to be erased through the eradication of the teaching of slavery. We've witnessed the fall of the right to privacy and a backward step in women's rights through the overturning of Roe vs Wade. Furthermore, the continued battle against police brutality persists in cases such as Tyre Nicholas, women being banned as leaders in the church and the undermining of the communities that need voices the most. We have continued to witness corruption take hold of our great nation. As Frederick Douglass famously said, "if there is no struggle, there is no progress". Even with our acceleration into a better future, many miles remain before we reach the horizon.

The 2023 Urban League Census demonstrates the sufficiency, durability, and significant impact of these efforts to paint a true picture of the Urban League Movement. This publication's review of the economic and societal effects of the programs and initiatives of the National Urban League and the affiliates nationwide provides keen insight into the work ahead, the people we serve, and the communities we empower. Based on the reports from 86 affiliates, the collective economic impact of the programs and operations of the National Urban League and the Affiliate Movement is \$1.2 billion. In 2022 our affiliates galvanized more than 3.2 million lives to excel through their advocacy, research, and public service work.

We are indebted to the invaluable research team of Dr. Silas Lee and Dr. Bernard Anderson and their continued commitment to the Urban League mission. Their contribution of data collection and economic analysis made this publication possible and is crucial to depicting the difference that our 92 affiliates make on lives across the nation.

Lastly, I would like to thank and acknowledge the relentless efforts of each Urban League affiliate for participation in this report and their strong, consistent, strategic leadership to the Urban League Movement. Regardless of the challenges your community faces, you are determined to be at the forefront by creating innovative, solution-oriented results for this great organization.

Sincerely,



Marc H. Morial

President and Chief Executive Officer

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National Council of Urban League Guilds

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President
National Urban League Young Professionals

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NATIONAL URBAN LEAGUE



Date Established: 1910
President/CEO: Marc H. Morial
Years as CEO: 20
Address: 80 Pine Street, 9th Floor
New York, NY 10005
Telephone: (212) 558-5300
Fax: (212) 558-5332
Website: www.nul.org
Email: presidentoffice@nul.org

Years of Service in Urban League: 20

Service Areas: **United States**

Population: 333,287,557
(White 60%, African American 13%, Hispanic/Latino American 18%, Asian American 6%, Native American 1%, Other 2%)

Total Number People Directly Served by Urban League Movement in 2022: 3.2 million

NATIONAL URBAN LEAGUE PROGRAMS:

1. Education:

- Project Ready: Post-Secondary Success
- Project Ready: Mentor
- Project Ready: STEAM
- Project Ready: Literacy
- Project Ready: Service Learning
- Project Ready: Historical & Cultural Literacy
- Project Ready: Financial Capability
- Equity and Excellence Project – Advocacy and Engagement Initiative
- Equity and Excellence Project
- Out-of-School Time – Asset-Based Youth Development Programs
- Read and Rise-Reading Information Centers
- Local and State P-16 Education Policy and Advocacy
- Parent, Caregiver and Family Support
- Youth Advocacy and Youth voice Projects
- Youth Service Learning (non – Project Ready)
- Youth Mentoring (non – Project Ready)
- Early Learning and Early Childhood Education Programs and Supports (non – Head Start)
- Head Start and Early Head Start
- Parent Academy/Advocacy & Engagement Initiative/Equity Council to Education
- National Urban League Incentives to Excel and Succeed (NULITES)
- College Tours, FAFSA Completion, College Prep Programs and Supports (non – Project Ready)
- School Attendance Supports and Services
- Specific Programs Supporting Youth in Foster Care
- Specific Programs Supporting Homeless Youth
- Specific Programs Supporting Immigrants and Newcomer Students
- Specific Programs Supporting LGTBQ Students
- Specific Programs Supporting Child and Youth Mental Wellness (Counseling, Referrals, etc.)
- Specific Programs Focused on Anti-Bullying Activities, Supports or Interventions
- Specific Programs of any type exclusively for Elementary age students

- Specific Programs Supporting Career Exploration
- Specific Programs Supporting Court Involved Youth
- Specific Programs for Trauma Supports for Youth
- Education Related Town Halls (In-person)/ (Virtual or Hybrid)

2. Economic Empowerment:

- Entrepreneurship Centers
- New Markets Tax Credits
- Comprehensive Housing Counseling
- Homeownership Education and Counseling
- Foreclosure Prevention (Restore Our Homes)
- Rental Education and Counseling
- Homeless Education and Counseling
- Reverse Mortgage Counseling
- Fair Housing Education and Counseling
- Urban Seniors Jobs Program
- Project Empower U 2.0: Capacity Building
- Urban Tech Jobs Program (UTJP)
- Urban Reentry Program
- Urban Apprenticeship Jobs Program
- Urban Youth Pathways

3. Health & Quality of Life:

- HIV/AIDS Prevention
- Health Care Access (Affordable Care Act)
- Health Equity Advocacy/Policy
- Affiliate Technical Assistance
- Community Health Worker/Navigator Programs
- Community Health Clinics
- Mental Health & Wellness Programs
- Food Distribution or Food Insecurity Activities
- Nutrition, Health Shopping or Healthy Cooking education or projects
- Mental Health & Wellness Programs, Outreach or Education
- Health Literacy projects or initiatives
- Health Equity Projects or Initiatives
- Social Determinants of Health projects or initiatives
- Pre-natal or Pregnancy engagement, projects or initiatives
- Maternal Health and Wellness engagement, projects, or initiatives
- Senior Health & Wellness supports, projects or initiatives
- Gender specific Health & Wellness supports, projects or initiatives
- Cardiovascular Health awareness, projects, or initiatives
- Diabetic Health awareness, projects, or initiatives
- Sickle Cell Syndrome Health awareness, projects, or initiatives
- Lupus Health awareness, projects, or initiatives
- Cancer Prevention & Health awareness, projects, or initiatives
- Hypertension Health awareness, projects, or initiatives
- COVID-19 Testing (administered on-site at affiliate offices)
- COVID-19 Testing (administered off-site)
- COVID-19 Vaccines (administered on-site at affiliate offices)
- COVID-19 Vaccines (administered off-site)
- COVID-19 Vaccine Outreach and Education
- Coalition building for health
- Health Related Town Halls (in-person)
- Health Related Town Halls (virtual or hybrid)
- Emergency Preparation Programs, Interventions and Supports (natural disaster, national emergency, etc.)
- Emergency Response Programs, Interventions and Supports (natural disaster, national emergency, etc.)

4. **Civic Engagement:**
 - Community Forums
 - Community Organizations

5. **Civil Rights & Racial Justice Activities:**
 - Civil Rights & Racial Justice Activities
 - Voting Rights Reauthorization Act
 - Advocacy Efforts: Fair Minimum Wage, Workforce Investment Act

6. **Other Programs:**
 - Diversity Recruitment (The Urban League Jobs Network)
 - Conference/Special Events
 - Legislative Policy Conference
 - Annual Conference
 - Young Professionals Summit
 - Affiliate Training and Technical Assistance (Whitney M. Young, Jr. Urban Leadership Conference)

7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 41
 - Urban League Guild Membership: 1,340
 - Quarter Century Club: 955
 - Urban League Young Professionals Membership: 5,326
 - Council of Board Chairs: 92
 - Academy of Fellows: 60

8. **OPERATING ACTIVITIES:**
Total Budget: \$105,866,335
Revenue, Gains and Other Support:

• Government Grants and Contracts:	\$32,682,818
• Donated Materials and Services:	\$7,855,944
• Contributions:	\$8,518,510
• Legacies and Bequests:	\$265,374
• Special Events, Net of Expenses:	\$1,735,300
• Federated Fund-Raising Agencies:	\$0
• Program Service Fees:	\$6,530,686
• Franchise Fees:	\$207,500
• Investment Return Designated for Current Operations:	\$1,316,364
• Sale of Publications:	\$15,892
• Other:	\$824,263
• Net Assets Released from Restriction: -Satisfaction of Program Restrictions:	\$45,913,684

9. Total Expenditures:	\$104,783,709
• Salaries:	\$14,905,561
• Payroll Taxes and Related Benefits:	\$4,068,373
• Subcontract Payments:	\$36,213,469
• Payments to Organizations:	\$12,768,167
• Donated Materials and Services:	\$7,844,693
• Professional Contract Services:	\$15,667,794
• Impairment Loss:	\$485,857
• Supplies:	\$388,008
• Telephone and Telegraph:	\$556,625
• Occupancy:	\$2,445,467
• Commercial Insurance:	\$202,561
• Postage and Shipping:	\$102,983
• Printing, Duplication and Artwork:	\$112,713
• Travel, Conferences and Conventions:	\$5,411,751
• Subscription and Publication:	\$378,025
• Furniture and Equipment:	\$517,687
• Award and Grant:	\$142,050
• Bad Debt:	\$9,500
• Interest Expense:	\$552,394
• Miscellaneous:	\$1,138,830
• Depreciation and Amortization:	\$841,201
• Net Income:	\$1,082,626

10. Community Relations Activities:

- Annual Report
- National Urban League Conference (Annual)
- Bi-Monthly Board Newsletter
- State of Black America
- To Be Equal (Weekly News Column)
- ReMarcs (Weekly News Column)
- Weekly Affiliate News Wire (Affiliate Services)
- Washington Update (Weekly eNewsletter)
- Special Research/Surveys
- Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print, Television, Interactive (online, text messaging, social networks)
- Marketing Kit/Video Available

AKRON URBAN LEAGUE



Date Established: 1925
President/CEO: Teresa R. LeGrair
Years as CEO: 4
Address: 440 Vernon Odom Blvd.
Akron, OH 44307
Telephone: (234) 542-4132
Fax: (330) 434-6062
Website: akronurbanleague.org
Email: tlegrair@akronurbanleague.org

Years of Service in Urban League: 6

Service Areas: *Summit*

Population: 535,882

(White 77%, African American 15%, Hispanic/Latino 2%, Asian American 4%, Native American 1%, Other 1%)

AKRON URBAN LEAGUE PROGRAMS:

1. Education:

- STEAM Afterschool Academy
- Summer Camp
- Scholars Academy
- Tech and Taco Tuesday
- Young Adult Council
- Parent Cafe
- Annual Meeting/Scholarship Program
- Programs Serve: Youth 5 – 12, High School students, Parents

2. Economic Empowerment:

- Minority Business Assistance Center (MBAC)
- Minority Contractors Capital Access PROGRAM (MCCAP)
- Ignite: Credentialed Training & Job Readiness Workshops
- Career Pathways
- Career Clothing Closet
- Neighborhood Job Ambassador
- Next Benefit Cliff
- Programs Serve: Youth 16 – 24, Adults 18+

3. Health & Quality of Life:

- Partnering for Vaccination Equity (P4VE)
- Program Serves: Adults 18 – 65

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Police Brutality

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 23
- Urban League Guild Membership: 25
- Urban League Young Professionals Membership: 50
- Other Volunteer/Auxiliary Membership: 28

8. Operational Statistics:

Total Budget: \$4,859,685

- Budget Derived from the following sources in 2022
 - Corporations: \$245,987
 - Foundations: \$2,773,556
 - Individual Membership: \$3,395
 - Special Events: \$235,937
 - United Way: \$145,000
 - Federal: \$762,324
 - State/Local: \$369,019
 - Other: \$267,840
 - NUL: \$40,000
- Endowment: \$419,341
- Investment Earnings: \$16,627
- Employees: Full-time: 32 Part-time: 2

9. Annual Expenditures:

- **Affiliate Expenditures: \$3,097,069**
- Salaries/Wages: \$1,651,741
- Fringe Benefits: \$287,432
- Professional/Contract/Consulting Fees: \$183,384
- Travel: \$3,039
- Postage/Freight: \$1,663
- Insurance: \$23,949
- Interest Payments: \$64,279
- Dues/Subscription/Registration: \$8,341
- Depreciation: \$197,213
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$139,316
- Equipment/Space Rental: \$47,171
- Goods and Services: \$0
- Rent/Mortgage Payments: \$115,721
- Other: \$373,820
- Own Property: 1
- Value of Property: \$2,570,560
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.akronurbanleague.org
- Linked to National Urban League Website: www.nul.org
- Method of Advertising: Print and Other
- Marketing Kit and/or Pamphlet

NORTHERN VIRGINIA URBAN LEAGUE



PHOTO
NOT AVAILABLE

Date Established: 1990
President/CEO: Dr. Letty Maxwell (Interim)
Years as CEO: 1
Address: 1315 Duke Street
Alexandria, VA 22314
Telephone: (703) 436-6950
Fax: N/A
Website: www.nvul.org
Email: chairnvul@gmail.com

Years of Service in Urban League: 2

Service Areas: *Northern Virginia County*

Population: 8,683,619

(White 72%, African American 13%, Hispanic/Latino American 12%, Asian American 1%, Native American 1%, Other 1%)

NORTHERN VIRGINIA URBAN LEAGUE PROGRAMS:

1. **Education:**
 - SAT Prep
 - Program Serves: High School Students
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:**
 - Community Forums
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 17
 - Urban League Guild Membership: 25
 - Urban League Young Professionals Membership: N/A
 - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

Total Budget: \$72,319

 - Budget Derived from the following sources in 2022
 - Corporations: \$40,226
 - Foundations: \$0
 - Individual Membership: \$465
 - Special Events: \$31,628
 - United Way: \$0
 - Federal: \$0
 - State/Local: \$0
 - Other: \$0
 - NUL: \$0
 - Endowment: No
 - Investment Earnings: \$0
 - Employees: Full-time: 0 Part-time: 0

9. Annual Expenditures:

• Affiliate Expenditures:	\$41,709
• Salaries/Wages:	\$0
• Fringe Benefits:	\$0
• Professional/Contract/Consulting Fees:	\$613
• Travel:	\$0
• Postage/Freight:	\$0
• Insurance: \$735	
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$1,000
• Depreciation:	\$1,200
• Taxes (Including Property Taxes):	\$15,494
• Utilities (Telephone, Gas, Electric):	\$0
• Equipment/Space Rental:	\$0
• Goods and Services:	\$930
• Rent/Mortgage Payments:	\$0
• Other	\$21,738
• Rent Property	1
• Capital Budget:	No

10. Community Relations Activities:

- Annual Report
- Website: www.novaul.org
- Linked to National Urban League Website: www.nul.org
- Method of Advertising: Print and Other

MADISON COUNTY URBAN LEAGUE



Date Established: 1976
President/CEO: Brenda Walker McCain
Years as CEO: 19
Address: 408 East Broadway
P.O. Box 876
Alton, IL 62002
Telephone: (618) 463-1906
Fax: (618) 463-9021
Website: www.ulmadisonco.org
Email: bkwm51@aol.com

Years of Service in Urban League: 51

Service Areas: *Madison County*

Population: 264,898

(White 86%, African American 9%, Hispanic/Latino American 4%, Asian American 1%)

MADISON COUNTY URBAN LEAGUE PROGRAMS:

1. Education:

- Youth Empowerment Program
- Program Serves: School Age Youth

2. Economic Empowerment:

- Employment Program
- Housing Counseling Program
- Programs Serves: Teens, Adults 18+

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 12
- Urban League Guild Membership: 62
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$320,275

- Budget Derived from the following sources in 2022
 - Corporations: \$14,675
 - Foundations: \$0
 - Individual Membership: \$4,675
 - Special Events: \$0
 - United Way: \$180,532
 - Federal: \$97,737
 - State/Local: \$10,000
 - Other: \$6,866
 - NUL: \$0
- Endowment: \$10,000
- Investment Earnings: \$5,790
- Employees: Full-time: 4 Part-time: 3

9. Annual Expenditures:	
• Affiliate Expenditures:	\$489,772
• Salaries/Wages:	\$158,647
• Fringe Benefits:	\$46,871
• Professional/Contract/Consulting Fees:	\$20,585
• Travel:	\$15,025
• Postage/Freight:	\$490
• Insurance:	\$7,097
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$750
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$14,021
• Equipment/Space Rental:	\$9,945
• Goods and Services:	\$185,597
• Rent/Mortgage Payments:	\$30,744
• Other:	\$0
• Rent Property	2
• Satellite Offices	1
• Capital Budget:	No

10. Community Relations Activities:

- Annual Report
- Website: www.ulmadisonco.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF GREATER ATLANTA



Date Established: 1920
President/CEO: Nancy A. Flake Johnson
Years as CEO: 16
Address: 230 Peachtree Street NW,
Suite 2600
Atlanta, GA 30303
Telephone: (404) 659-1150
Fax: (404) 659-5771
Website: www.ulgatl.org
Email: njohnson@ulgatl.org

Years of Service in Urban League: 18

Service Areas: **Dekalb County, GA**

Population: 762,820

(White 46%, African American 37%, Hispanic/Latino American 12%, Asian American 7%, Other 2%)

Gwinnett County, GA

Population: 975,353

(White 33%, African American 31%, Hispanic/Latino American 22%, Asian American 13%, Native American 1%, Other 1%)

Cobb County, GA

Population: 771,952

(White 50%, African American 29%, Hispanic/Latino American 13%, Asian American 6%, Native American 1%, Other 1%)

Fulton County, GA

Population: 1,074,634

(White 39%, African American 44%, Hispanic/Latino American 7%, Asian American 8%, Native American 1%, Other 1%)

Clayton, GA

Population: 296,564

(White 8%, African American 73%, Hispanic/Latino American 10%, Asian American 5%, Native American 1%, Other 2%)

URBAN LEAGUE OF GREATER ATLANTA PROGRAMS:

1. Education:

- Project Ready
- Program Serves: 9th – 12th Graders

2. Economic Empowerment:

- Truist Bank
- UPS Women's Export
- Black Restaurant Accelerator – PepsiCo
- Round it Up America
- SBA – Community Navigator Pilot Program
- Regions Bank
- SBDC Cares Small Business Start-Up Accelerator
- City of Atlanta – MasterCard/ Mastercard Upskilling
- Dekalb Micro Enterprise Program
- Financial Opportunity Center – LISC
- Fulton ARPA – Job Training Program
- Training 2 Work – GA Power
- Youth Build
- At-Promise At-Work
- Youth Reentry
- Fifth Third Bank
- Google Nest
- Invest Atlanta - ARPA
- Housing Counseling and Training
- Adult Reentry & Transitional Services
- Programs Serve: Youth 16 – 24, Adults 18+, Ex-Offenders, TANF Recipients

3. Health & Quality of Life:

- COVID-19 Vaccination Education
- Program serves: All Ages

4. **Civic Engagement:**
 - Voter Registration
 - Community Forums
5. **Civil Rights & Racial Justice Activities:**
 - Civil Rights & Racial Justice
 - Police Brutality
 - Advocacy Efforts
6. **Other Programs:**
 - Income Mobility Program for Atlanta Community – IMPACT
 - Program Serves: Adults
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 23
 - Urban League Guild Membership: N/A
 - Urban League Young Professionals Membership: 223
 - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

Total Budget: \$8,011,938

 - Budget Derived from the following sources in 2022
 - Corporations: \$920,309
 - Foundations: \$3,402,512
 - Individual Membership: \$84,552
 - Special Events: \$693,642
 - United Way: \$138,979
 - Federal: \$1,825,532
 - State/Local: \$0
 - Other: \$0
 - NUL: \$946,412
 - Endowment: No
 - Investment Earnings: \$0
 - Employees: Full-time: 52 Part-time: 2
9. **Annual Expenditures:**
 - **Affiliate Expenditures: \$7,516,648**
 - Salaries/Wages: \$3,094,689
 - Fringe Benefits: \$461,595
 - Professional/Contract/Consulting Fees: \$948,467
 - Travel: \$13,444
 - Postage/Freight: \$4,960
 - Insurance: \$32,127
 - Interest Payments: \$7,737
 - Dues/Subscription/Registration: \$7,700
 - Depreciation: \$0
 - Taxes (Including Property Taxes): \$0
 - Utilities (Telephone, Gas, Electric): \$56,898
 - Equipment/Space Rental: \$180,950
 - Goods and Services: \$0
 - Rent/Mortgage Payments: \$228,249
 - Other: \$2,479,832
 - Rent Property 3
 - Satellite Offices 6
 - Capital Budget: No
10. **Community Relations Activities:**
 - Annual Report
 - Website: www.ulgatl.org
 - Linked to National Urban League Website: www.nul.org
 - Advertising/Marketing Campaign
 - Method of Advertising: Radio, Print and Other
 - Marketing Kit and/or Pamphlet

QUAD COUNTY URBAN LEAGUE



Date Established: 1975
President/CEO: Theodia B. Gillespie
Years as CEO: 28
Address: 1685 N. Farnsworth Avenue
Aurora, IL 60505
Telephone: (630) 851-2203
Fax: (630) 851-2703
Website: www.qcul.org
Email: theodia@aol.com

Years of Service in Urban League: 35

Service Areas: ***Kane***

Population: 515,588
(White 57%, African American 6%, Hispanic/Latino American 32%, Asian American 4%, Native American 1%)

DuPage
Population: 924,885
(White 64%, African American 5%, Hispanic/Latino American 15%, Asian American 13%, Native American 1%, Other 2%)

Will
Population: 697,252
(White 61%, African American 12%, Hispanic/Latino American 18%, Asian American 6%, Native American 1%, Other 2%)

Kendall
Population: 134,867
(White 66%, African American 8%, Hispanic/Latino American 20%, Asian American 3%, Native American 1%, Other 2%)

QUAD COUNTY URBAN LEAGUE PROGRAMS:

1. Education:

- EA2 Academy
- Tomorrow's Scientists, Techs & Managers
- Programs Serve: Middle and High School Youth

2. Economic Empowerment:

- Aurora Youthbuild
- DOL Youthbuild
- ComEd Construct Infrastructure Program
- Nicor Gas Career Academy
- Youth Career Pathways
- Job Training and Education
- SOLAR Training Program
- ComEd Business Operations Academy
- Technicians and Managers/Project Ready
- Small Business Navigator Program
- Programs Serve: Youth, Adults 18+

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 15
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: 38

8. Operational Statistics:

Total Budget: \$2,146,894

- Budget Derived from the following sources in 2022
 - Corporations: \$308,500
 - Foundations: \$317,744
 - Individual Membership: \$31,329
 - Special Events: \$121,875
 - United Way: \$0
 - Federal: \$201,570
 - State/Local: \$1,125,488
 - Other: \$0
 - NUL: \$39,042
- Endowment: \$22,294
- Investment Earnings: \$1,346
- Employees: Full-time: 18 Part-time: 6

9. Annual Expenditures:

- **Affiliate Expenditures: \$1,663,729**
- Salaries/Wages: \$958,991
- Fringe Benefits: \$59,775
- Professional/Contract/Consulting Fees: \$185,811
- Travel: \$24,507
- Postage/Freight: \$1,101
- Insurance: \$35,848
- Interest Payments: \$13,797
- Dues/Subscription/Registration: \$3,500
- Depreciation: \$33,385
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$62,715
- Equipment/Space Rental: \$6,173
- Goods and Services: \$24,923
- Rent/Mortgage Payments: \$253,203
- Other: \$0
- Rent Property: 1
- Own Property: 1
- Value of Property: \$2,500,000
- Satellite Offices: 1
- Capital Budget: \$250,000

10. Community Relations Activities:

- Annual Report
- Website: www.qcul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio and Print
- Marketing Kit and/or Pamphlet

AUSTIN AREA URBAN LEAGUE



Date Established: 1977
President/CEO: Quincy H. Dunlap
Years as CEO: 6
Address: 8011A Cameron Road
Suite A-100
Austin, TX 78754
Telephone: (512) 478-7176
Fax: N/A
Website: www.aaul.org
Email: quincy_dunlap@aaul.org

Years of Service in Urban League: 10

Service Areas: *Austin*

Population: 2,228,000

(White 69%, African American 8%, Hispanic/Latino American 14%, Asian American 8%, Native American 1%)

Pflugerville

Population: 95,107

(White 63%, African American 15%, Hispanic/Latino American 15%, Asian American 7%)

Georgetown

Population: 92,161

(White 85%, African American 1%, Hispanic/Latino American 13%, Other 1%)

RoundRock

Population: 130,919

(White 71%, African American 10%, Hispanic/Latino American 15%, Asian American 3%, Native American 1%, Other 1%)

Manor

Population: 30,195

(White 48%, African American 19%, Hispanic/Latino American 31%, Asian American 2%)

AUSTIN AREA URBAN LEAGUE PROGRAMS:

1. Education:

- Project Ready
- Project Ready – Mentor VII
- Project Ready – Post Secondary Success
- Equity & Excellence Project
- Programs Serve: Youth 4 – 18

2. Economic Empowerment:

- Returning Citizens Advancement Program
- WERC
- Rework America Alliance
- Austin Area Urban League Tech & Career Academy
- Minor Home Repair Program
- Programs Serve: Youth, Adults

3. Health & Quality of Life:

- South Bridge Shelter
- Emergency Rental Relief
- Covid Vaccination(s)
- Perinatal Safe Zone
- Programs Serve: Adults 18+

4. Civic Engagement:

- Voter Registration
- Community Forums

5. **Civil Rights & Racial Justice Activities:**
 - Civil Rights & Racial Justice Activities
 - Police Brutality
 - Advocacy Efforts

6. **Other Programs:**
 - Unhoused Community Council
 - Program Serves: Adults 18+

7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 21
 - Urban League Guild Membership: 36
 - Urban League Young Professionals Membership: 153
 - Other Volunteer/Auxiliary Membership: N/A

8. **Operational Statistics:**
Total Budget: \$10,894,283
 - Budget Derived from the following sources in 2022

- Corporations:	\$634,167
- Foundations:	\$754,047
- Individual Membership:	\$18,000
- Special Events:	\$5,288,487
- United Way:	\$12,500
- Federal:	\$787,749
- State/Local:	\$2,158,162
- Other:	\$0
- NUL:	\$1,241,171
 - Endowment: No
 - Investment Earnings: \$0
 - Employees: Full-time: 65 Part-time: 11

9. **Annual Expenditures:**

• Affiliate Expenditures:	\$5,945,344
• Salaries/Wages:	\$1,830,814
• Fringe Benefits:	\$173,938
• Professional/Contract/Consulting Fees:	\$456,949
• Travel:	\$88,818
• Postage/Freight:	\$1,145
• Insurance:	\$98,190
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$24,593
• Depreciation:	\$16,909
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$0
• Equipment/Space Rental:	\$78,083
• Goods and Services:	\$487,710
• Rent/Mortgage Payments:	\$208,984
• Other:	\$2,479,211
• Rent Property	1
• Satellite Offices	2
• Capital Budget:	No

10. **Community Relations Activities:**
 - Annual Report
 - Monthly/Quarterly Newsletter
 - “State of Black Austin” Report
 - Website: www.aaul.org
 - Linked to National Urban League Website: www.nul.org
 - Advertising/Marketing Campaign
 - Method of Advertising: Radio, Print and Other
 - Marketing Kit and/or Pamphlet

GREATER BALTIMORE URBAN LEAGUE



Date Established: 1924
President/CEO: Tiffany Majors
Years as CEO: 5
Address: 512 Orchard Street
Baltimore, MD 21201
Telephone: (410) 523-8150
Fax: (410) 523-4022
Website: www.gbul.org
Email: tmajors@gbul.org

Years of Service in Urban League: 18

Service Areas: *Baltimore City*

Population: 576,498

(White 30%, African American 60%, Hispanic/Latino American 5%, Asian American 3%, Other 2%)

Baltimore County

Population: 846,161

(White 59%, African American 31%, Hispanic/Latino American 6%, Asian American 4%)

Howard County

Population: 335,411

(White 53%, African American 21%, Hispanic/Latino American 6%, Asian American 20%)

Prince George's County

Population: 946,971

(White 22%, African American 59%, Hispanic/Latino American 14%, Asian American 4%, Other 1%)

Frederick County

Population: 287,079

(White 72%, African American 11%, Hispanic/Latino American 11%, Asian American 5%, Other 1%)

Harford County

Population: 263,867

(White 78%, African American 15%, Hispanic/Latino American 4%, Asian American 2%, Native American 1%)

Anne Arundel County

Population: 593,286

(White 72%, African American 19%, Hispanic/Latino American 9%)

GREATER BALTIMORE URBAN LEAGUE PROGRAMS:

1. Education:

- Project Ready
- Saturday Leadership Program
- Programs Serve: Youth

2. Economic Empowerment:

- Raymond V. Haysbert Center for Entrepreneurship
- New Business Development
- CTAP
- Urban Tech Jobs 2.0
- Black Restaurant Accelerator Program (BRAP)
- Programs Serve: Adults

3. Health & Quality of Life:

- CDC Initiative
- Program serves: Adults

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Justice Activities
- Police Brutality

6. Other Programs:

- STRIPE
- Program Serves: Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 20
- Urban League Guild Membership: 79
- Urban League Young Professionals Membership: 28
- Other Volunteer/Auxiliary Membership: 15

8. Operational Statistics:

Total Budget: \$1,346,371

- Budget Derived from the following sources in 2022
 - Corporations: \$692,224
 - Foundations: \$0
 - Individual Membership: \$64,600
 - Special Events: \$13,365
 - United Way: \$1,661
 - Federal: \$88,905
 - State/Local: \$46,830
 - Other: \$333,536
 - NUL: \$104,500
- Endowment: No
- Investment Earnings: \$749
- Employees: Full-time: 9 Part-time: 1

9. Annual Expenditures:

- **Affiliate Expenditures: \$1,025,120**
- Salaries/Wages: \$344,099
- Fringe Benefits: \$27,175
- Professional/Contract/Consulting Fees: \$350,300
- Travel: \$15,991
- Postage/Freight: \$230
- Insurance: \$7,961
- Interest Payments: \$302
- Dues/Subscription/Registration: \$5,945
- Depreciation: \$116,621
- Taxes (Including Property Taxes): \$33,798
- Utilities (Telephone, Gas, Electric): \$16,381
- Equipment/Space Rental: \$748
- Goods and Services: \$20,720
- Rent/Mortgage Payments: \$0
- Other: \$84,848
- Own Property 1
- Value of Property: \$1,688,445
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- "State of Black Baltimore" Report
- Website: www.gbul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other

SOUTHWESTERN MICHIGAN URBAN LEAGUE



Date Established: 1966
President/CEO: Kyra T. Wallace
Years as CEO: 10
Address: 172 West Van Buren St.
Battle Creek, MI 49017
Telephone: (269) 962-5553
Fax: (269) 962-2228
Website: www.swmul.org
Email: kyraul@swmul.org

Years of Service in Urban League: 17

Service Areas: **Battle Creek**

Population: 52,000

(White 73%, African American 18%, Hispanic/Latino American 5%, Asian American 2%, Native American 1%, Other 1%)

SOUTHWESTERN MICHIGAN URBAN LEAGUE PROGRAMS:

1. Education:

- Hip Hop 4 Change
- Sojourner Truth Girls Academy
- Future Force
- Emerging Leaders
- Programs Serve: Children K-12 Grades

2. Economic Empowerment: N/A

3. Health & Quality of Life:

- Helping Others Overcome Disease (H.O.O.D) Health Cooperative
- Program Serves: Adults

4. Civic Engagement:

- Voter Registration
- Community Forum

5. Civil Rights & Racial Justice Activities:

- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 7
- Urban League Guild Membership: 10
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$480,452

- Budget Derived from the following sources in 2022
 - Corporations: \$20,000
 - Foundations: \$278,292
 - Individual Membership: \$1,500
 - Special Events: \$21,500
 - United Way: \$98,000
 - Federal: \$0
 - State/Local: \$50,000
 - Other: \$11,160
 - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 4 Part-time: 2

- 9. Annual Expenditures:**
- **Affiliate Expenditures:** **\$480,324**
 - Salaries/Wages: \$250,481
 - Fringe Benefits: \$13,333
 - Professional/Contract/Consulting Fees: \$35,000
 - Travel: \$3,000
 - Postage/Freight: \$1,000
 - Insurance: \$6,426
 - Interest Payments \$753
 - Dues/Subscription/Registration: \$1,375
 - Depreciation: \$23,326
 - Taxes (Including Property Taxes) \$5,500
 - Utilities (Telephone, Gas, Electric): \$15,266
 - Equipment/Space Rental: \$888
 - Goods and Services \$123,976
 - Rent/Mortgage Payments: \$0
 - Other: \$0
 - Own Property 1
 - Value of Property: \$300,000
 - Capital Budget: \$20,000
- 10. Community Relations Activities:**
- Monthly/Quarterly Newsletter
 - Website: www.swmul.org
 - Linked to National Urban League Website: www.nul.org
 - Method of Advertising: Print and Other

BROOME COUNTY URBAN LEAGUE



Date Established: 1968
President/CEO: Jennifer A. Lesko
Years as CEO: 17
Address: 88 Main Street
Binghamton, NY 13905
Telephone: (607) 723-7303
Fax: N/A
Website: www.bcul.org
Email: jlesko@bcul.org

Years of Service in Urban League: 17

Service Areas: **Broome County**

Population: 197,117

(White 82%, African American 7%, Hispanic/Latino American 5%, Asian American 3%, Other 3%)

BROOME COUNTY URBAN LEAGUE PROGRAMS:

1. Education:

- Drawbridges Afterschool and Summer Program
- Program Serves: Youth 5-21

2. Economic Empowerment:

- Pathways Program
- Program Serves: Adults 18+

3. Health & Quality of Life:

- Center for Help
- Program Serves: Youth, Adults

4. Civic Engagement: N/A

5. Civil Rights & Racial Justice Activities: N/A

6. Other Programs:

- Youth Media Program
- Program Serves: Youth

7. Board Members/Volunteers:

- Board Members Currently Serving: 6
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary/Membership: 12

8. Operational Statistics:

Total Budget: \$620,378

- Budget Derived from the following sources in 2022
 - Corporations: \$7,500
 - Foundations: \$145,814
 - Individual Membership: \$0
 - Special Events: \$7,900
 - United Way: \$30,583
 - Federal: \$20,346
 - State/Local: \$408,235
 - Other: \$0
 - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 4 Part-time: 4

9. Annual Expenditures:

• Affiliate Expenditures:	\$619,547
• Salaries/Wages:	\$284,532
• Fringe Benefits:	\$119,119
• Professional/Contract/Consulting Fees:	\$13,226
• Travel:	\$6,288
• Postage/Freight:	\$0
• Insurance:	\$18,033
• Interest Payments:	\$3,181
• Dues/Subscription/Registration:	\$1,000
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$148,386
• Utilities (Telephone, Gas, Electric):	\$5,624
• Equipment/Space Rental:	\$0
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$12,259
• Other:	\$7,449
• Rent Property	1
• Own Property	1
• Value of Property:	\$217,000
• Satellite Offices:	6
• Capital Budget:	No

10. Community Relations Activities:

- Website: www.bcul.org
- Linked to National Urban League Website: www.nul.org
- Radio Show
- Advertising/Marketing Campaign
- Method of advertising: Radio, Print and Other

BIRMINGHAM URBAN LEAGUE



Date Established: 1967
President/CEO: William A. Barnes
Years as CEO: 8
Address: 2101 6th Avenue North, Ste. 700
Birmingham, AL 35203
Telephone: (205) 326-0162
Fax: N/A
Website: www.birminghamul.org
Email: william.barnes@birmignhamul.org

Years of Service in Urban League: 17

Service Areas: *Birmingham/Jefferson County*

Population: 665,409

(White 49%, African American 43%, Hispanic/Latino American 4%, Asian American 2%, Native American 1%, Other 1%)

BIRMINGHAM URBAN LEAGUE PROGRAMS:

1. Education:

- Save Our Sons/Sisters (SOS) Tutoring and Mentorship
- Program Serves: Youth 16 – 24

2. Economic Empowerment:

- BUPLift SOS
- Entrepreneurship Center
- Comprehensive Housing Counseling
- Programs Serve: Adults

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 15
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 20
- Other Volunteer/Auxiliary Membership: 50

8. Operational Statistics:

Total Budget: \$26,698,444

- Budget Derived from the following sources in 2022
 - Corporations: \$321,509
 - Foundations: \$0
 - Individual Membership: \$0
 - Special Events: \$82,204
 - United Way: \$255,248
 - Federal: \$25,677,477
 - State/Local: \$225,580
 - Other: \$0
 - NUL: \$136,256
- Endowment: No
- Investment Earnings: \$170
- Employees: Full-time: 36 Part-time: 0

9. Annual Expenditures:

• Affiliate Expenditures:	\$19,675,414
• Salaries/Wages:	\$1,026,818
• Fringe Benefits:	\$21,354
• Professional/Contract/Consulting Fees:	\$46,631
• Travel:	\$31,212
• Postage/Freight:	\$698
• Insurance:	\$26,172
• Interest Payments:	\$6,871
• Dues/Subscription/Registration:	\$6,885
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$79,503
• Utilities (Telephone, Gas, Electric):	\$12,276
• Equipment/Space Rental:	\$5,623
• Goods and Services:	\$53,456
• Rent/Mortgage Payments:	\$212,151
• Other:	\$18,145,764
• Rent Property	1
• Capital Budget:	No

10. Community Relations Activities:

- Annual Report
- Website: www.birminghamul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Methods of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF EASTERN MASSACHUSETTS



Date Established: 1919
President/CEO: J. Keith Motley, PhD
(Interim)
Years as CEO: 4
Address: 22 Palisades Circle
Stoughton, MA 02072
Telephone: (617) 201-6235
Fax: (617) 442-9813
Website: www.ulem.org
Email: jkmotley22@gmail.com

Years of Service in Urban League: 41

Service Areas: **Suffolk County**

Population: 766,381

(White 43%, African American 24%, Hispanic/Latino American 23%, Asian American 9%, Native American 1%)

Middlesex County

Population: 1,617,105

(White 70%, African American 6%, Hispanic/Latino American 8%, Asian American 14%, Native American 1%, Other 1%)

Norfolk County

Population: 725,531

(White 72%, African American 9%, Hispanic/Latino American 5%, Asian American 12%, Native American 1%, Other 1%)

URBAN LEAGUE OF EASTERN MASSACHUSETTS PROGRAMS:

1. Education:

- Summer Youth Earn and Learn
- Program Serves: Youth

2. Economic Empowerment:

- NextLevel MBA
- UTJP
- Virtual Career Fair
- Msimbo Coding Academy
- DigiUL Graphic Design Lab
- CultivatED
- Programs Serve: Adults 18+

3. Health & Quality of Life:

- Domestic Violence and Sexual Assault Program
- Program Serves: Domestic and Sexual Violence Survivors

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 21
- Urban League Guild Membership: 22
- Urban League Young Professionals Membership: 21
- Other Volunteer/Auxiliary Membership: 43

8. Operational Statistics:

Total Budget: \$2,014,323

- Budget Derived from the following sources in 2022
 - Corporations: \$562,000
 - Foundations \$110,000
 - Individual Membership: \$62,882
 - Special Events: \$186,966
 - United Way: \$43,240
 - Federal: \$203,550
 - State/Local: \$517,610
 - Other: \$107,534
 - NUL: \$11,250
- Endowment: \$209,291
- Investment Earnings: \$209,291
- Employees: Full-time: 10 Part-time: 4

9. Annual Expenditures:

- **Affiliate Expenditures: \$1,670,319**
- Salaries/Wages: \$838,798
- Fringe Benefits: \$134,653
- Professional/Contract/Consulting Fees: \$349,737
- Travel: \$14,000
- Postage/Freight: \$555
- Insurance: \$20,276
- Interest Payments: \$2,515
- Dues/Subscription/Registration: \$8,649
- Depreciation: \$30,640
- Taxes (Including Property Taxes): \$745
- Utilities (Telephone, Gas, Electric): \$84,205
- Equipment/Space Rental: \$10,253
- Goods and Services: \$38,488
- Rent/Mortgage Payments: \$0
- Other: \$136,805
- Own Property 1
- Value of Property: \$5,000,000
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.ulem.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

BUFFALO URBAN LEAGUE



Date Established: 1927
President/CEO: Thomas Beauford, Jr.
Years as CEO: 3
Address: 15 Genesee Street
Buffalo, NY 14203-1405
Telephone: (716) 250-2403
Fax: (716) 854-8960
Website: www.buffalourbanleague.org
Email: tbeauford@bulny.org

Years of Service in Urban League: 3

Service Areas: Erie County

Population: 276,807

(White 46%, African American 33%, Hispanic/Latino American 12%, Asian American 5%, Other 4%)

Buffalo County

Population: 276,486

(White 46%, African American 34%, Hispanic/Latino American 11%, Asian American 3%, Native American 2%, Other 4%)

Niagara County

Population: 210,880

(White 86%, African American 7%, Hispanic/Latino American 3%, Asian American 1%, Native American 1%, Other 2%)

BUFFALO URBAN LEAGUE PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:**
 - First Time Homebuyer
 - Financial Empowerment
 - First Time Homebuyers Program
 - Mortgage Foreclosure Prevention
 - Small Business Assistance
 - Open 4 Minority & Women Emerging Entrepreneur Accelerator Program
 - SBA Community Navigator Program
 - Programs Serve: Adults
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:**
 - Voter Registration
5. **Civil Rights & Racial Justice Activities:**
 - Civil Rights & Racial Justice Activities
6. **Other Programs:**
 - Foster Care & Adoption Program
 - Wraparound Program
 - Preventive Services
 - Intensive Home-Based Preventive Services
 - NY Project Hope/Buffalo Hope
 - Youth - Raise the Age
 - Youth - Project Ready Youth Engagement Services (PRYES)
 - Youth - Advantage After School Program - AASP
 - Youth - Summer Youth Program
 - Youth - Prime Time
 - Youth - CRUCIAL
 - Senior Multi-Service Center
 - Programs Serve: Youth, Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 13
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 45
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$15,641,874

- Budget Derived from the following sources in 2022
 - Corporations: \$383,375
 - Foundations: \$6,560,314
 - Individual Membership: \$0
 - Special Events: \$305,325
 - United Way: \$101,000
 - Federal: \$2,402,994
 - State/Local: \$5,189,295
 - Other: \$455,350
 - NUL: \$244,221
- Endowment: \$15,658,420
- Investment Earnings: \$0
- Employees: Full-time: 58 Part-time: 4

9. Annual Expenditures:

- **Affiliate Expenditures: \$9,792,810**
- Salaries/Wages: \$6,121,660
- Fringe Benefits: \$955,755
- Professional/Contract/Consulting Fees: \$714,011
- Travel: \$44,206
- Postage/Freight: \$3,837
- Insurance: \$83,716
- Interest Payments: \$28,610
- Dues/Subscription/Registration: \$11,562
- Depreciation: \$23,100
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$144,820
- Equipment/Space Rental: \$20,756
- Goods and Services: \$293,710
- Rent/Mortgage Payments: \$174,320
- Other: \$1,172,747
 - Rent Property 5
 - Own Property 2
 - Value of Property: \$513,000
 - Satellite Offices 7
 - Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.bulny.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Methods of Advertising: TV, Radio and Print
- Marketing Kit and/or Pamphlet

GREATER STARK COUNTY URBAN LEAGUE, INC.



Date Established: 1921
President/CEO: Diana Stevens-Robinson (Interim)
Years as CEO: 5
Address: 1400 Sherrick Road, SE
Canton, OH 44707
Telephone: (330) 754-1576
Fax: (330) 615-1493
Website: www.starkcountyul.org
Email: drobinson@starkurbanleague.org

Years of Service in Urban League: 36

Service Areas: *Stark County*

Population: 374,634

(White 87%, African American 8%, Hispanic/Latino American 3%, Asian American 1%, Other 1%)

GREATER STARK COUNTY URBAN LEAGUE, INC. PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:**
 - Greater Stark County Urban League Workforce Development Program
 - Program Serves: Adults
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:**
 - Voter Registration
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 15
 - Urban League Guild Membership: N/A
 - Urban League Young Professionals Membership: 11
 - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

Total Budget: \$499,366

 - Budget Derived from the following sources in 2022
 - Corporations: \$38,127
 - Foundations: \$27,826
 - Individual Membership: \$100
 - Special Events: \$102,000
 - United Way: \$0
 - Federal: \$130,841
 - State/Local: \$200,471
 - Other: \$0
 - NUL: \$0
 - Endowment: No
 - Investment Earnings: \$0
 - Employees: Full-time: 5 Part-time: 2

9. Annual Expenditures:	
• Affiliate Expenditures:	\$333,436
• Salaries/Wages:	\$291,420
• Fringe Benefits:	\$30,632
• Professional/Contract/Consulting Fees:	\$0
• Travel:	\$1,496
• Postage/Freight:	\$130
• Insurance:	\$4,045
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$2,053
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$3,660
• Equipment/Space Rental:	\$0
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$0
• Other:	\$6,964
• Rent Property	1
• Capital Budget:	No

10. Community Relations Activities:

- Website: www.starkurbanleague.org
- Linked to National Urban League Website: www.nul.org
- Method of Advertising: Radio, Print and Other

CHARLESTON TRIDENT URBAN LEAGUE



Date Established: 1991
President/CEO: Otha H. Meadows
Years as CEO: 18
Address: 2133 N. Hillside Drive
Charleston, SC 29407
Telephone: (843) 769-8173
Fax: (843) 769-8193
Website: www.ctul.org
Email: otha.meadows@ctul.org

Years of Service in Urban League: 33

Service Areas: *Charleston Metropolitan Statistical Area (MSA)*
Population: 872,971
(White 64%, African American 26%, Hispanic/Latino American 7%, Other 3%)

CHARLESTON TRIDENT URBAN LEAGUE PROGRAMS:

1. **Education:**
 - Innovate Schools
 - Program Serves: Low-Income Students, Students of Color
2. **Economic Empowerment:**
 - Fair Housing Education and Outreach and Counseling
 - Workforce Development Pre-Apprenticeship Program
 - Programs Serve: Adults 18+
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:**
 - Voter Registration
 - Community Forums
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 13
 - Urban League Guild Membership: N/A
 - Urban League Young Professionals Membership: N/A
 - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

Total Budget: \$1,071,000

 - Budget Derived from the following sources in 2022
 - Corporations: \$95,000
 - Foundations: \$260,000
 - Individual Membership: \$2,500
 - Special Events: \$0
 - United Way: \$0
 - Federal: \$311,500
 - State/Local: \$402,000
 - Other: \$0
 - NUL: \$0
 - Endowment: \$25,827
 - Investment Earnings: \$0
 - Employees: Full-time: 8 Part-time: 1

9. Annual Expenditures:	
• Affiliate Expenditures:	\$947,644
• Salaries/Wages:	\$310,247
• Fringe Benefits:	\$95,074
• Professional/Contract/Consulting Fees:	\$13,415
• Travel:	\$5,610
• Postage/Freight:	\$689
• Insurance:	\$5,113
• Interest Payments:	\$4,628
• Dues/Subscription/Registration:	\$1,035
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$12,315
• Equipment/Space Rental:	\$16,809
• Goods and Services:	\$410,324
• Rent/Mortgage Payments:	\$72,385
• Other:	\$0
• Rent Property	1
• Capital Budget:	No

- 10. Community Relations Activities:**
- Annual Report
 - Website: www.ctul.org
 - Linked to National Urban League Website: www.nul.org
 - Advertising/Marketing Campaign
 - Methods of Marketing: TV, Radio, Print and Other

URBAN LEAGUE OF CENTRAL CAROLINAS, INC.



Date Established: 1978
President/CEO: Robyn Lake Hamilton
Years as CEO: 0
Address: 740 West Fifth Street
Charlotte, NC 28202
Telephone: (704) 373-2256
Fax: (704) 373-2262
Website: www.urbanleaguecc.org
Email: robyn.hamilton@urbanleaguecc.org

Years of Service in Urban League: 0

Service Areas: *Charlotte/Mecklenburg County*

Population: 1,154,652

(White 45%, African American 33%, Hispanic/Latino American 14%, Asian American 7%, Native American 1%)

URBAN LEAGUE OF CENTRAL CAROLINAS, INC. PROGRAMS:

1. Education:

- High School Equivalency (HSE) Program
- First Day Ready
- Project Ready RISE
- Programs Serve: Youth K – 5th Grade, High School Students, Adults

2. Economic Empowerment:

- Heating Ventilation & Air Conditioning Certification (HVAC)
- Certified Nursing Assistant
- Programs Serve: Adults

3. Health & Quality of Life:

- All-In
- Program Serves: Adults

4. Civic Engagement:

- Voter Registration

5. Civil Rights & Racial Justice Activities: N/A

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 17
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 127
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$1,948,683

- Budget Derived from the following sources in 2022
 - Corporations: \$241,348
 - Foundations: \$208,050
 - Individual Membership: \$3,699
 - Special Events: \$408,258
 - United Way: \$0
 - Federal: \$0
 - State/Local: \$812,172
 - Other: \$116,956
 - NUL: \$158,200
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 8 Part-time: 0

- 9. Annual Expenditures:**
- **Affiliate Expenditures:** **\$2,347,053**
 - Salaries/Wages: \$815,067
 - Fringe Benefits: \$54,848
 - Professional/Contract/Consulting Fees: \$127,194
 - Travel: \$11,084
 - Postage/Freight: \$14,695
 - Insurance: \$31,733
 - Interest Payments: \$51,075
 - Dues/Subscription/Registration: \$42,901
 - Depreciation: \$87,180
 - Taxes (Including Property Taxes): \$66,315
 - Utilities (Telephone, Gas, Electric): \$65,610
 - Equipment/Space Rental: \$46,883
 - Goods and Services: \$0
 - Rent/Mortgage Payments: \$103,655
 - Other: \$828,813
 - Rent Property 1
 - Own Property 1
 - Value of Property: \$6,206,400
 - Capital Budget: No
- 10. Community Relations Activities:**
- Annual Report
 - Monthly/Quarterly Newsletter
 - Website: www.urbanleaguecc.org
 - Linked to National Urban League Website: www.nul.org
 - Advertising/Marketing Campaign
 - Methods of Marketing: Radio, and Print
 - Marketing Kit and/or Pamphlet

URBAN LEAGUE OF GREATER CHATTANOOGA, INC.



Date Established: 1982
President/CEO: Candy C. Johnson
Years as CEO: 3
Address: 401 E. Martin Luther King Blvd.
Chattanooga, TN 37403
Telephone: (423) 756-1762
Fax: (423) 756-7255
Website: www.ulchatt.net
Email: cjohnson@ulchatt.net

Years of Service in Urban League: 3

Service Areas: *Chattanooga/Hamilton County*

Population: 374,682

(White 71%, African American 19%, Hispanic/Latino American 6%, Asian American 2%, Native American 1%, Other 1%)

URBAN LEAGUE OF GREATER CHATTANOOGA, INC. PROGRAMS:

1. Education:

- LEAPS (Lottery for Education After School) Program
- Project Ready for STEAM & Mentor
- Annual STEAM Middle School Summer Camp
- Connected Literacy Tutoring Program (K-3)
- Programs Serve: Children, Youth 7 – 18, Adults

2. Economic Empowerment:

- Next Level Business Accelerator
- Job Training & Placement
- BIPOC Restaurant Accelerator
- ULGC Center for Economic & Black Business Success
- Center for Education & Workforce: Family Prosperity Initiative
- Black Prosperity Business Grant Funding
- Annual ULGC Entrepreneur Power Luncheon
- Programs Serve: Adults 18+

3. Health & Quality of Life:

- Type 2 Diabetes Prevention & Education Program
- Program Serves: Adults 18+

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

6. Other Programs:

- Inclusion by Design Executive Leadership Development Program (IBD)
- Emerge Leadership Fellows
- Racial Equity Education Seminars
- Annual Shoes for School Distribution Event
- Volunteer Income Tax Assistance (VITA)
- Programs Serve: Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 19
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 57
- Other Volunteer/Auxiliary Membership: 140

8. Operational Statistics:

Total Budget: \$2,782,816

- Budget Derived from the following sources in 2022
 - Corporations: \$53,934
 - Foundations: \$820,769
 - Individual Membership: \$77,798
 - Special Events: \$86,374
 - United Way: \$0
 - Federal: \$197,808
 - State/Local: \$864,635
 - Other: \$626,493
 - NUL: \$55,000
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 9 Part-time: 3

9. Annual Expenditures:

- **Affiliate Expenditures: \$2,512,902**
- Salaries/Wages: \$409,055
- Fringe Benefits: \$28,933
- Professional/Contract/Consulting Fees: \$792,197
- Travel: \$7,480
- Postage/Freight: \$0
- Insurance: \$5,629
- Interest Payments: \$16,560
- Dues/Subscription/Registration: \$0
- Depreciation: \$32,643
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$0
- Equipment/Space Rental: \$0
- Goods and Services: \$0
- Rent/Mortgage Payments: \$142,000
- Other: \$1,078,405
- Rent Property 1
- Capital Budget: No

10. Community Relations Activities:

- Monthly/Quarterly Newsletter
- "State of Black Chattanooga" Report
- Website: www.ulchatt.net
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

CHICAGO URBAN LEAGUE



Date Established: 1916
President/CEO: Karen Freeman-Wilson
Years as CEO: 4
Address: 4510 South Michigan Avenue
(Executive Office)
Chicago, IL 60653
Telephone: (773) 451-3509
Fax: N/A
Website: www.thechicagourbanleague.org
Email: kfreemanwilson@chiul.org

Years of Service in Urban League: 4

Service Areas: Chicago

Population: 2,696,555
(White 42%, African American 24%, Hispanic/Latino American 22%, Asian American 2%, Native American 1%, Other 1%)

Harvey, IL

Population: 20,324
(White 2%, African American 63%, Hispanic/Latino American 30%, Asian American 1%, Native American 1%, Other 3%)

Hazel Crest, IL

Population: 13,382
(White 6%, African American 86%, Hispanic/Latino American 5%, Asian American 1%, Native American 1%, Other 1%)

CHICAGO URBAN LEAGUE PROGRAMS:

1. Education:

- Project Ready/Project Ready High School
- Parent Empowerment
- Empower Youth Lyric Opera
- CUL Scholarship Fund
- Programs Serve: Youth

2. Economic Empowerment:

- CONSTRUCT
- Workforce Development
- Craft Academy
- Health Care Workforce Training
- HVAC
- Pharmacy Tech
- Second Chance Program
- Solar PV Installer
- Solar Sales & Finance
- Success Strategies
- Supply Chain Management
- Urban Tech Jobs Program
- Urban Youth Career Academy
- nextSTARTUP/ nextONE
- nextLEVELEXCHANGE
- nextDEAL/ nextDIGITAL
- Financial Capabilities and Education
- Foreclosure/Post Purchase
- Rental Workshop
- Pre-Purchase/Home Buying Education
- Technical Assistance/ One-on- One Counseling
- Programs Serve: Youth 13-18, Adults 18+

3. Health & Quality of Life:

- CDC Partnering for Vaccine Equity Program
- NIH Illinet RECOVER
- Programs Serve: Youth, Adults

4. **Civic Engagement:**
 - Community Forums
5. **Civil Rights & Racial Justice Activities:**
 - Police Brutality
 - Advocacy Efforts
6. **Other Programs:**
 - IMPACT Leadership Development Program
 - IGNITE
 - Programs Serve: Adults
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 47
 - Urban League Guild Membership: N/A
 - Urban League Young Professionals Membership: 224
 - Other Volunteer/Auxiliary Membership: 95
8. **Operational Statistics:**

Total Budget: \$12,864,943

 - Budget Derived from the following sources in 2022
 - Corporations: \$3,586,842
 - Foundations: \$2,063,662
 - Individual Membership: \$246,069
 - Special Events: \$1,760,042
 - United Way: \$49,201
 - Federal: \$0
 - State/Local: \$4,173,960
 - Other: \$363,710
 - NUL: \$795,858
 - Endowment: \$1,500,000
 - Investment Earnings: \$0
 - Employees: Full-time: 65 Part-time: 1
9. **Annual Expenditures:**
 - **Affiliate Expenditures: \$10,533,908**
 - Salaries/Wages: \$3,415,640
 - Fringe Benefits: \$377,709
 - Professional/Contract/Consulting Fees: \$4,116,565
 - Travel: \$82,819
 - Postage/Freight: \$2,214
 - Insurance: \$58,531
 - Interest Payments: \$20,072
 - Dues/Subscription/Registration: \$100,457
 - Depreciation: \$109,043
 - Taxes (Including Property Taxes): \$389,482
 - Utilities (Telephone, Gas, Electric): \$325,896
 - Equipment/Space Rental: \$29,852
 - Goods and Services: \$710,836
 - Rent/Mortgage Payments: \$21,200
 - Other: \$773,592
 - Rent Property: 1
 - Own Property: 1
 - Value of Property: N/A
 - Capital Budget: \$1,500,000
10. **Community Relations Activities:**
 - Annual Report
 - Monthly/Quarterly Newsletter
 - "State of Black Chicago" Report
 - Website: www.chiul.org
 - Linked to National Urban League Website: www.nul.org
 - Advertising/Marketing Campaign
 - Method of Advertising: Radio, Print and Other

URBAN LEAGUE OF GREATER SOUTHWESTERN OHIO



Date Established: 1948
President/CEO: Christie Kuhns, J.D.
Years as CEO: 1
Address: 3458 Reading Road
Cincinnati, OH 45229
Telephone: (513) 281-9955
Fax: N/A
Website: www.ulgso.org
Email: ckuhns@ulgso.org

Years of Service in Urban League: 1

Service Areas:

Hamilton County (Cincinnati)
Population: 836,291
(White 82%, African American 7%, Hispanic/Latino American 8%, Asian American 1%, Native American 1%, Other 1%)

Dayton, Montgomery County
Population: 8533,892
(White 69%, African American 21%, Hispanic/Latino American 3%, Asian American 2%, Native American 1%, Other 2%)

Hamilton County/Butler County
Population: 388,420
(White 78%, African American 10%, Hispanic/Latino American 5%, Asian American 4%, Native American 1%, Other 2%)

Warren County
Population: 249,778
(White 84%, African American 4%, Hispanic/Latino American 3%, Asian American 7%, Native American 1%, Other 1%)

Clermont County
Population: 210,085
(White 93%, African American 2%, Hispanic/Latino American 2%, Asian American 1%, Native American 1%, Other 1%)

Miami County
Population: 110,247
(White 93%, African American 2%, Hispanic/Latino American 2%, Asian American 2%, Native American 1% Other 1%)

Greene County
Population: 168,456
(White 83%, African American 7%, Hispanic/Latino American 3%, Asian American 3%, Native American 1%, Other 1%)

Prebble County
Population: 40,745
(White 95%, African American 1%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%, Other 1%)

Brown County
Population: 43,680
(White 96%, African American 1%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%, Other 1%)

Campbell County
Population: 93,300
(White 92%, African American 3%, Hispanic/Latino American 2%, Asian American 1%, Native American 1%, Other 1%)

URBAN LEAGUE OF GREATER SOUTHWESTERN OHIO PROGRAMS:

- 1. Education:**
 - Youth Council – Urban Champion
 - Hope, Opportunity, Choices and Consequences
 - Programs Serve: Youth 14 – 18
- 2. Economic Empowerment:**
 - Women’s Business Enterprise Council Ohio River Valley
 - Hamilton Small Business Development Center
 - Economic Empowerment Center
 - Comprehensive Case Management Employment Program
 - Solid Opportunities for Advancement and Retention (SOAR) – MVUL
 - Miami Valley Urban League EMERGE (Elevate, Motivate, Engage, Relate, Gain, & Entertain)
 - Small Business Development Centers
 - Programs Serve: Adults 18+
- 3. Health & Quality of Life:**
 - Community Conversations
 - COVID-19 Testing & Vaccinations
 - Programs Serve: All Ages

4. **Civic Engagement:**
 - Voter Registration
 - Community Forums

5. **Civil Rights & Racial Justice Activities:**
 - Civil Rights & Racial Justice Activities
 - Police Brutality
 - Advocacy Efforts

6. **Other Programs:**
 - Financial Education and Coaching
 - Community Partnering Center
 - Programs Serve: Adults 18+

7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 18
 - Urban League Guild Membership: 37
 - Urban League Young Professionals Membership: 45
 - Other Volunteer/Auxiliary Membership: 189

8. **Operational Statistics:**
Total Budget: \$10,424,499
 - Budget Derived from the following sources in 2022

- Corporations:	\$1,064,341
- Foundations:	\$771,629
- Individual Membership:	\$363,821
- Special Events:	\$753,860
- United Way:	\$750,000
- Federal:	\$5,147,502
- State/Local:	\$1,376,162
- Other:	\$0
- NUL:	\$400,057
 - Endowment: \$1,085,306
 - Investment Earnings: \$0
 - Employees: Full-time: 64 Part-time: 3

9. **Annual Expenditures:**

• Affiliate Expenditures:	\$10,522,632
• Salaries/Wages:	\$4,763,564
• Fringe Benefits:	\$300,832
• Professional/Contract/Consulting Fees:	\$2,043,495
• Travel:	\$100,551
• Postage/Freight:	\$9,138
• Insurance:	\$37,781
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$152,990
• Depreciation:	\$140,572
• Taxes (Including Property Taxes):	\$397,788
• Utilities (Telephone, Gas, Electric):	\$112,054
• Equipment/Space Rental:	\$271,934
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$51,315
• Other:	\$2,140,618
• Rent Property	2
• Own Property	9
• Value of Property:	\$1,904,200
• Satellite Office:	1
• Capital Budget:	\$1,600,000

10. **Community Relations Activities:**
 - Annual Report
 - Monthly/Quarterly Newsletter
 - "State of Black Greater Southwestern Ohio" Report
 - Website: www.ulqso.org
 - Linked to National Urban League Website: www.nul.org
 - TV/Cable Show
 - Method of Advertising: Other
 - Marketing Kit and/or Pamphlet

URBAN LEAGUE OF GREATER CLEVELAND



Date Established: 1917
President/CEO: Marsha A. Mockabee
Years as CEO: 11
Address: 2930 Prospect Avenue
Cleveland, OH 44115
Telephone: (216) 622-0999
Fax: (216) 622-0507
Website: www.ulcleveland.org
Email: mmockabee@ulcleveland.org

Years of Service in Urban League: 32

Service Areas: *Cleveland/Cuyahoga County*

Population: 1,261,757

(White 58%, African American 31%, Hispanic/Latino American 6%, Asian American 3%, Native American 1%, Other 1%)

Geauga County

Population: 95,469

(White 95%, African American 1%, Hispanic/Latino American 2%, Asian American 1%, Native American 1%, Other 1%)

Lake County

Population: 231,842

(White 87%, African American 5%, Hispanic/Latino American 5%, Asian American 1%, Native American 1%, Other 1%)

URBAN LEAGUE OF GREATER CLEVELAND PROGRAMS:

1. Education:

- My Brother's Keeper of Greater Cleveland
- Enhanced Skills for Success
- Summer Bridge Academy
- Project Ready Career Beginnings
- Programs Serve: Elementary School Students, Middle School Students, High School Students

2. Economic Empowerment:

- Entrepreneurship Center at the Urban League of Greater Cleveland
- Small Business Development Center (SBDC)
- Minority Business Assistance Center (MBAC)
- Race As A Public Health Crisis (RAPHC)
- The Entrepreneurship Center
- UBIZ Venture Capital
- Black Restaurant Accelerator Program (BRAP)
- The Construction Accelerator Program (CAP)
- Fifth Third Upskilling Initiative
- Financial Opportunity Center
- Nestlé Apprenticeship Program
- WORK NOW
- MyCom
- JACKS Entertainment Game Changer
- Programs Serve: All Ages

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration
- Community Forums

5. **Civil Rights & Racial Justice Activities:**
 - Civil Rights and Racial Justice Activities
 - Advocacy Efforts

6. **Other Programs:**
 - The Equity Institute
 - Hesitancy and Uptake (CDC-NUL: GOTVax Program)
 - Project Wellness: Vaccine, Equity
 - Building Equitable Communities
 - Programs Serve: Adults 18+

7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 24
 - Urban League Guild Membership: 10
 - Urban League Young Professionals Membership: N/A
 - Other Volunteer/Auxiliary Membership: N/A

8. **Operational Statistics:**
Total Budget: \$4,102,254
 - Budget Derived from the following sources in 2022

- Corporations:	\$445,715
- Foundations:	\$1,609,436
- Individual Membership:	\$1,000
- Special Events:	\$34,750
- United Way:	\$4,737
- Federal:	\$709,597
- State/Local:	\$420,904
- Other:	\$274,262
- NUL:	\$601,853
 - Endowment: \$50,000
 - Investment Earnings: \$0
 - Employees: Full-time: 26 Part time: 1

9. **Annual Expenditures:**

• Affiliate Expenditures:	\$3,890,902
• Salaries/Wages:	\$1,932,229
• Fringe Benefits:	\$452,879
• Professional/Contract/Consulting Fees:	\$1,080,719
• Travel:	\$28,569
• Postage/Freight:	\$1,722
• Insurance:	\$11,813
• Interest Payments:	\$3,075
• Dues/Subscription/Registration:	\$17,467
• Depreciation:	\$10,646
• Taxes (Including Property Taxes):	\$11,399
• Utilities (Telephone, Gas, Electric):	\$110,670
• Equipment/Space Rental:	\$381
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$80,850
• Other:	\$148,483
• Rent Property	1
• Capital Budget:	No

10. **Community Relations Activities:**
 - Annual Report
 - Monthly/Quarterly Newsletter
 - Website: www.ulcleveland.org
 - Linked to National Urban League website: www.nul.org
 - Advertising/Marketing Campaign
 - Method of Advertising: TV, Radio, Print and Other
 - Marketing Kit and/or Pamphlet

COLUMBIA URBAN LEAGUE, INC.



Date Established: 1967
President/CEO: James T. McLawhorn, Jr.
Years as CEO: 44
Address: 1400 Barnwell Street
P.O. Box 50125
Columbia, SC 29201
Telephone: (803) 929-1040
Fax: (803) 254-6052
Website: www.culsc.org
Email: culsc@aol.com

Years of Service in Urban League: 44

Service Areas: *Aiken County*

Population: 13,921
(White 70%, African American 25%, Hispanic/Latino American 2%, Asian American 1%, Native American 1%)

Sumter County

Population: 104,012
(White 48%, African American 46%, Hispanic/Latino American 4%, Asian American 1%, Native American 1%)

Greenville County

Population: 14,645
(White 76%, African American 18%, Hispanic/Latino American 2%, Asian American 3%, Native American 1%)

Spartanburg County

Population: 328,002
(White 73%, African American 21%, Hispanic/Latino American 2%, Asian American 3%, Native American 1%)

Florence County

Population: 136,721
(White 51%, African American 44%, Hispanic/Latino American 3%, Asian American 1%, Native American 1%)

Marion County

Population: 28,450
(White 40%, African American 55%, Hispanic/Latino American 3%, Asian American 1%, Native American 1%)

York County

Population: 294,248
(White 70%, African American 20%, Hispanic/Latino American 6%, Asian American 3%, Native American 1%)

COLUMBIA URBAN LEAGUE, INC. PROGRAMS:

- 1. Education:**
 - Project Ready
 - Level Up
 - Equity & Excellence in Education: A Parent Support Program
 - Science Technology Enrichment Program (STEP)
 - Saving Our Sons
 - Safe Haven Leadership Camp
 - Programs Serve: Youth, Adults
- 2. Economic Empowerment:**
 - CUL Pre-Apprenticeship Program
 - Program Serves: Adults
- 3. Health & Quality of Life:** N/A
- 4. Civic Engagement:**
 - Voter Registration
 - Community Forums
- 5. Civil Rights & Racial Justice Activities:**
 - Civil Rights & Racial Justice Activities
 - Advocacy Efforts
- 6. Other Programs:**
 - MLK Keeping the Legacy Alive Breakfast
 - Young & Gifted Awards Program
 - Beatrice McKnight Annual Christmas Giving Project
 - Annual Fund Campaign & Equal Opportunity Day Dinner
 - Programs Serve: Youth, Adults

7. **Board Members/Volunteers:**
- Board Members Currently Serving: 37
 - Urban League Guild Membership: 5
 - Urban League Young Professionals Membership: 59
 - Other Volunteer/Auxiliary Membership: 71
8. **Operational Statistics:**
Total Budget: \$2,900,883
- Budget Derived from the following sources in 2022
 - Corporations: \$75,000
 - Foundations: \$1,659,632
 - Individual Membership: \$23,321
 - Special Events: \$522,600
 - United Way: \$32,110
 - Federal: \$260,912
 - State/Local: \$272,199
 - Other: \$0
 - NUL: \$30,316
 - Endowment: \$315,927
 - Investment Earnings: \$25,614
 - Employees: Full-time: 9 Part-time: 10
9. **Annual Expenditures:**
- **Affiliate Expenditures: \$1,366,128**
 - Salaries/Wages: \$489,717
 - Fringe Benefits: \$54,413
 - Professional/Contract/Consulting Fees: \$143,666
 - Travel: \$18,463
 - Postage/Freight: \$3,344
 - Insurance: \$41,121
 - Interest Payments: \$0
 - Dues/Subscription/Registration: \$14,968
 - Depreciation: \$24,198
 - Taxes (Including Property Taxes): \$0
 - Utilities (Telephone, Gas, Electric): \$40,392
 - Equipment/Space Rental: \$16,894
 - Goods and Services: \$416,916
 - Rent/Mortgage Payments: \$0
 - Other: \$102,036
 - Own Property: 2
 - Value of Property: \$621,913
 - Satellite Office: 1
 - Capital Budget: No
10. **Community Relations Activities:**
- Annual Report
 - Website: www.culsc.org
 - Linked to National Urban League website: www.nul.org
 - Advertising/Marketing Campaign
 - Method of Advertising: TV, Radio, Print and Other

URBAN LEAGUE OF GREATER COLUMBUS, INC.



Date Established: 1971
President/CEO: Tracey R. Mosley
Years as CEO: 3
Address: 802 First Avenue
Columbus, GA 31901
Telephone: (678) 735-8376
Fax: (706) 322-6875
Website: N/A
Email: tmosley@ulrv.org

Years of Service in Urban League: 14

Service Areas: **Columbus, GA**

Population: 352,300

(White 42%, African American 48%, Hispanic/Latino American 7%, Asian American 1%, Native American 1%, Other 1%)

URBAN LEAGUE OF GREATER COLUMBUS, INC. PROGRAMS:

1. Education:

- Project Ready
- Program Serves: Youth

2. Economic Empowerment:

- ULGC Entrepreneurship Training Program
- ULGC Homebuyers Program
- New Beginnings Adult Reentry Program
- Urban Youth Empowerment Program (UYEP)
- Programs Serve: First-Time Home Buyers, Homeowners, Youth 16-24

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

6. Other Programs:

- Mayor's Summer Youth Employment Program
- Program Serves: Youth

7. Board Members/Volunteers:

- Board Members Currently Serving: 12
- Urban League Guild Membership: 36
- Urban League Young Professionals Membership: 90
- Other Volunteer/Auxiliary Membership: 16

8. Operational Statistics:

Total Budget: \$478,000

- Budget Derived from the following sources in 2022
 - Corporations: \$25,000
 - Foundations: \$198,000
 - Individual Membership: \$0
 - Special Events: \$15,000
 - United Way: \$0
 - Federal: \$0
 - State/Local: \$50,000
 - Other: \$0
 - NUL: \$190,000
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 4 Part-time: 4

9. Annual Expenditures:

- **Affiliate Expenditures: \$344,519**
- Salaries/Wages: \$48,835
- Fringe Benefits: \$9,800
- Professional/Contract/Consulting Fees: \$215,000
- Travel: \$18,645
- Postage/Freight: \$1,100
- Insurance: \$10,000
- Interest Payments: \$839
- Dues/Subscription/Registration: \$1,000
- Depreciation: \$0
- Taxes (Including Property Taxes): \$3,800
- Utilities (Telephone, Gas, Electric): \$14,900
- Equipment/Space Rental: \$15,000
- Goods and Services: \$5,600
- Rent/Mortgage Payments: \$0
- Other: \$0
- Own Property 2
- Value of Property: \$736,000
- Capital Budget: \$500,000

10. Community Relations Activities:

- Annual Report
- Website: www.ulrv.org
- Linked to National Urban League website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Other
- Marketing Kit and/or Pamphlet

COLUMBUS URBAN LEAGUE



Date Established: 1918
President/CEO: Stephanie A. Hightower
Years as CEO: 12
Address: 788 Mount Vernon Avenue
Columbus, OH 43203
Telephone: (614) 257-6300
Fax: N/A
Website: www.cul.org
Email: shightower@cul.org

Years of Service in Urban League: 12

Service Areas: **Columbus/Franklin County**

Population: 1,300,000

(White 62%, African American 23%, Hispanic/Latino American 5%, Asian American 5%, Native American 1%, Other 4%)

COLUMBUS URBAN LEAGUE PROGRAMS:

1. Education:

- I Am My Brother's Keeper
- Head Start
- FRESH Afterschool
- Young Geniuses STEAM (Summer Learning)
- Work Readiness Training (WRT) University | Career & Cultural Experience
- VLOG (Video Blog)
- Project Survival
- Simple Suppers
- Programs Serve: Children 3 – 5, Middle and High School Students, TANF-eligible Youth 14 – 18

2. Economic Empowerment:

- Minority Business Assistance Centers
- Incubate Her
- Home Buyer Education
- Fair Housing and Housing Stabilization
- Journey to Wealth
- CMHA Community Connections
- Apprenticeship Services
- Career Services
- My Brother's Closet
- Father 2 Father
- Choose 2 Change/Re-Entry Hub
- Programs Serve: Youth 14-18, Adults 18+

3. Health & Quality of Life:

- Health Equities
- Program Serves: All Ages

4. Civic Engagement:

- Community Forums

5. Civil Rights & Racial Justice Activities:

6. Other Programs:

- NVIP
- Empower U
- Programs Serves: Youth, Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 15
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 144
- Other Volunteer/Auxiliary Membership: 223

8. Operational Statistics:

Total Budget: \$22,022,395

- Budget Derived from the following sources in 2022
 - Corporations: \$1,988,635
 - Foundations: \$4,139,556
 - Individual Membership: \$10,100
 - Special Events: \$507,322
 - United Way: \$129,075
 - Federal: \$10,650,899
 - State/Local: \$4,344,331
 - Other: \$228,460
 - NUL: \$23,233
- Endowment: \$13,100
- Investment Earnings: \$874
- Employees: Full-time: 109 Part-time: 4

9. Annual Expenditures:

- **Affiliate Expenditures: \$16,185,623**
- Salaries/Wages: \$5,342,641
- Fringe Benefits: \$995,801
- Professional/Contract/Consulting Fees: \$2,584,604
- Travel: \$164,728
- Postage/Freight: \$6,856
- Insurance: \$74,680
- Interest Payments: \$69,441
- Dues/Subscription/Registration: \$47,905
- Depreciation: \$166,770
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$372,859
- Equipment/Space Rental: \$126,020
- Goods and Services: \$998,550
- Rent/Mortgage Payments: \$61,989
- Other: \$5,172,779
- Rent Property 1
- Own Property 2
- Value of Property: \$2,500,000
- Capital Budget: \$250,000

10. Community Relations Activities:

- Annual Report
- Website: www.cul.org
- Linked to National Urban League website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF METROPOLITAN DENVER



Date Established: 1946
President/CEO: Shenika Carter
Years as CEO: 1
Address: 2701 Lawrence Street, Suite 10
Denver, CO 80205
Telephone: (303) 421-9600
Fax: N/A
Website: www.urbanleaguemetrodenv.org
Email: scarter@uldenver.org

Years of Service in Urban League: 8

Service Areas: *Denver Metro*

Population: 2,967,369

(White 65%, African American 4%, Hispanic/Latino American 23%, Asian American 4%, Native-American 1%, Other 3%)

URBAN LEAGUE OF METROPOLITAN DENVER PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 8
 - Urban League Guild Membership: 20
 - Urban League Young Professionals Membership: 400
 - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

Total Budget: \$8,100

 - Budget Derived from the following sources in 2022
 - Corporations: \$100
 - Foundations: \$8,000
 - Individual Membership: \$0
 - Special Events: \$0
 - United Way: \$0
 - Federal: \$0
 - State/Local: \$0
 - Other: \$0
 - NUL: \$0
 - Endowment: No
 - Investment Earnings: \$0
 - Employees: Full-time: 1 Part-time: 1

9. Annual Expenditures:

• Affiliate Expenditures:	\$13,000
• Salaries/Wages:	\$0
• Fringe Benefits:	\$0
• Professional/Contract/Consulting Fees:	\$6,000
• Travel:	\$200
• Postage/Freight:	\$0
• Insurance:	\$0
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$1,800
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$0
• Equipment/Space Rental:	\$0
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$5,000
• Other:	\$0
• Rent Property	1
• Capital Budget:	No

10. Community Relations Activities:

- Annual Report
- Website: www.urbanleaguemetrodenv.org
- Linked to National Urban League website: www.nul.org
- Method of Advertising: Other

URBAN LEAGUE OF DETROIT & SOUTHEASTERN MICHIGAN



Date Established: 1916
President/CEO: N. Charles Anderson
Years as CEO: 32
Address: 208 Mack Avenue
Detroit, MI 48201
Telephone: (313) 831-5564
Fax: (313) 832-3222
Website: www.deturbanleague.org
Email: ncanderson@deturbanleague.org

Years of Service in Urban League: 32

Service Areas: *Detroit County*

Population: 713,777
(White 11%, African American 79%, Hispanic/Latino American 9%, Asian American 1%)

Oakland County

Population: 1,205,508
(White 51%, African American 42%, Hispanic/Latino American 5%, Asian American 2%)

Macomb County

Population: 83,147
(White 81%, African American 10%, Hispanic/Latino American 4%, Asian American 5%)

URBAN LEAGUE OF DETROIT & SOUTHEASTERN MICHIGAN PROGRAMS:

1. Education:

- Project Ready College Club
- Program Serves: Youth 14-17

2. Economic Empowerment:

- Urban Seniors Jobs Program
- Program Serves: Underemployed, Unemployed

3. Health & Quality of Life:

- Women, Infants & Children (WIC)
- Infants & Children and Breastfeeding
- Programs Serve: Mothers, Children up to age 5

4. Civic Engagement:

- Voter Registration

5. Civil Rights & Racial Justice Activities: N/A

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 24
- Urban League Guild Membership: 180
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$5,792,462

- Budget Derived from the following sources in 2022
 - Corporations: \$611,192
 - Foundations: \$141,000
 - Individual Membership: \$5,979
 - Special Events: \$223,508
 - United Way: \$20,241
 - Federal: \$2,645,076
 - State/Local: \$67,295
 - Other: \$0
 - NUL: \$2,034,406
- Endowment: \$775,000
- Investment Earnings: \$43,765
- Employees: Full-time: 42 Part-time: 8

9. Annual Expenditures:

- **Affiliate Expenditures: \$5,736,485**
- Salaries/Wages: \$3,816,616
- Fringe Benefits: \$763,323
- Professional/Contract/Consulting Fees: \$170,160
- Travel: \$8,550
- Postage/Freight: \$6,180
- Insurance: \$35,000
- Interest Payments: \$0
- Dues/Subscription/Registration: \$4,000
- Depreciation: \$17,288
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$205,000
- Equipment/Space Rental: \$3,300
- Goods and Services: \$173,560
- Rent/Mortgage Payments: \$118,195
- Other: \$415,313
- Rent Property: 4
- Own Property: 3
- Value of Property: \$4,000,000
- Satellite Offices: 9
- Capital Budget: \$1,013,000

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.deturbanleague.org
- Linked to National Urban League Website: www.nul.org
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF UNION COUNTY



Date Established: 1944
President/CEO: Crystal A. Orr
Years as CEO: 2
Address: 1139 E. Jersey Street, Suite 515
Elizabeth, NJ 07201
Telephone: (908) 351-7200
Fax: (908) 527-9881
Website: www.uloucnj.org
Email: corr@uloucnj.org

Years of Service in Urban League: 11

Service Areas: *Union County*

Population: 569,815

(White 37%, African American 24%, Hispanic/Latino American 32%, Asian American 6%, Native American 1%)

URBAN LEAGUE OF UNION COUNTY PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:**
 - Rental Counseling and Assistance
 - Mortgage Default Counseling and Assistance
 - First-Time Homebuyers Workshop
 - Eviction Diversion Initiative
 - Programs Serve: Adults
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:**
 - Voter Registration
 - Community Forums
5. **Civil Rights & Racial Justice Activities:**
 - Civil Rights & Racial Justice Activities
 - Advocacy Efforts
6. **Other Programs:**
 - Re-entry Program
 - Program Serves: Adults
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 15
 - Urban League Guild Membership: 58
 - Urban League Young Professionals Membership: 23
 - Other Volunteer/Auxiliary Membership: 20

8. Operational Statistics:

Total Budget: \$1,424,319

- Budget Derived from the following sources in 2022
 - Corporations: \$75,000
 - Foundations: \$92,243
 - Individual Membership: \$15,445
 - Special Events: \$30,492
 - United Way: \$0
 - Federal: \$20,000
 - State/Local: \$1,095,607
 - Other: \$0
 - NUL: \$95,532
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 7 Part-time: 2

9. Annual Expenditures:

- **Affiliate Expenditures: \$1,310,980**
- Salaries/Wages: \$338,405
- Fringe Benefits: \$55,550
- Professional/Contract/Consulting Fees: \$36,600
- Travel: \$3,514
- Postage/Freight: \$184
- Insurance: \$15,760
- Interest Payments: \$0
- Dues/Subscription/Registration: \$0
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$11,937
- Equipment/Space Rental: \$8,078
- Goods and Services: \$789,136
- Rent/Mortgage Payments: \$51,816
- Other: \$0
- Rent Property 1
- Satellite Offices: 1
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.uloucnj.org
- Linked to National Urban League Website: www.nul.org
- Method of Advertising: Print and Other
- Marketing Kit and/or Pamphlet

LORAIN COUNTY URBAN LEAGUE



Date Established: 1978
President/CEO: Parris M. Smith
Years as CEO: 3
Address: 200 Middle Avenue, Suite 200
Elyria, OH 44035
Telephone: (440) 323-3364
Fax: N/A
Website: www.lcul.org
Email: psmith@lcul.org

Years of Service in Urban League: 7

Service Areas: *Lorain County*

Population: 316,268

(White 75%, African American 9%, Hispanic/Latino American 12%, Asian American 1%, Other 3%)

LORAIN COUNTY URBAN LEAGUE PROGRAMS:

1. Education:

- Project Ready 365
- The Rise and Thrive Partnership
- Rising Stars Medical Internship Program
- Programs Serve: Youth, High School Students

2. Economic Empowerment:

- Employment Program
- HUD – Housing Counseling Services
- Emergency Assistance Program
- Programs Serve: Adults 18+

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 9
- Urban League Guild Membership: 18
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$742,169

- Budget Derived from the following sources in 2022
 - Corporations: \$75,661
 - Foundations: \$315,968
 - Individual Membership: \$4,910
 - Special Events: \$12,141
 - United Way: \$6,331
 - Federal: \$0
 - State/Local: \$202,220
 - Other: \$8,125
 - NUL: \$116,318
- Endowment: \$16,908
- Investment Earnings: \$495
- Employees: Full-time: 3 Part-time: 8

9. Annual Expenditures:	
• Affiliate Expenditures:	\$683,243
• Salaries/Wages:	\$267,626
• Fringe Benefits:	\$56,984
• Professional/Contract/Consulting Fees:	\$66,901
• Travel:	\$25,289
• Postage/Freight:	\$199
• Insurance:	\$0
• Interest Payments:	\$167
• Dues/Subscription/Registration:	\$2,360
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$9,687
• Equipment/Space Rental:	\$11,521
• Goods and Services:	\$82,122
• Rent/Mortgage Payments:	\$19,880
• Other:	\$140,507
• Rent Property	1
• Capital Budget:	No

- 10. Community Relations Activities:**
- Annual Report
 - Monthly/Quarterly Newsletter
 - Website: www.lcul.org
 - Linked to National Urban League Website: www.nul.org
 - Advertising/Marketing Campaign
 - Methods of Marketing: Radio
 - Marketing Kit and/or Pamphlet

URBAN LEAGUE FOR BERGEN COUNTY



PHOTO
NOT AVAILABLE

Date Established: 1918
President/CEO: Vacant
Years as CEO: 0
Address: 312 Central Avenue
Englewood, NJ 07631
Telephone: (201) 568-4988
Fax: N/A
Website: www.ulbcnj.org
Email: N/A

Years of Service in Urban League: 0

Service Areas: *Bergen County*

Population: 948,406

(White 56%, African American 5%, Hispanic/Latino American 16%, Asian American 14%, Native American 1%, Other 7%)

URBAN LEAGUE FOR BERGEN COUNTY PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: N/A
 - Urban League Guild Membership: N/A
 - Urban League Young Professionals Membership: N/A
 - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

Total Budget: N/A

 - Budget Derived from the following sources in 2022
 - Corporations: N/A
 - Foundations: N/A
 - Individual Membership: N/A
 - Special Events: N/A
 - United Way: N/A
 - Federal: N/A
 - State/Local: N/A
 - Other: N/A
 - NUL: N/A
 - Endowment: N/A
 - Investment Earnings: N/A
 - Employees: Full-time: N/A Part-time: N/A

9. Annual Expenditures:

- **Affiliate Expenditures:** N/A
- Salaries/Wages: N/A
- Fringe Benefits: N/A
- Professional/Contract/Consulting Fees: N/A
- Travel: N/A
- Postage/Freight: N/A
- Insurance: N/A
- Interest Payments: N/A
- Dues/Subscription/Registration: N/A
- Depreciation: N/A
- Taxes (Including Property Taxes): N/A
- Utilities (Telephone, Gas, Electric): N/A
- Equipment/Space Rental: N/A
- Goods and Services: N/A
- Rent/Mortgage Payments: N/A
- Other: N/A
- Owns Property: N/A
- Value of Property: N/A
- Capital Budget: N/A

10. Community Relations Activities:

- Website: www.ulbcnj.org
- Linked to National Urban League Website: www.nul.org

SHENANGO VALLEY URBAN LEAGUE



Date Established: 1968
President/CEO: Dr. Erin R. Houston
Years as CEO: 7
Address: 601 Indiana Avenue
Farrell, PA 16121
Telephone: (724) 981-5310
Fax: (724) 981-1544
Website: www.svurbanleague.org
Email: ehouston@svurbanleague.org

Years of Service in Urban League: 16

Service Areas: *Farrell County*

Population: 109,972

*(White 91%, African American 6%,
Hispanic/Latino American 2%, Asian American 1%)*

SHENANGO VALLEY URBAN LEAGUE PROGRAMS:

1. Education:

- Summer Youth Apprenticeship Program
- Frank J. Nagy Scholarship
- Black History and Heroes Essay
- Programs Serve: Youth Ages 10 -18

2. Economic Empowerment:

- Homeless Assistance Program
- Housing and Life Readiness Program
- Homeowners Emergency Mortgage Assistance Program
- Programs Serve: Adults

3. Health & Quality of Life:

- Women, Infants & Children Program (WIC)
- Program Serves: Women, Infants and Children

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 10
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$1,118,248

- Budget Derived from the following sources in 2022
 - Corporations: \$0
 - Foundations: \$0
 - Individual Membership: \$0
 - Special Events: \$8,374
 - United Way: \$8,800
 - Federal: \$709,615
 - State/Local: \$313,552
 - Other: \$0
 - NUL: \$75,500
- Endowment: No
- Investment Earnings: \$2,407
- Employees: Full-time: 11 Part-time: 5

9. Annual Expenditures:

- **Affiliate Expenditures: \$436,413**
- Salaries/Wages: \$483,353
- Fringe Benefits: \$175,040
- Professional/Contract/Consulting Fees: \$45,751
- Travel: \$1,246
- Postage/Freight: \$9,117
- Insurance: \$13,184
- Interest Payments: \$191
- Dues/Subscription/Registration: \$655
- Depreciation: \$11,096
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$35,830
- Equipment/Space Rental: \$23,226
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$377,376
- Rent Property 1
- Own Property 1
- Value of Property: \$160,000
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.svurbanleague.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Print
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF FLINT



PHOTO
NOT AVAILABLE

Date Established: 1943
President/CEO: N/A
Years as CEO: N/A
Address: 5005 Cloverlawn Drive
Flint, MI 48504
Telephone: (810) 789-7611
Fax: (810) 787-4518
Website: N/A
Email: N/A

Years of Service in Urban League: N/A

Service Areas: **Genese County**
Population: 424,043
(White 74%, African American 19%, Hispanic/Latino American 3%, Asian American 1%, Other 3%)

URBAN LEAGUE OF FLINT PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: N/A
 - Urban League Guild Membership: N/A
 - Urban League Young Professionals Membership: N/A
 - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

Total Budget: N/A

 - Budget Derived from the following sources in 2022
 - Corporations: N/A
 - Foundations: N/A
 - Individual Membership: N/A
 - Special Events: N/A
 - United Way: N/A
 - Federal: N/A
 - State/Local: N/A
 - Other: N/A
 - Endowment: N/A
 - Employees: Full-time: N/A Part-time: N/A

- 9. Annual Expenditures:**
- **Affiliate Expenditures:** N/A
 - Salaries/Wages: N/A
 - Fringe Benefits: N/A
 - Professional/Contract/Consulting Fees: N/A
 - Travel: N/A
 - Postage/Freight: N/A
 - Insurance: N/A
 - Interest Payments: N/A
 - Dues/Subscription/Registration: N/A
 - Depreciation: N/A
 - Taxes (Including Property Taxes): N/A
 - Utilities (Telephone, Gas, Electric): N/A
 - Equipment/Space Rental: N/A
 - Goods and Services: N/A
 - Rent/Mortgage Payments: N/A
 - Other: N/A
 - Own Property: N/A
 - Value of Property: N/A
 - Capital Budget: N/A
 - Investment Earnings: N/A
- 10. Community Relations Activities: N/A**

URBAN LEAGUE OF BROWARD COUNTY



Date Established: 1975
President/CEO: Dr. Germaine Smith-Baugh
Years as CEO: 17
Address: 560 NW 27th Avenue
Fort Lauderdale, FL 33311
Telephone: (954) 584-0777
Fax: (754) 200-5750
Website: www.ulbroward.org
Email: gsbaugh@ulbcfl.org

Years of Service in Urban League: 27

Service Areas: *Fort Lauderdale/Broward County*

Population: 1,947,026

(White 33%, African American 31%, Hispanic/Latino American 32%, Asian American 3%, Native American 1%, Other 1%)

URBAN LEAGUE OF BROWARD COUNTY PROGRAMS:

1. Education:

- National Achievers Society
- STEM Ready
- College Tour Program
- Asset Building Leads to Excellence (ABLE)
- Programs Serve: Children 7-12, Teens 14-18, Adults 18+

2. Economic Empowerment:

- Entrepreneurship Center
- Center for Working Families
- South Florida Anchor Alliance
- Individual Development Account (IDA)
- TRUIST
- Urban Tech Jobs 2.0 – Comcast
- Job Fairs
- Volunteer Income Tax Assistance
- Housing Education & Counseling Program
- Bootcamp
- GovContract
- UBIZ Co-Lab
- Entrepreneurship Education & Counseling
- Programs Serve: Youth 16-24, Adults 25-54, Seniors 55+, Long-term Unemployed, Underemployed

3. Health & Quality of Life:

- Healthy Start - Together Our Tots Thrive and Survive (T.O.T.T.S.)
- Living Well
- Affordable Care Act
- Health Literacy
- Programs Serve: Pregnant Women and Women with Children, Uninsured and Underinsured, Broward County Residents, Population with specific conditions (Hypertension, Diabetes, HIV/AIDS, etc.)

4. Civic Engagement:

- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs:

- EMBRACE/New Day
- Crime Prevention & Intervention
- Victims of Crime Act/VOCA/Thrive
- Programs Serve: Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 25
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 55
- Other Volunteer/Auxiliary Membership: 773

8. Operational Statistics:

Total Budget: \$15,439,867

- Budget Derived from the following sources in 2022
 - Corporations: \$0
 - Foundations: \$3,835,862
 - Individual Membership: \$25,000
 - Special Events: \$224,426
 - United Way: \$188,260
 - Federal: \$1,688,925
 - State/Local: \$4,490,102
 - Other: \$4,637,910
 - NUL: \$260,859
- Endowment: \$584,204
- Investment Earnings: \$88,523
- Employees: Full-time: 74 Part-time: 9

9. Annual Expenditures:

- **Affiliate Expenditures: \$11,586,987**
- Salaries/Wages: \$3,240,934
- Fringe Benefits: \$1,388,972
- Professional/Contract/Consulting Fees: \$633,087
- Travel: \$12,340
- Postage/Freight: \$4,412
- Insurance: \$122,825
- Interest Payments: \$143,773
- Dues/Subscription/Registration: \$16,634
- Depreciation: \$222,094
- Taxes (Including Property Taxes): \$1,076,610
- Utilities (Telephone, Gas, Electric): \$486,918
- Equipment/Space Rental: \$51,174
- Goods and Services: \$576,065
- Rent/Mortgage Payments: \$264,000
- Other: \$3,347,149
- Rent Property 8
- Own Property 11
- Value of Property: \$8,310,592
- Capital Budget: \$300,000

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- State of "Black Ft. Lauderdale" Report
- Website: www.ulbroward.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

FORT WAYNE URBAN LEAGUE



Date Established: 1920
President/CEO: Aisha R. Arrington
Years as CEO: 0
Address: 2135 South Hanna Street
Fort Wayne, IN 46803
Telephone: (260) 745-3100
Fax: (260) 745-0405
Website: www.fwurbanleague.org
Email: aarrington@fwurbanleague.org

Years of Service in Urban League: 0

Service Areas: *Fort Wayne County*

Population: 265,974

(White 64%, African American 15%, Hispanic/Latino American 9%, Asian American 5%, Native American 1%, Other 6%)

FORT WAYNE URBAN LEAGUE PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:**
 - Voter Registration
 - Community Forums
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 6
 - Urban League Guild Membership: 16
 - Urban League Young Professionals Membership: N/A
 - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

Total Budget: \$322,559

 - Budget Derived from the following sources in 2022
 - Corporations: \$3,500
 - Foundations: \$37,761
 - Individual Membership: \$30,298
 - Special Events: \$0
 - United Way: \$0
 - Federal: \$0
 - State/Local: \$0
 - Other: \$0
 - NUL: \$250,000
 - Endowment: No
 - Investment Earnings: \$1,000
 - Employees: Full-time: 2 Part-time: 4

- 9. Annual Expenditures:**
- **Affiliate Expenditures:** **\$177,674**
 - Salaries/Wages: \$75,821
 - Fringe Benefits: \$0
 - Professional/Contract/Consulting Fees: \$1,500
 - Travel: \$0
 - Postage/Freight: \$233
 - Insurance: \$33,240
 - Interest Payments: \$7,200
 - Dues/Subscription/Registration: \$387
 - Depreciation: \$0
 - Taxes (Including Property Taxes): \$21,065
 - Utilities (Telephone, Gas, Electric): \$32,448
 - Equipment/Space Rental: \$5,781
 - Goods and Services: \$0
 - Rent/Mortgage Payments: \$0
 - Other: \$0
 - Own Property 1
 - Value of Property: N/A
 - Capital Budget: No
- 10. Community Relations Activities:**
- Website: www.fwurbanleague.org
 - Linked to National Urban League Website: www.nul.org

URBAN LEAGUE OF NORTHWEST INDIANA, INC.



Date Established: 1945
President/CEO: Dr. Vanessa Allen-McCloud
Years as CEO: 13
Address: 3101 Broadway
Gary, IN 46409
Telephone: (219) 887-9621
Fax: (219) 887-0020
Website: www.ulofnwi.org
Email: vallen@ulofnwi.org

Number of years in the Movement: 21

Service Areas: **Lake County**

Population: 499,689
(White 53%, African American 23%, Hispanic/Latino American 20%, Asian American 2%, Native American 1%, Other 1%)

LaPorte County

Population: 112,420
(White 79%, African American 9.3%, Hispanic/Latino American 5%, Asian American 1%, Native American 1%, Other 5%)

Porter County

Population: 173,220
(White 91%, African American 3%, Hispanic/Latino American 4%, Asian American 2%, Other 3%)

URBAN LEAGUE OF NORTHWEST INDIANA, INC. PROGRAMS:

1. **Education:**
 - NIPSCO Energy Ambassadors
 - Program Serves: High School Students
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:**
 - Voter Registration
5. **Civil Rights & Racial Justice Activities:**
 - Civil Rights & Racial Justice Activities
 - Police Brutality
 - Advocacy Efforts
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 36
 - Urban League Guild Membership: N/A
 - Urban League Young Professionals Membership: 10
 - Other Volunteer/Auxiliary Membership: 25

8. Operational Statistics:

Total Budget: \$914,181

- Budget Derived from the following sources in 2022
 - Corporations: \$247,972
 - Foundations: \$331,029
 - Individual Membership: \$61,803
 - Special Events: \$273,114
 - United Way: \$12,629
 - Federal: \$0
 - State/Local: \$0
 - Other: \$0
 - NUL: \$0
- Endowment: No
- Investment Earnings: \$264
- Employees: Full-time: 1 Part-Time 1

9. Annual Expenditures:

- **Affiliate Expenditures: \$807,911**
- Salaries/Wages: \$129,258
- Fringe Benefits: \$18,404
- Professional/Contract/Consulting Fees: \$83,083
- Travel: \$6,486
- Postage/Freight: \$392
- Insurance: \$9,271
- Interest Payments: \$0
- Dues/Subscription/Registration: \$2,350
- Depreciation: \$0
- Taxes (Including Property Taxes): \$180
- Utilities (Telephone, Gas, Electric): \$13,245
- Equipment/Space Rental: \$0
- Goods and Services: \$10,034
- Rent/Mortgage Payments: \$0
- Other: \$535,208
- Own Property 1
- Value of Property: \$250,000
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.ulofnwi.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Print
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF WEST MICHIGAN



Date Established: 1943
President/CEO: Eric D. Brown
Years as CEO: 2
Address: 745 Eastern Avenue, SE
Grand Rapids, MI 49503
Telephone: (616) 245-2207
Fax: (616) 245-6510
Website: www.grurbanleague.org
Email: ebrown@grurbanleague.org

Years of Service in Urban League: 2

Service Areas: **Grand Rapids/Kent County**

Population: 196,908

(White 63%, African American 18%, Hispanic/Latino American 16%, Asian American 3%)

Muskegon Heights/Muskegon County

Population: 9,839

(White 18%, African American 77%, Hispanic/Latino American 3%, Native American 2%)

URBAN LEAGUE OF WEST MICHIGAN PROGRAMS:

1. Education:

- Youth Program: Our Girls Rock and Urban Fellows
- Program Serves: Young Black Males 16 – 29, Youth 9th – 12th Grade

2. Economic Empowerment:

- Certified Housing Counseling
- One Workforce-H1B Program
- Programs Serve: Adults, Youth 16 – 24

3. Health & Quality of Life:

- Tobacco Prevention and Control
- Cure Violence Program
- Programs Serve: Youth and Adults 12 – 60

4. Civic Engagement:

- Voter Registration

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 11
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: 162

8. Operational Statistics:

Total Budget: \$1,949,678

- Budget Derived from the following sources in 2022
 - Corporations: \$167,202
 - Foundations: \$369,666
 - Individual Membership: \$70,670
 - Special Events: \$180,085
 - United Way: \$87,500
 - Federal: \$247,033
 - State/Local: \$756,677
 - Other: \$14,315
 - NUL: \$60,200
- Endowment: \$30,000
- Investment Earnings: \$0
- Employees: Full-time: 23 Part-time: 2

9. Annual Expenditures:

- **Affiliate Expenditures: \$2,246,479**
- Salaries/Wages: \$1,107,117
- Fringe Benefits: \$129,729
- Professional/Contract/Consulting Fees: \$138,195
- Travel: \$33,205
- Postage/Freight: \$909
- Insurance: \$21,692
- Interest Payments: \$6,603
- Dues/Subscription/Registration: \$13,518
- Depreciation: \$23,545
- Taxes (Including Property Taxes): \$84,919
- Utilities (Telephone, Gas, Electric): \$35,112
- Equipment/Space Rental: \$46,865
- Goods and Services: \$150,980
- Rent/Mortgage Payments: \$9,368
- Other: \$444,721
- Own Property 1
- Value of Property: \$646,000
- Capital Budget: No

10. Community Relations Activities:

- Website: www.grurbanleague.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF THE UPSTATE, INC.



Date Established: 1972
President/CEO: Gail W. Awan
Years as CEO: 1
Address: 225 S. Pleasantburg Drive, Ste. E11
Greenville, SC 29607
Telephone: (864) 244-3862
Fax: (864) 244-6134
Website: www.urbanleagueupstate.org
Email: gailwawan@urbanleagueupstate.org

Years of Service in Urban League: 1

Service Areas: **Greenville County**

Population: 72,095

(White 68%, African American 18%, Hispanic/Latino American 10%, Asian American 3%, Native American 1% Other 1%)

Spartanburg County

Population: 38,401

(White 67%, African American 21%, Hispanic/Latino American 8%, Asian American 3%, Native American 1%, Other 1%)

Union County

Population: 8,054

(White 65%, African American 32%, Hispanic/Latino American 2%, Native American 1%, Other 1%)

URBAN LEAGUE OF THE UPSTATE, INC. PROGRAMS:

1. Education:

- Project Ready
- Project Ready: Mentor
- 21st Century Community Learning Center
- Programs Serve: In-School Students K5-12th, Court Involved Youth 8-17, Foster Care Children & Youth

2. Economic Empowerment:

- Housing Counseling
- Program Serves: Adults

3. Health & Quality of Life: N/A

4. Civic Engagement: N/A

5. Civil Rights & Racial Justice Activities: N/A

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 20
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 36
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$1,096,729

- Budget Derived from the following sources in 2022
 - Corporations: \$256,759
 - Foundations: \$197,500
 - Individual Membership: \$0
 - Special Events: \$109,050
 - United Way: \$90,703
 - Federal: \$323,403
 - State/Local: \$0
 - Other: \$0
 - NUL: \$119,314
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 11 Part-time: 0

9. Annual Expenditures:

- **Affiliate Expenditures: \$1,232,453**
- Salaries/Wages: \$675,931
- Fringe Benefits: \$113,650
- Professional/Contract/Consulting Fees: \$83,807
- Travel: \$30,224
- Postage/Freight: \$225
- Insurance: \$36,878
- Interest Payments: \$3,213
- Dues/Subscription/Registration: \$8,822
- Depreciation: \$3,329
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$52,935
- Equipment/Space Rental: \$16,916
- Goods and Services: \$0
- Rent/Mortgage Payments: \$24,600
- Other: \$181,923
- Rent Property 1
- Own Property 1
- Value of Property: \$750,000
- Satellite Offices: 1
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.urbanleagueupstate.org
- Linked to National Urban League Website: www.nul.org
- Method of Advertising: Radio, and Print
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF GREATER HARTFORD



Date Established: 1964
President/CEO: David J. Hopkins
Years as CEO: 4
Address: 140 Woodland Street, 4th Floor
Hartford, CT 06105
Telephone: (860) 337-4156
Fax: (860) 244-0794
Website: www.ulgh.org
Email: dhopkins@ulgh.org

Years of Service in Urban League: 4

Service Areas: *Hartford County*

Population: 896,854

(White 59%, African American 16%, Hispanic/Latino American 18%, Asian American 6%, Native American 1%)

URBAN LEAGUE OF GREATER HARTFORD PROGRAMS:

1. Education:

- Comcast Digital Literacy
- Project Ready: ROCS (ready for Opportunities and College Success)
- Project Ready
- Project Ready: Mentor
- Adult Education GED Program
- Programs Serve: In School Youth, Adults, Ex-Offenders, Homeless Population

2. Economic Empowerment:

- Economic Enrichment
- Project Stable
- Eviction Prevention
- Pre-Purchase
- Financial Fitness
- Urban Youth Re-Entry/Urban Pathways
- Workforce Readiness Skills
- Employment Empowerment Expos
- Programs Serve: Adults

3. Health & Quality of Life:

- NUL All In
- Urban Eats Fresh
- Project Wellness
- Healthy Start
- Programs Serve: Newborns, Children 1 – 5, Parents, Adults

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 17
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 25
- Other Volunteer/Auxiliary Membership: 5

8. Operational Statistics:

Total Budget: \$1,639,091

- Budget Derived from the following sources in 2022
 - Corporations: \$358,442
 - Foundations: \$133,769
 - Individual Membership: \$59,983
 - Special Events: \$388,760
 - United Way: \$98,096
 - Federal: \$115,174
 - State/Local: \$296,091
 - Other: \$113,579
 - NUL: \$75,577
- Endowment: \$31,623
- Investment Earnings: \$0
- Employees: Full-time: 12 Part-time: 9

9. Annual Expenditures:

- **Affiliate Expenditures: \$1,793,747**
- Salaries/Wages: \$862,502
- Fringe Benefits: \$192,704
- Professional/Contract/Consulting Fees: \$151,663
- Travel: \$3,096
- Postage/Freight: \$0
- Insurance: \$51,972
- Interest Payments: \$31,223
- Dues/Subscription/Registration: \$0
- Depreciation: \$176,273
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$39,640
- Equipment/Space Rental: \$100,417
- Goods and Services: \$89,882
- Rent/Mortgage Payments: \$90,000
- Other: \$4,375
- Own Property 1
- Value of Property: \$1,200,000
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.ulgh.org
- Linked to National Urban League Website: www.nul.org
- Method of Advertising: TV, Radio, Print and Other

HOUSTON AREA URBAN LEAGUE, INC.



Date Established: 1968
President/CEO: Judson W. Robinson, III
Years as CEO: 16
Address: 1301 Texas Street
Houston, TX 77002
Telephone: (713) 393-8720
Fax: (713) 393-8701
Website: www.haul.org
Email: judrob@haul.org

Years of Service in Urban League: 16

Service Areas: *Houston*

Population: 2,264,876
(White 24%, African American 22%, Hispanic/Latino American 45%, Asian American 7%, Native American 1%, Other 1%)

Galveston County

Population: 357,117
(White 55%, African American 13%, Hispanic/Latino American 26%, Asian American 4%, Native American 1%, Other 2%)

Harris County

Population: 4,780,913
(White 27%, African American 20%, Hispanic/Latino American 44%, Asian American 7%, Native American 1%, Other 8%)

Fort Bend County

Population: 889,146
(White 30%, African American 22%, Hispanic/Latino American 26%, Asian American 22%, Native American 1%, Other 1%)

Waller County

Population: 61,894
(White 42%, African American 24%, Hispanic/Latino American 32%, Asian American 1%, Native American 1%, Other 1%)

Montgomery County

Population: 678,490
(White 62%, African American 7%, Hispanic/Latino American 26%, Asian American 4%, Native American 1%, Other 1%)

Brazoria County

Population: 389,686
(White 47%, African American 14%, Hispanic/Latino American 31%, Asian American 7%, Native American 1%, Other 2%)

HOUSTON AREA URBAN LEAGUE, INC. PROGRAMS:

1. **Education:**

- HAUL Project Ready Mentor: Post-Secondary Success
- Program Serves: Children, Youth 3-11, High School Students

2. **Economic Empowerment:**

- Entrepreneurship Center Small Business University
- Housing Support Programs for Veterans
- Urban Tech Jobs Program 2.0
- Programs Serve: Youth, Adults 18+

3. **Health & Quality of Life:**

- HAUL Project Wellness: Vaccine Equity, Hesitancy and Uptake (CDC)
- Program Serves: All Ages

4. **Civic Engagement:**

- Voter Registration
- Community Forums

5. **Civil Rights & Racial Justice Activities:**
- Civil Rights & Racial Justice Activities
 - Police Brutality
 - Advocacy Efforts
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
- Board Members Currently Serving: 30
 - Urban League Guild Membership: 139
 - Urban League Young Professionals Membership: 137
 - Other Volunteer/Auxiliary Membership: 363
8. **Operational Statistics:**
Total Budget: \$9,010,867
- Budget Derived from the following sources in 2022
 - Corporations: \$301,332
 - Foundations: \$2,340,826
 - Individual Membership: \$21,000
 - Special Events: \$891,915
 - United Way: \$3,488,431
 - Federal: \$883,674
 - State/Local: \$338,724
 - Other Rental Income Program Service Fees: \$121,357
 - NUL: \$620,706
 - Endowment: No
 - Investment Earnings: \$2,901
 - Employees: Full-time: 33 Part-time: 15
9. **Annual Expenditures:**
- **Affiliate Expenditures: \$3,885,048**
 - Salaries/Wages: \$2,050,752
 - Fringe Benefits: \$481,122
 - Professional/Contract/Consulting Fees: \$549,556
 - Travel: \$59,804
 - Postage/Freight: \$11,321
 - Insurance: \$15,728
 - Interest Payments: \$3,027
 - Dues/Subscription/Registration: \$13,600
 - Depreciation: \$101,760
 - Taxes (including Property Taxes): \$0
 - Utilities (Telephone, Gas, Electric): \$64,659
 - Equipment/Space Rental: \$111,125
 - Goods and Services: \$63,769
 - Rent/Mortgage Payments: \$358,825
 - Other: \$0
 - Rent Property: 1
 - Own Property: 6
 - Value of Property: \$3,700,000
 - Satellite Offices: 3
 - Capital Budget: No
10. **Community Relations Activities:**
- Annual Report
 - Website: www.haul.org
 - Linked to National Urban League Website: www.nul.org
 - Advertising/Marketing Campaign
 - Method of Advertising: Print and Other
 - Marketing Kit and/or Pamphlet

INDIANAPOLIS URBAN LEAGUE



Date Established: 1965
President/CEO: Anthony R. Mason
Years as CEO: 8
Address: 777 Indiana Avenue
Indianapolis, IN 46202
Telephone: (317) 693-7603
Fax: (317) 693-7613
Website: www.indplsul.org
Email: tmason@indplsul.org

Years of Service in Urban League: 16

Service Areas: **Indianapolis**

Population: 970,000

(White 55%, African American 29%, Hispanic/Latino American 10%, Asian American 3%, Native American 1%, Other 3%)

INDIANAPOLIS URBAN LEAGUE PROGRAMS:

1. Education:

- Project Ready
- Project Ready Mentor
- Programs Serve: Middle School and High School Students

2. Economic Empowerment:

- Entrepreneurship Center
- New Beginnings Work Readiness Training Program
- Center for Working Families
- Customer Service and Call Center
- Urban Tech Jobs Program
- IUL Training Works
- Saving Our Sons Program
- Urban Family Engagement (2Gen) Program
- Programs Serve: Out of School Youth 18-25, Adults 18+, Long-term Unemployed, Underemployed

3. Health & Quality of Life:

- Special Populations Support Program (SPSP)
- General Health and Wellness
- Tobacco Prevention Cessation
- Programs Serve: Youth, Adults 18+

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs:

- Kwanzaa Holiday Assistance
- Job Fair and Employment Outreach
- Basic Needs
- Food Access Program
- Federal Emergency Management Agency (FEMA) Food and Shelter Grant
- Other COVID Relief Program
- Indy Rent
- IUL Back to School Block Party
- Programs Serve: Teens, Adults 18+

7. Board Members/Volunteers:

- Board Members Currently Serving: 35
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 31
- Other Volunteer/Auxiliary Membership: 373

8. Operational Statistics:

Total Budget: \$11,650,465

- Budget Derived from the following sources in 2022
 - Corporations: \$5,750,017
 - Foundations: \$5,158,065
 - Individual Membership: \$189,079
 - Special Events: \$0
 - United Way: \$775,112
 - Federal: \$388,211
 - State/Local: \$26,589
 - Other: \$0
 - NUL: \$115,964
- Endowment: \$4,313,708
- Investment Earnings: \$0
- Employees: Full-time: 26 Part-time: 0

9. Annual Expenditures:

- **Affiliate Expenditures: \$8,721,315**
- Salaries/Wages: \$1,466,627
- Fringe Benefits: \$498,995
- Professional/Contract/Consulting Fees: \$935,516
- Travel: \$20,120
- Postage/Freight: \$5,477
- Insurance: \$57,661
- Interest Payments: \$0
- Dues/Subscription/Registration: \$4,187
- Depreciation: \$125,858
- Taxes (Including Property Taxes): \$362
- Utilities (Telephone, Gas, Electric): \$162,808
- Equipment/Space Rental: \$33,548
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$5,410,156
- Own Property 1
- Value of Property: \$4,182,767
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.indplsul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

JACKSONVILLE URBAN LEAGUE



Date Established: 1947
President/CEO: Dr. Richard D. Danford, Jr
Years as CEO: 32
Address: 903 West Union Street
Jacksonville, FL 32204
Telephone: (904) 723-4008
Fax: (904) 551-3885
Website: www.jaxul.org
Email: r.danford@jaxul.org

Years of Service in Urban League: 35

Service Areas: **Jacksonville/Duval County**

Population: 962,970

(White 56%, African American 31%, Hispanic/Latino American 5%, Asian American 5%, Native American 1%, Other 3%)

JACKSONVILLE URBAN LEAGUE PROGRAMS:

1. Education:

- Academic Cultural Enrichment (ACE) Summer Camp
- Program Serves: Youth 10 – 20

2. Economic Empowerment:

- DEO Entrepreneur Program
- NUL Entrepreneurship Center
- Community Partnership Program
- Foreclosure Prevention
- Programs Serve: Youth, Adults, Seniors

3. Health & Quality of Life:

- Health Access and Advocacy
- Program Serves: All Ages

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Criminal Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs:

- Youth Crime Prevention/Intervention Program
- Victims of Crime Act
- Programs Serve: Adults 20 – 50

7. Board Members/Volunteers:

- Board Members Currently Serving: 20
- Urban League Guild Membership: 20
- Urban League Young Professionals Membership: 45
- Other Volunteer/Auxiliary Membership: 65

8. Operational Statistics:

Total Budget: \$1,150,724

- Budget Derived from the following sources in 2022
 - Corporations: \$178,364
 - Foundations: \$0
 - Individual Membership: \$13,035
 - Special Events: \$0
 - United Way: \$516
 - Federal: \$0
 - State/Local: \$700,986
 - Other: \$0
 - NUL: \$257,823
- Endowment: No
- Investment Earnings: \$3,584
- Employees: Full-time: 2 Part-time: 0

9. Annual Expenditures:

- **Affiliate Expenditures: \$1,282,520**
- Salaries/Wages: \$207,920
- Fringe Benefits: \$45,363
- Professional/Contract/Consulting Fees: \$771,595
- Travel: \$58,760
- Postage/Freight: \$1,361
- Insurance: \$15,860
- Interest Payments: \$14,237
- Dues/Subscription/Registration: \$4,122
- Depreciation: \$28,807
- Taxes (Including Property Taxes): \$14,165
- Utilities (Telephone, Gas, Electric): \$0
- Equipment/Space Rental: \$3,024
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$117,306
- Rent Property 1
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.jaxul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

MISSISSIPPI URBAN LEAGUE



Date Established: 2018
President/CEO: Dr. Portia Ballard Espy
Years as CEO: 2
Address: 2548 Livingston Road, Suite 1
Jackson, MI 39213
Telephone: (601) 987-6783
Fax: (601) 519-4985
Website: www.msul.org
Email: ppepsy21@msurbanleague.org

Years of Service in Urban League: 2

Service Areas: *Jackson/Hinds*

Population: 153,701
(White 16%, African American 79%, Hispanic/Latino American 2%, Asian American 1%, Native American 1%, Other 2%)

Gulfport/Harrison

Population: 72,926
(White 47%, African American 39%, Hispanic/Latino 7%, Asian-American 2%, Native American 1%, Other 5%)

Southaven/DeSoto

Population: 54,648
(White 53%, African American 34%, Hispanic/Latino 6%, Asian-American 2%, Native American 1%, Other 4%)

Biloxi/Harrison

Population: 49,449
(White 58%, African American 22%, Hispanic/Latino 10%, Asian-American 4%, Native American 1%, Other 6%)

Hattiesburg/Forrest/Lamar

Population: 44,779
(White 39%, African American 51%, Hispanic/Latino 5%, Asian-American 2%, Native American 1%, Other 3%)

Olive Branch/DeSoto

Population: 39,7111
(White 55%, African American 35%, Hispanic/Latino 5%, Asian-American 2%, Native American 1%, Other 4%)

Tupelo/Lee

Population: 37,923
(White 53%, African American 37%, Hispanic/Latino 5%, Asian-American 2%, Native American 1%, Other 3%)

MISSISSIPPI URBAN LEAGUE PROGRAMS:

- 1. Education:** N/A
- 2. Economic Empowerment:**
 - Senior Community Service Employment Program
 - Computer Literacy
 - HRSA Community Based Workforce to Increase COVID-19 Vaccinations
 - Work Smart Salary Negotiation
 - Programs Serve: Adults
- 3. Health & Quality of Life:**
 - MUL Fred Gross Seniors Program
 - Food Pantry
 - Healthy Cooking Program
 - Sipps Mother's Forum
 - Programs Serve: Mothers, Soon-to-be Mothers 18 – 45
- 4. Civic Engagement:** N/A
- 5. Civil Rights & Racial Justice Activities:** N/A
- 6. Other Programs:** N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 15
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: 60

8. Operational Statistics:

Total Budget: \$1,162,752

- Budget Derived from the following sources in 2022
 - Corporations: \$0
 - Foundations: \$360,00
 - Individual Membership: \$1,400
 - Special Events: \$0
 - United Way: \$0
 - Federal: \$0
 - State/Local: \$0
 - Other: \$0
 - NUL: \$801,000
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 4 Part-time: 0

9. Annual Expenditures:

- **Affiliate Expenditures: \$375,293**
- Salaries/Wages: \$139,717
- Fringe Benefits: \$66,750
- Professional/Contract/Consulting Fees: \$119,366
- Travel: \$1,650
- Postage/Freight: \$260
- Insurance: \$5,079
- Interest Payments: \$0
- Dues/Subscription/Registration: \$7,331
- Depreciation: \$14,803
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$1,528
- Equipment/Space Rental: \$3,529
- Goods and Services: \$0
- Rent/Mortgage Payments: \$15,281
- Other: \$0
- Rent Property: 1
- Capital Budget: No

10. Community Relations Activities:

- Website: www.msul.org
- Linked to National Urban League Website: www.nul.org
- Method of Advertising: Other

URBAN LEAGUE OF HUDSON COUNTY, INC.



Date Established: 1972
President/CEO: Muhammad I. Umar
Years as CEO: 7
Address: 253 Martin Luther King Jr. Dr.
Jersey City, NJ 07305
Telephone: (201) 451-8888
Fax: (201) 451-4158
Website: www.ulohc.org
Email: mumar@ulohc.org

Years of Service in Urban League: 23

Service Areas: *Jersey City/Hudson County*

Population: 752,031

(White 28%, African American 11%, Hispanic/Latino American 42%, Asian American 15%, Native American 1%)

URBAN LEAGUE OF HUDSON COUNTY, INC. PROGRAMS:

1. Education:

- Youth Coding and Computer Literacy
- Power Up Program
- Life Skills
- Outreach to At-risk Youth (OTARY)
- Programs Serve: Youth 7 – 18

2. Economic Empowerment: N/A

3. Health & Quality of Life: N/A

4. Civic Engagement: N/A

5. Civil Rights & Racial Justice Activities: N/A

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 12
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 19
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$7,144,354

- Budget Derived from the following sources in 2022
 - Corporations: \$1,778
 - Foundations: \$0
 - Individual Membership: \$0
 - Special Events: \$19,571
 - United Way: \$0
 - Federal: \$2,630,263
 - State/Local: \$4,065,560
 - Other: \$428,800
 - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 78 Part-time: 7

- 9. Annual Expenditures:**
- **Affiliate Expenditures:** **\$7,470,098**
 - Salaries/Wages: \$3,859,038
 - Fringe Benefits: \$1,408,475
 - Professional/Contract/Consulting Fees: \$252,819
 - Travel: \$22,222
 - Postage/Freight: \$33,458
 - Insurance: \$124,821
 - Interest Payments: \$20,540
 - Dues/Subscription/Registration: \$19,562
 - Depreciation: \$221,871
 - Taxes (Including Property Taxes): \$15,213
 - Utilities (Telephone, Gas, Electric): \$99,303
 - Equipment/Space Rental: \$122,238
 - Goods and Services: \$808,434
 - Rent/Mortgage Payments: \$438,916
 - Other: \$23,188
 - Rent Property 3
 - Own Property 3
 - Value of Property: N/A
 - Capital Budget: No
- 10. Community Relations Activities:**
- Annual Report
 - Website: www.ulohc.org
 - Marketing and Advertising Campaign
 - Linked to National Urban League Website: www.nul.org
 - Marketing Kit and/or Pamphlet

URBAN LEAGUE OF GREATER KANSAS CITY



Date Established: 1919
President/CEO: Gwendolyn Grant
Years as CEO: 23
Address: 1710 Paseo Boulevard
Kansas City, MO 64108
Telephone: (816) 471-0550
Fax: (816) 471-3064
Website: www.ulkc.org
Email: ggrant@ulkc.org

Years of Service in Urban League: 31

Service Areas: ***Kansas City/Jackson/Platte/Clay Counties***

Population: 1,077,053

(White 64%, African American 17%, Hispanic/Latino American 10%, Asian American 1%, Other 9%)

Kansas City/Wyandotte/Johnson Counties

Population: 779,208

(White 67%, African American 11%, Hispanic/Latino American 14%, Asian American 1%, Other 8%)

URBAN LEAGUE OF GREATER KANSAS CITY PROGRAMS:

1. Education:

- Project Ready
- Program Serves: High School Students

2. Economic Empowerment:

- Making Black Business Better (MBBB)
- Program Serves: Adults

3. Health & Quality of Life:

- NUL/HRSA COVID-19
- Program Serves: Adults

4. Civic Engagement:

- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Advocacy
- Police Brutality

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 10
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$3,280,838

- Budget Derived from the following sources in 2022
 - Corporations: \$52,392
 - Foundations: \$1,098,790
 - Individual Membership: \$36,385
 - Special Events: \$215,441
 - United Way: \$50,000
 - Federal: \$1,300,000
 - State/Local: \$369,648
 - Other: \$93,182
 - NUL: \$65,000
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 8 Part-time: 19

9. Annual Expenditures:

- **Affiliate Expenditures: \$2,157,380**
- Salaries/Wages: \$1,070,168
- Fringe Benefits: \$85,221
- Professional/Contract/Consulting Fees: \$506,392
- Travel: \$71,532
- Postage/Freight: \$39,328
- Insurance: \$26,580
- Interest Payments: \$13,494
- Dues/Subscription/Registration: \$3,135
- Depreciation: \$10,169
- Taxes (Including Property Taxes): \$67,567
- Utilities (Telephone, Gas, Electric): \$11,519
- Equipment/Space Rental: \$15,912
- Goods and Services: \$120,074
- Rent/Mortgage Payments: \$25,927
- Other: \$90,362
- Rent Property 1
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- "State of Black Kansas City" Report
- Website: www.ulkc.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Radio and Print
- Marketing Kit and/or Pamphlet

KNOXVILLE AREA URBAN LEAGUE



Date Established: 1968
President/CEO: Charles F. Lomax, Jr
Years as CEO: 1
Address: 1514 East Fifth Avenue
P.O. Box 1911
Knoxville, TN 37917
Telephone: (865) 524-5511
Fax: (865) 522-0778
Website: www.thekaul.org
Email: clomax@thekaul.org

Years of Service in Urban League: 1

Service Areas: *Knox County*

(White 86%, African American 9%, Hispanic/Latino American 5%, Asian American 1%)

Blount County

Population: 139,958

(White 94%, African American 4%, Hispanic/Latino American 3%)

Anderson County

Population: 78,913

(White 92%, African American 4%, Hispanic/Latino American 4%, Asian American 1%)

Loudon County

Population: 58,181

(White 87%, African American 3%, Hispanic/Latino 10%)

KNOXVILLE AREA URBAN LEAGUE PROGRAMS:

1. Education:

- National Achievers Society (NAS)
- Shoes for School
- Project Ready
- Programs Serve: Pre-School, Elementary, Middle and High School Students

2. Economic Empowerment:

- Co.Starters
- Next Level / Knoxville Multi-use Stadium Project
- Business and Economic Development
- Community Development and Financial Institution (CDFI)
- Housing Assistance for Those Impacted by the COVID-19 Pandemic
- Financial Empowerment Course
- First Time Homebuyer Education
- Rise Reentry
- Job Readiness
- Programs Serve: Adults 18+

3. Health & Quality of Life:

- HRSA Community Based Workforce for COVID-19 Outreach
- CDC Vaccine Equity Initiative
- Programs Serve: All Ages

4. Civic Engagement:

- Voter Registration

5. Civil Rights & Racial Justice Activities:

- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 30
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 23
- Other Volunteer/Auxiliary Membership: 262

8. Operational Statistics:

Total Budget: \$2,905,883

- Budget Derived from the following sources in 2022
 - Corporations: \$175,500
 - Foundations: \$275,000
 - Individual Membership: \$20,000
 - Special Events: \$132,330
 - United Way: \$245,050
 - Federal: \$695,200
 - State/Local: \$130,00
 - Other: \$0
 - NUL: \$1,228,218
- Endowment: \$47,701
- Investment Earnings: \$3,885
- Employees: Full-time: 10 Part-time: 2

9. Annual Expenditures:

- **Affiliate Expenditures: \$1,344,364**
- Salaries/Wages: \$763,385
- Fringe Benefits: \$70,099
- Professional/Contract/Consulting Fees: \$60,995
- Travel: \$6,792
- Postage/Freight: \$330
- Insurance: \$32,713
- Interest Payments: \$0
- Dues/Subscription/Registration: \$14,042
- Depreciation: \$79,375
- Taxes (Including Property Taxes): \$55,264
- Utilities (Telephone, Gas, Electric): \$21,238
- Equipment/Space Rental: \$5,669
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$234,462
- Own Property 1
- Value of Property: \$3,000,000
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.thekaul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Radio and Other
- Marketing Kit and/or Pamphlet

LAS VEGAS-CLARK COUNTY URBAN LEAGUE



PHOTO
NOT AVAILABLE

Date Established: 2003
President/CEO: Andrea Fleming (HR Admin)
Years as CEO: 0
Address: 2470 Decatur Boulevard
Las Vegas, NV 89108
Telephone: (702) 473-9400
Fax: (702) 410-9803
Website: www.lvul.org
Email: andrea.fleming@lvul.org

Years of Service in Urban League: N/A

Service Areas: *Clark County*

Population: 2,359,718
(White 40%, African American 12%, Hispanic/Latino American 31%, Asian American 10%, Native American 1%, Native American 1%, Other 6%)

LAS VEGAS-CLARK COUNTY URBAN LEAGUE PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:**
 - Las Vegas Urban League Entrepreneurship Center
 - Program Serves: Adults 18+
3. **Health & Quality of Life:**
 - Women, Infant & Children (WIC) Nutrition Education
 - Program Serves: Children 0-5+, Mothers
4. **Civic Engagement:**
 - Voter Registration
5. **Civil Rights & Racial Justice Activities:**
 - Civil Rights and Racial Justice Activities
6. **Other Programs:**
 - Early Childhood Connection
 - Program Serves: Children, Parents, Caregivers
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 7
 - Urban League Guild Membership: N/A
 - Urban League Young Professionals Membership: 10
 - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

Total Budget: \$46,664,458

 - Budget Derived from the following sources in 2022
 - Corporations: \$98,000
 - Foundations: \$129,583
 - Individual Membership: \$0
 - Special Events: \$44,133
 - United Way: \$0
 - Federal: \$44,165,425
 - State/Local: \$2,095,972
 - Other: \$0
 - Administrative Overhead/Misc.
 - NUL: \$130,000
 - Endowment: No
 - Investment Earnings: \$1,345
 - Employees: Full-time: 102 Part-time: 0

9. Annual Expenditures:

• Affiliate Expenditures:	\$46,483,718
• Salaries/Wages:	\$3,723,972
• Fringe Benefits:	\$740,045
• Professional/Contract/Consulting Fees:	\$263,203
• Travel:	\$20,826
• Postage/Freight:	\$5,438
• Insurance:	\$37,103
• Interest Payments:	\$13,427
• Dues/Subscription/Registration:	\$18,791
• Depreciation:	\$55,127
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$94,380
• Equipment/Space Rental:	\$65,465
• Goods and Services:	\$111,223
• Rent/Mortgage Payments:	\$730,726
• Other:	\$40,603,992
• Rent Property	5
• Satellite Offices:	5
• Capital Budget:	No

10. Community Relations Activities:

- Website: www.lvul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF LEXINGTON-FAYETTE COUNTY



Date Established: 1968
President/CEO: Porter G. Peeples, Sr.
Years as CEO: 52
Address: 148 DeWeese Street
Lexington, KY 40507
Telephone: (859) 233-1561
Fax: N/A
Website: www.ullex.org
Email: pg@ullexfay.org

Years of Service in Urban League: 54

Service Areas: *Lexington-Fayette County*

Population: 321,793

(White 73%, African American 15%, Hispanic/Latino American 7%, Asian American 4%, Native American 1%, Other 1%)

URBAN LEAGUE OF LEXINGTON-FAYETTE COUNTY PROGRAMS:

1. Education:

- 2022 LIFT Conference
- MADE: Motivating All Day Everyday
- Academic Challenge II
- Programs Serve: Elementary, Middle and High School
- Students

2. Economic Empowerment:

- Truist Technology
- Senior Housing
- Housing Inquires
- Workforce Wednesdays Webinars
- Programs Serve: Adults, Seniors

3. Health & Quality of Life: N/A

4. Civic Engagement: N/A

5. Civil Rights & Racial Justice Activities: N/A

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 19
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 46
- Other Volunteer/Auxiliary Membership: 2

8. Operational Statistics:

Total Budget: \$1,142,763

- Budget Derived from the following sources in 2022
 - Corporations: \$211,200
 - Foundations: \$82,000
 - Individual Membership: \$10,205
 - Special Events: \$34,200
 - United Way: \$97,000
 - Federal: \$35,000
 - State/Local: \$102,000
 - Other: \$571,158
- Affordable Housing Gross Rent
 - NUL: \$0
- Endowment: \$246,051
- Investment Earnings: \$0
- Employees: Full-time: 4 Part-time: 1

9. Annual Expenditures:

• Affiliate Expenditures:	\$1,141,766
• Salaries/Wages:	\$352,788
• Fringe Benefits:	\$144,246
• Professional/Contract/Consulting Fees:	\$86,926
• Travel:	\$3,744
• Postage/Freight:	\$900
• Insurance:	\$76,148
• Interest Payments:	\$169,331
• Dues/Subscription/Registration:	\$6,631
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$32,674
• Equipment/Space Rental:	\$4,799
• Goods and Services:	\$61,729
• Rent/Mortgage Payments:	\$148,974
• Other:	\$52,876
• Own Property	66
• Value of Property:	\$15,990,528
• Satellite Offices:	2
• Capital Budget:	No

10. Community Relations Activities:

- Annual Report
- Website: www.ullex.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Print
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF THE STATE OF ARKANSAS



Date Established: 2015
President/CEO: Scott D. Hamilton
Years as CEO: 3
Address: 3805 W. 12th Street,
Little Rock, AR 72204
Telephone: (501) 379-1528
Fax: N/A
Website: www.urbanleaguear.org
Email: shamilton@urbanleagueark.org

Years of Service in Urban League: 8

Service Areas: *State of Arkansas*

Population: 3,017,804

(White 73%, African American 16%, Hispanic/Latino American 7%, Asian American 2%)

URBAN LEAGUE OF THE STATE OF ARKANSAS PROGRAMS:

1. Education:

- Youth Violence Prevention
- Program Serves: Students K-12, Adults

2. Economic Empowerment: N/A

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 9
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 50
- Other Volunteer/Auxiliary Membership: 65

8. Operational Statistics:

Total Budget: \$460,000

- Budget Derived from the following sources in 2022
 - Corporations: \$25,000
 - Foundations: \$35,000
 - Individual Membership: \$15,500
 - Special Events: \$4,500
 - United Way: \$0
 - Federal: \$0
 - State/Local: \$0
 - Other: \$0
 - NUL: \$0
- Endowment: No
- Investment Earnings: \$380,000
- Employees: Full-time: 2 Part-time: 2

9. Annual Expenditures:	
• Affiliate Expenditures:	\$205,215
• Salaries/Wages:	\$152,210
• Fringe Benefits:	\$0
• Professional/Contract/Consulting Fees:	\$32,254
• Travel:	\$6,572
• Postage/Freight:	\$18
• Insurance:	\$1,971
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$3,138
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$1,328
• Equipment/Space Rental:	\$0
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$7,724
• Other:	\$0
• Rent Property	2
• Satellite Offices:	2
• Capital Budget:	No

- 10. Community Relations Activities:**
- Annual Report
 - Monthly/Quarterly Newsletter
 - “State of Black Arkansas” Report
 - Website: www.urbanleagueark.org
 - Linked to National Urban League Website: www.nul.org
 - Method of Advertising: Radio, Print and Other
 - Marketing Kit and/or Pamphlet

LOS ANGELES URBAN LEAGUE



Date Established: 1921
President/CEO: Michael A. Lawson
Years as CEO: 6
Address: 4401 Crenshaw Blvd., Suite 201
Los Angeles, CA 90043
Telephone: (323) 299-9660
Fax: (323) 596-2484
Website: www.laul.org
Email: michael.lawson@laul.org

Years of Service in Urban League: 6

Service Areas: *Los Angeles/Surrounding Counties*

Population: 10,019,635

(White 25%, African American 8%, Hispanic/Latino American 48%, Asian American 15%, Native American 1%, Other 3%)

LOS ANGELES URBAN LEAGUE PROGRAMS:

1. **Education:**
 - Project Ready
 - Oceanography
 - Black High School Graduation
 - Biz Camp
 - My 1-of-1
 - Programs Serve: Youth
2. **Economic Empowerment:**
 - MASTERCARD Upskilling
 - ECC
 - Programs Serve: Adults
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:**
 - Voter Registration
 - Community Forums
5. **Civil Rights & Racial Justice Activities:**
 - Civil Rights and Racial Justice Activities
 - Police Brutality
 - Advocacy Efforts
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 34
 - Urban League Guild Membership: 58
 - Urban League Young Professionals Membership: 150
 - Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$4,424,024

- Budget Derived from the following sources in 2022
 - Corporations: \$2,144,581
 - Foundations: \$533,350
 - Individual Membership: \$0
 - Special Events: \$1,134,345
 - United Way: \$0
 - Federal: \$0
 - State/Local: \$1,500
 - Other: \$0
 - NUL: \$608,492
- Endowment: No
- Investment Earnings: \$1,756
- Employees: Full-time: 12 Part-time: 0

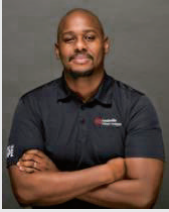
9. Annual Expenditures:

- **Affiliate Expenditures: \$3,837,500**
- Salaries/Wages: \$1,406,019
- Fringe Benefits: \$132,459
- Professional/Contract/Consulting Fees: \$787,765
- Travel: \$29,229
- Postage/Freight: \$7
- Insurance: \$119,942
- Interest Payments: \$0
- Dues/Subscription/Registration: \$1,875
- Depreciation: \$10,426
- Taxes (Including Property Taxes): \$308
- Utilities (Telephone, Gas, Electric): \$13,372
- Equipment/Space Rental: \$4,278
- Goods and Services: \$0
- Rent/Mortgage Payments: \$83,412
- Other: \$1,248,408
- Rent Property 1
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.laul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

LOUISVILLE URBAN LEAGUE



Date Established: 1921
President/CEO: Lyndon Pryor (Interim)
Years as CEO: 0
Address: 1535 West Broadway
Louisville, KY 40203
Telephone: (502) 566-3410
Fax: (502) 585-2335
Website: www.lul.org
Email: lpryor@lul.org

Years of Service in Urban League: 7

Service Areas: *Louisville/Jefferson County*

Population: 1,395,634

(White 64%, African American 24%, Hispanic/Latino American 7%, Asian American 3%, Native American 1%, Other 3%)

LOUISVILLE URBAN LEAGUE PROGRAMS:

1. Education:

- Polaroid Project
- Project Ready
- Intensive Tutoring
- Programs Serve: Youth 3rd – 12th Grades

2. Economic Empowerment:

- Financially-In-Tune (FIT)
- Home Ownership Counseling
- Financial Empowerment Center (FEC)
- Foreclosure Prevention Counseling
- Center for Entrepreneurship
- Kentuckiana Builds
- Urban Seniors Jobs Program
- Career Counseling
- Workforce Wednesdays
- Programs Serve: Adults 18+, Seniors, Ex-Offenders, Unemployed, Public Benefit Beneficiaries

4. Health & Quality of Life:

- "It Starts with Me!"
- Louisville Youth Network
- Emergency Deposit Assistance
- Programs Serve: Youth, Adults

5. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs:

- Expungement Services
- Free Closing Cost
- Free Wills
- Programs Serve: Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 16
- Urban League Guild Membership: 44
- Urban League Young Professionals Membership: 6
- Other Volunteer/Auxiliary Membership: 77

8. Operational Statistics:

Total Budget: \$19,568,856

- Budget Derived from the following sources in 2022
 - Corporations: \$1,468,107
 - Foundations: \$10,432,753
 - Individual Membership: \$52,063
 - Special Events: \$370,557
 - United Way: \$67,491
 - Federal: \$0
 - State/Local: \$5,030,746
 - Other: \$0
 - NUL: \$2,014,593
- Endowment: Yes
- Endowment Amount: \$20,620,124
- Investment Earnings: \$132,546
- Employees: Full-time: 70 Part-time: 6

9. Annual Expenditures:

- **Affiliate Expenditures: \$11,423,449**
- Salaries/Wages: \$4,708,713
- Fringe Benefits: \$722,422
- Professional/Contract/Consulting Fees: \$1,277,014
- Travel: \$29,821
- Postage/Freight: \$5,884
- Insurance: \$60,357
- Interest Payments: \$113,580
- Dues/Subscription/Registration: \$181,590
- Depreciation: \$61,885
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$51,455
- Equipment/Space Rental: \$225,955
- Goods and Services: \$4,036,600
- Rent/Mortgage Payments: \$0
- Other: \$22,626
- Own Property: 1
- Value of Property: \$1,200,000
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- "State of Black Louisville" Report
- Website: www.lul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF GREATER MADISON



Date Established: 1968
President/CEO: Ruben L. Anthony, Jr.
Years as CEO: 8
Address: 2222 S. Park Street
Madison, WI 53713
Telephone: (608) 729-1208
Fax: (608) 729-1205
Website: www.ulgm.org
Email: ranthony@ulgm.org

Years of Service in Urban League: 8

Service Areas: *Dane County*

Population: 568,203

(White 79%, African American 6%, Hispanic/Latino American 7%, Asian American 7%, Native American 1%, Other 2%)

Madison Metropolitan School District

Population: 25,593

(White 40%, African American 18%, Hispanic/Latino American 24%, Asian American 8%, Native American 1%, Other 9%)

City of Madison

Population: 269,196

(White 72%, African American 7%, Hispanic/Latino American 8%, Asian American 9%, Native American 1%)

URBAN LEAGUE OF GREATER MADISON PROGRAMS:

1. Education:

- My Brother's Keeper Spring Break Gaming and Coding Day
- Schools of Hope Middle School Tutoring Program
- 21st Century Careers Program
- Martin Luther King, Jr. Breakfast & Youth Call to Action Day
- Programs Serve: Middle and High School Students

2. Economic Empowerment:

- STEAM Camp
- ADVANCE Employment Services
- Expungement Clinics
- Fatherhood Development Program
- Madison Region Economic Development & Diversity Summit
- Advancing
- Mentoring Professionals (RAMP)
- Programs Serve: Adults

3. Health & Quality of Life:

- Young Professionals/Retaining
- Program Serves: Adults

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 11
- Urban League Guild Membership: 25
- Urban League Young Professionals Membership: 102
- Other Volunteer/Auxiliary Membership: 220

8. Operational Statistics:

Total Budget: \$18,459,819

- Budget Derived from the following sources in 2022
 - Corporations: \$5,312,049
 - Foundations: \$2,414,568
 - Individual Membership: \$1,931,654
 - Special Events: \$144,150
 - United Way: \$397,763
 - Federal: \$0
 - State/Local: \$7,077,213
 - Other: \$996,349
 - NUL: \$35,000
- Endowment: \$256,026
- Investment Earnings: \$151,073
- Employees: Full-time: 29 Part-time: 5

9. Annual Expenditures:

- **Affiliate Expenditures: \$5,345,250**
- Salaries/Wages: \$1,657,389
- Fringe Benefits: \$392,099
- Professional/Contract/Consulting Fees: \$914,725
- Travel: \$21,238
- Postage/Freight: \$6,044
- Insurance: \$30,056
- Interest Payments: \$0
- Dues/Subscription/Registration: \$4,100
- Depreciation: \$115,468
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$63,062
- Equipment/Space Rental: \$28,208
- Goods and Services: \$329,994
- Rent/Mortgage Payments: \$270,196
- Other: \$1,512,671
- Own Property: 2
- Value of Property: \$15,040,000
- Satellite Offices: 1
- Capital Budget: \$23,300,000

10. Community Relations Activities:

- Annual Report
- Website: www.ulgm.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Print and Other
- Marketing Kit and/or Pamphlet

MEMPHIS URBAN LEAGUE



Date Established: 1943
President/CEO: Tonja Sesley Fifer
Years as CEO: 10
Address: 413 North Cleveland St.
Memphis, TN 38104
Telephone: (901) 272-2491
Fax: (901) 278-3602
Website: www.memul.org
Email: tsesley@memul.org

Years of Service in Urban League: 18

Service Areas: *Memphis/Shelby*
Population 621,777
(White 24%, African American 65%, Hispanic/Latino
American 8%, Asian-American 2%, Other 2%)

MEMPHIS URBAN LEAGUE, INC. PROGRAMS:

1. **Education:**
 - Education and Youth Development
 - Program Serves: Youth
2. **Economic Empowerment:**
 - Business Entrepreneurship Training Accelerator - BETA
 - Save Our Sons
 - Workforce and Economic Development (WED)
 - Housing and Community Development
 - Programs Serve: Adults 18+
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:**
 - Voter Registration
 - Community Forums
5. **Civil Rights & Racial Justice Activities:**
 - Civil Rights & Racial Justice Activities
 - Police Brutality
 - Advocacy Efforts
6. **Other Programs:**
 - Business Entrepreneurship Training Accelerator
 - Program Serves: African American Men 19 – 34
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 13
 - Urban League Guild Membership: N/A
 - Urban League Young Professionals Membership: 96
 - Other Volunteer/Auxiliary Membership: 11

8. Operational Statistics:

Total Budget: \$469,396

- Budget Derived from the following sources in 2022
 - Corporations: \$155,000
 - Foundations: \$30,000
 - Individual Membership: \$6,000
 - Special Events: \$90,000
 - United Way: \$87,396
 - Federal: \$0
 - State/Local: \$41,000
 - Other: \$0
 - NUL: \$0
- Endowment: \$55,000
- Investment Earnings: \$60,000
- Employees: Full-time: 5 Part-time: 1

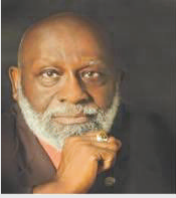
9. Annual Expenditures:

- **Affiliate Expenditures: \$458,566**
- Salaries/Wages: \$344,940
- Fringe Benefits: \$35,626
- Professional/Contract/Consulting Fees: \$25,000
- Travel: \$5,500
- Postage/Freight: \$2,000
- Insurance: \$17,000
- Interest Payments: \$0
- Dues/Subscription/Registration: \$500
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$13,000
- Equipment/Space Rental: \$15,000
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$0
- Own Property 1
- Value of Property: \$2,000,000
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.memul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF GREATER MIAMI, INC.



Date Established: 1943
President/CEO: T. Willard Fair
Years as CEO: 60
Address: 8500 N.W. 25th Avenue
Miami, FL 33147
Telephone: (305) 696-4450
Fax: (305) 696-4455
Website: www.miamiurbanleague.org
Email: twfair@bellsouth.net
twfair@miamiurbanleague.org

Years of Service in Urban League: 61

Service Areas: *Liberty City, Miami*

Population: 62,329

(White 2%, African American 60%, Hispanic/Latino American 27%, Asian American 2%, Native American 4%, Other 1%)

URBAN LEAGUE OF GREATER MIAMI, INC. PROGRAMS:

1. Education:

- We Rise Reads After-School Program
- Crime Prevention and Intervention
- Achievement Matters
- Achievement Matters SAT/ACT Test Camps
- UL GEER Miami
- AT & T Believe SYEP
- Achievement Matters StemCubator© Robotics Camp
- Programs Serve: Youth 6-18, Over Aged Youth 19+, Adults

2. **Economic Empowerment:** N/A

3. **Health & Quality of Life:** N/A

4. **Civic Engagement:** N/A

5. **Civil Rights & Racial Justice Activities:** N/A

6. Other Programs:

- We Rise Educational Village
- Program Serves: Youth, Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 15
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$2,732,265

- Budget Derived from the following sources in 2022
 - Corporations: \$0
 - Foundations: \$0
 - Individual Membership: \$0
 - Special Events: \$0
 - United Way: \$193,000
 - Federal: \$0
 - State/Local: \$903,861
 - Other: \$0
 - Urban Courtyard Rentals
 - NUL: \$0
- Endowment: No
- Investment Earnings: \$1,635,404
- Employees: Full-time: 11 Part-time: 0

9. Annual Expenditures:

• Affiliate Expenditures:	\$1,913,336
• Salaries/Wages:	\$765,265
• Fringe Benefits:	\$52,397
• Professional/Contract/Consulting Fees:	\$478,978
• Travel:	\$22,063
• Postage/Freight:	\$4,405
• Insurance:	\$41,955
• Interest Payments:	\$14
• Dues/Subscription/Registration:	\$14,000
• Depreciation:	\$36,639
• Taxes (Including Property Taxes):	\$71,157
• Utilities (Telephone, Gas, Electric):	\$14,614
• Equipment/Space Rental:	\$27,822
• Goods and Services:	\$132,373
• Rent/Mortgage Payments:	\$149,737
• Other:	\$73,475
• Rent Property	1
• Own	1
• Current Market Value	\$2,550,000
• Satellite Office:	1
• Capital Budget:	No

10. Community Relations Activities:

- Website: www.miamiurbanleague.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other

GREATER MILWAUKEE URBAN LEAGUE



Date Established: 1919
President/CEO: Dr. Eve M. Hall
Years as CEO: 6
Address: 435 West North Avenue
Milwaukee, WI 53212
Telephone: (414) 374-5850
Fax: N/A
Website: www.tmul.org
Email: ehall@tmul.org

Years of Service in Urban League: 13

Service Areas: *Milwaukee/Waukesha/Ozaukee/Washington Counties*

Population: 1,586,857

(White 6%, African American 12%, Hispanic/Latino American 12%, Asian American 4%, Native American 1%, Other 4%)

MILWAUKEE URBAN LEAGUE PROGRAMS:

1. Education:

- Project Ready Mentor
- Urban Youth Pathways / Graduate to Employment (GTE)
- Laptop Awards
- Milwaukee Community Schools Partnership
- GMUL Scholarship Awards
- Programs Serve: Youth, Adults 14 – 21

2. Economic Empowerment:

- Transform Milwaukee Jobs (TMJ)
- Employee Assistance Program (EAP)
- Driver's License Permit Program
- U.S. Bank / GMUL Access Home
- Certified Nursing Assistant (CNA) Training
- Programs Serve: Adults, Underemployed, Unemployed, Veterans, Public Benefit Beneficiaries

3. Health & Quality of Life:

- Health Equity
- Program Serves: Adults

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 22
- Urban League Guild Membership: 31
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$3,123,831

- Budget Derived from the following sources in 2022
 - Corporations: \$898,151
 - Foundations: \$7,500
 - Individual Membership: \$72,894
 - Special Events: \$1,433,253
 - United Way: \$264,292
 - Federal: \$339,241
 - State/Local: \$0
 - Other: \$0
 - NUL: \$108,500
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 14 Part-time: 0

9. Annual Expenditures:

- **Affiliate Expenditures: \$2,342,897**
- Salaries/Wages: \$877,247
- Fringe Benefits: \$167,978
- Professional/Contract/Consulting Fees: \$378,771
- Travel: \$15,667
- Postage/Freight: \$2,464
- Insurance: \$22,282
- Interest Payments: \$0
- Dues/Subscription/Registration: \$27,150
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$65,918
- Equipment/Space Rental: \$8,664
- Goods and Services: \$165,321
- Rent/Mortgage Payments: \$3,000
- Other: \$608,435
- Own Property 1
- Value of Property: \$812,400
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.tmul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE TWIN CITIES



Date Established: 1925
President/CEO: Steven L. Belton
Years as CEO: 8
Address: 2100 Plymouth Avenue, North
Minneapolis, MN 55411
Telephone: (612) 302-3104
Fax: (612) 521-1444
Website: www.ultcmn.org
Email: sbelton@ultcmn.org

Years of Service in Urban League: 9

Service Areas: *Minneapolis/Hennepin County*

Population: 1,267,000

(White 58%, African American 19%, Hispanic/Latino American 10%, Asian American 6%, Native American 1%, Other 6%)

St. Paul/Ramsey County

Population: 536,413

(White 59%, African American 14%, Hispanic/Latino American 8%, Asian American 16%, Native American 1%, Other 2%)

Anoka County

Population: 368,864

(White 76%, African American 9%, Hispanic/Latino American 6%, Asian American 6%, Native American 1%, Other 2%)

URBAN LEAGUE TWIN CITIES PROGRAMS:

1. Education:

- Black Gems
- Program Serves: Youth

2. Economic Empowerment:

- Hennepin County BEST Digital Navigation
- Urban Tech Program
- LEAP
- Anoka County Work program
- Goodwill Easter Seals
- City of MPLS CBDG & CBDG Covid
- Programs Serve: Adults

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs:

- Center for Social Justice Research
- Program Serves: Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 18
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 81
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$2,294,270

- Budget Derived from the following sources in 2022
 - Corporations: \$27,125
 - Foundations: \$157,260
 - Individual Membership: \$37,092
 - Special Events: \$190,104
 - United Way: \$0
 - Federal: \$629,808
 - State/Local: \$661,647
 - Other: \$591,233
 - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 16 Part-time: 3

9. Annual Expenditures:

- **Affiliate Expenditures: \$1,991,974**
- Salaries/Wages: \$999,420
- Fringe Benefits: \$144,410
- Professional/Contract/Consulting Fees: \$84,995
- Travel: \$5,890
- Postage/Freight: \$0
- Insurance: \$46,079
- Interest Payments: \$6,183
- Dues/Subscription/Registration: \$20,322
- Depreciation: \$113,547
- Taxes (Including Property Taxes): \$6,292
- Utilities (Telephone, Gas, Electric): \$84,606
- Equipment/Space Rental: \$1,171
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$479,059
- Own Property 1
- Value of Property: \$3,754,700
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- "State of Black Twin Cities" Report
- Website: www.ultcmn.org
- Linked to National Urban League Website: www.nul.org
- Method of Advertising: Radio, Print and Other

URBAN LEAGUE OF MORRIS COUNTY



PHOTO
NOT AVAILABLE

Date Established: 1944
President/CEO: Vacant
Years as CEO: N/A
Address: 300 Madison Avenue, Suite A
Morristown, NJ 07960
Telephone: (973) 539-2121
Fax: (973) 998-6520
Website: www.ulmcnj.org
Email: N/A

Years of Service in Urban League: N/A

Service Areas: **Morris County**

Population: 499,327

(White 81%, African American 3%, Hispanic/Latino American 9%, Asian American 5%, Native American 2%)

Warren County

Population: 106,798

(White 85%, African American 4%, Hispanic/Latino American 7%, Asian American 3%, Native American 1%)

Sussex County

Population: 141,682

(White 88%, African American 2%, Hispanic/Latino American 8%, Asian American 1%, Native American 1%)

URBAN LEAGUE OF MORRIS COUNTY PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: N/A
 - Urban League Guild Membership: N/A
 - Urban League Young Professionals Membership: N/A
 - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

Total Budget: N/A

 - Budget Derived from the following sources in 2022
 - Corporations: N/A
 - Foundations: N/A
 - Individual Membership: N/A
 - Special Events: N/A
 - United Way: N/A
 - Federal: N/A
 - State/Local: N/A
 - Other: N/A
 - NUL: N/A
 - Endowment: N/A
 - Investment Earnings: N/A
 - Employees: Full-time: N/A Part-time: N/A

9. Annual Expenditures:

- **Affiliate Expenditures:** N/A
- Salaries/Wages: N/A
- Fringe Benefits: N/A
- Professional/Contract/Consulting Fees: N/A
- Travel: N/A
- Postage/Freight: N/A
- Insurance: N/A
- Interest Payments: N/A
- Dues/Subscription/Registration: N/A
- Depreciation: N/A
- Taxes (Including Property Taxes): N/A
- Utilities (Telephone, Gas, Electric): N/A
- Equipment/Space Rental: N/A
- Goods and Services: N/A
- Rent/Mortgage Payments: N/A
- Other: N/A
- Own Property: N/A
- Value of Property: N/A
- Capital Budget: N/A

10. Community Relations Activities:

- Website: www.ulmcnj.org
- Linked to National Urban League Website: www.nul.org

URBAN LEAGUE OF MIDDLE TENNESSEE



Date Established: 1968
President/CEO: Clifton E. Harris
Years as CEO: 7
Address: 50 Vantage Way, Ste. 201
Nashville, TN 37228
Telephone: (615) 254-0525
Fax: (615) 997-3436
Website: www.ulmt.org
Email: charris@ulmt.org

Years of Service in Urban League: 7

Service Areas: *Cheatham/Davidson/Rutherford/Robertson/
Sumner/Williamson/Wilson/Montgomery/
Dickson Counties*

Population: 1,789,047

*(White 57%, African American 33%, Hispanic/Latino
American 8%, Other 2%)*

URBAN LEAGUE OF MIDDLE TENNESSEE PROGRAMS:

1. Education:

- ULMT Summer Leadership Academy
- Read & Rise Literacy Program
- Programs Serve: K – 4th Grade Students, Rising 8th and 9th Grade Students

2. Economic Empowerment:

- Co-Starter
- Next Level
- Real Estate Developers Academy (R.E.D.)
- Programs Serve: Adults 18+

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Police Brutality
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 28
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 25
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$1,476,248

- Budget Derived from the following sources in 2022
 - Corporations: \$1,208,259
 - Foundations: \$65,325
 - Individual Membership: \$9,446
 - Special Events: \$0
 - United Way: \$2,203
 - Federal: \$0
 - State/Local: \$0
 - Other: \$104,357
 - NUL: \$81,000
- Endowment: No
- Investment Earnings: \$5,658
- Employees: Full-time: 16 Part-time: 2

9. Annual Expenditures:

- **Affiliate Expenditures: \$1,431,010**
- Salaries/Wages: \$366,114
- Fringe Benefits: \$82,086
- Professional/Contract/Consulting Fees: \$340,938
- Travel: \$14,659
- Postage/Freight: \$277
- Insurance: \$4,581
- Interest Payments: \$5,426
- Dues/Subscription/Registration: \$14,277
- Depreciation: \$7,931
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$13,073
- Equipment/Space Rental: \$1,466
- Goods and Services: \$0
- Rent/Mortgage Payments: \$125,322
- Other: \$454,860
- Rent Property 1
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- "State of Black Middle Tennessee" Report
- Website: www.ulmt.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF LOUISIANA



Date Established: 1938
President/CEO: Judy Reese Morse
Years as CEO: 5
Address: 4640 S. Carrollton Ave, Ste. 210
New Orleans, LA70119
Telephone: (504) 620-2332
Fax: N/A
Website: www.urbanleaguela.org
Email: jmorse@urbanleaguela.org

Years of Service in Urban League: 5

Service Areas: *New Orleans Metro. Statistical Area*

Population: 1,271,845
(White 48%, African American 33%, Hispanic/Latino American 12%, Asian American 3%, Other 4%)

Baton Rouge Metro. Statistical Area

Population: 870,569
(White 54%, African American 35%, Hispanic/Latino 6%, Asian American 2%, Other 3%)

Alexandria Metro. Statistical Area

Population: 152,192
(White 61%, African American 29%, Hispanic Latino 4%, Asian American 1%, Native American 1%, Other 4%)

Monroe Metro. Statistical Area

Population: 207,104
(White 55%, African American 37%, Hispanic/Latino 3%, Asian American 1%, Other 4%)

Lafayette Metro. Statistical Area

Population: 478,384
(White 64%, African American 24%, Hispanic/Latino 5%, Asian American 2%, Other 3%)

Lake Charles Metro. Statistical Area

Population: 222,402
(White 64%, African American 25%, Hispanic Latino 5%, Asian American 2%, Native American 1%, Other 4%)

Shreveport Metro. Statistical Area

Population: 393,406
(White 50%, African American 39%, Hispanic/Latino 5%, Asian American 2%, Other 4%)

URBAN LEAGUE OF GREATER NEW ORLEANS PROGRAMS:

1. **Education:**

- Urban League Clarence L. Barney Head Start Center
- Parent Information Center
- Urban Leaders for Equity & Diversity (ULEAD)
- Urban League Project Ready
- Programs Serve: Children Ages 0-3, Youth Ages 4-15, Adults

2. **Economic Empowerment:**

- Center for Entrepreneurship & Innovation
- Urban Young Adult Reentry Project
- MasterCard Upskilling
- Urban Pathway Youth
- Urban Tech Jobs
- Pathway Home 3
- Programs Serve: Adults 18+

3. **Health & Quality of Life:**

- Big Health Event New Orleans
- Program Serves: Adults

4. **Civic Engagement:**

- Voter Registration
- Community Forums

5. **Civil Rights & Racial Justice Activities:**
 - Civil Rights & Racial Justice Activities
 - Police Brutality
 - Advocacy Efforts

6. **Other Programs:**
 - Education Equity Initiative
 - Program Serves: Adults

7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 24
 - Urban League Guild Membership: 17
 - Urban League Young Professionals Membership: 85
 - Other Volunteer/Auxiliary Membership: 128

8. **Operational Statistics:**
Total Budget: \$5,972,114
 - Budget Derived from the following sources in 2022
 - Corporations: \$241,246
 - Foundations: \$3,108,876
 - Individual Membership: \$7,700
 - Special Events: \$413,100
 - United Way: \$50,000
 - Federal: \$1,366,662
 - State/Local: \$579,120
 - Other: \$0
 - NUL: \$209,392
 - Endowment: \$45,964
 - Investment Earnings: \$0
 - Employees: Full-time: 44 Part-time: 6

9. **Annual Expenditures:**
 - **Affiliate Expenditures: \$6,309,975**
 - Salaries/Wages: \$2,392,021
 - Fringe Benefits: \$548,350
 - Professional/Contract/Consulting Fees: \$877,224
 - Travel: \$38,484
 - Postage/Freight: \$7,860
 - Insurance: \$119,784
 - Interest Payments: \$60,505
 - Dues/Subscription/Registration: \$43,152
 - Depreciation: \$286,397
 - Taxes (Including Property Taxes): \$27,595
 - Utilities (Telephone, Gas, Electric): \$209,769
 - Equipment/Space Rental: \$34,572
 - Goods and Services: \$0
 - Rent/Mortgage Payments: \$72,182
 - Other: \$1,592,080
 - Rent Property 1
 - Own Property 2
 - Value of Property: \$1,688,100
 - Satellite Offices: 2
 - Capital Budget: No

10. **Community Relations Activities:**
 - Annual Report
 - Monthly/Quarterly Newsletter
 - Website: www.urbanleaguela.org
 - Linked to National Urban League Website: www.nul.org
 - Advertising/Marketing Campaign
 - Method of Advertising: TV, Radio, Print and Other
 - Marketing Kit/Pamphlet

NEW YORK URBAN LEAGUE



Date Established: 1919
President/CEO: Arva R. Rice
Years as CEO: 14
Address: 675 3rd Avenue
New York, NY 10017
Telephone: (212) 926-8000
Fax: N/A
Website: www.nyul.org
Email: arice@nyul.org

Years of Service in Urban League: 14

Service Areas: **New York City**
Population: 7,888,121
(White 40%, African American 22%, Hispanic/Latino American 27%, Asian American 11%)

NEW YORK URBAN LEAGUE PROGRAMS:

1. Education:

- Compass High - Youth Empowered Afterschool Program
- Young Women's & Young Men's Empowerment Days
- 35th Annual HBCU Fair
- Whitney M Young Scholarship
- Project Ready Mentor
- Programs Serve: Elementary Students, Middle School Students, High School Students and Parents

2. Economic Empowerment:

- Entrepreneurship and Business Development
- Holiday Book
- MOMpreneur
- CNPP
- Black Business Matters Business Plan Intensive
- Game Plan
- Back Office Initiative
- Jobs to Build on (Consortium for Workers) CWE
- Be Essential - Upskilling Program (Health Sector)
- Local Initiatives Support Corporation (LISC)
- Programs Serve: Adults 18+

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Police Brutality
- Advocacy Efforts

6. Other Programs:

- Communities of Color Nonprofit Stabilization Fund
- Diversity and Inclusion Lab
- Programs Serve: All Ages

7. Board Members/Volunteers:

- Board Members Currently Serving: 18
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 152
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$2,859,657

- Budget Derived from the following sources in 2022
 - Corporations: \$313,755
 - Foundations: \$90,450
 - Individual Membership: \$8,638
 - Special Events: \$663,873
 - United Way: \$0
 - Federal: \$18,504
 - State/Local: \$1,406,936
 - Other: \$356,663
 - NUL: \$0
- Endowment: No
- Investment Earnings: \$838
- Employees: Full-time: 14 Part-time: 1

9. Annual Expenditures:

- **Affiliate Expenditures: \$3,077,118**
- Salaries/Wages: \$784,236
- Fringe Benefits: \$180,502
- Professional/Contract/Consulting Fees: \$523,984
- Travel: \$3,682
- Postage/Freight: \$1,376
- Insurance: \$19,311
- Interest Payments: \$5,403
- Dues/Subscription/Registration: \$19,717
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$7,692
- Equipment/Space Rental: \$36,447
- Goods and Services: \$0
- Rent/Mortgage Payments: \$65,533
- Other: \$1,429,237
- Own Property 1
- Value of Property: \$4,200,000
- Capital Budget: \$12,000,000

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- State of "Black New York" Report
- Website: www.nyul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Other

URBAN LEAGUE OF ESSEX COUNTY



Date Established: 1917
President/CEO: Vivian Cox Fraser
Years as CEO: 19
Address: 508 Central Avenue
Newark, NJ 07107
Telephone: (973) 624-9535
Fax: (973) 624-9597
Website: www.ulec.org
Email: vfraser@ulec.org

Years of Service in Urban League: 20

Service Areas: *Newark/Essex County*

Population: 849,477
(White 48%, African American 42%, Hispanic/Latino American 10%.)

Morris County

Population: 511,151
(White 82%, African American 4%, Hispanic/Latino American 14%)

Passaic County

Population: 518,117
(White 76%, African American 14%, Hispanic/Latino American 11%)

URBAN LEAGUE OF ESSEX COUNTY PROGRAMS:

1. Education:

- Early Childhood Education
- Project Ready
- Tech House STEM Enrichment Program
- Programs Serve: Preschoolers, Youth 10-18

2. Economic Empowerment:

- HUD-Housing Stability Counseling Program (HSCP)
- HUD-Historically Black Colleges and Universities (HBCU)
- HUD Counseling
- Neighborhood Revitalization Tax Credit Project (NRTC) - Counseling
- Neighborhood Revitalization Tax Credit Project (NRTC) - Building
- Social Services for the Homeless
- Clean Energy Jobs Training Program
- Urban Seniors Jobs Program (USJP)
- SNAP
- LISC Workforce - Bridges to Careers/Lowes
- Neighborhood Revitalization Tax Credit Project (NRTC)
- Pre-Apprenticeship Activity Career Program (PACE)
- Urban Youth Reentry Program
- Programs Serve: Adults 18+, Seniors 55+

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality

6. Other Programs:

- LISC FOC Wells Fargo
- VITA
- Financial Empowerment Pilot
- Neighborhood Revitalization Tax Credit - FOC
- Financial Opportunity Center - LISC
- Financial Opportunity Center - LISC HUD Grant
- Programs Serve: Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 19
- Urban League Guild Membership: 20
- Urban League Young Professionals Membership: 10
- Other Volunteer/Auxiliary Membership: 56

8. Operational Statistics:

Total Budget: \$6,699,103

- Budget Derived from the following sources in 2022
 - Corporations: \$658,644
 - Foundations: \$732,302
 - Individual Membership: \$18,230
 - Special Events: \$215,519
 - United Way: \$0
 - Federal: \$2,456,696
 - State/Local: \$2,530,002
 - Other: \$0
 - NUL: \$86,867
- Endowment: No
- Investment Earnings: \$843
- Employees: Full-time: 34 Part-time: 5

9. Annual Expenditures:

- **Affiliate Expenditures: \$3,682,680**
- Salaries/Wages: \$2,083,539
- Fringe Benefits: \$266,163
- Professional/Contract/Consulting Fees: \$865,663
- Travel: \$33,781
- Postage/Freight: \$3,211
- Insurance: \$48,000
- Interest Payments: \$23,931
- Dues/Subscription/Registration: \$7,550
- Depreciation: \$86,335
- Taxes (Including Property Taxes): \$21,081
- Utilities (Telephone, Gas, Electric): \$43,455
- Equipment/Space Rental: \$59,715
- Goods and Services: \$0
- Rent/Mortgage Payments: \$9,000
- Other: \$131,256
- Rent Property 1
- Own Property 16
- Value of Property: \$5,000,000
- Satellite Offices: 1
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.ulec.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF HAMPTON ROADS, INC.



Date Established: 1978
President/CEO: Gilbert T. Bland (Interim)
Years as CEO: 6
Address: 7300 Newport Avenue, Suite 500
Norfolk, VA 23505
Telephone: (757) 627-0864
Fax: (757) 966-9613
Website: www.ulhr.org
Email: gilbertbland@ulhr.org

Years of Service in Urban League: 6

Service Areas: Virginia Beach

Population: 455,389

(White 69%, African American 22%, Asian American 2%, Other 7%)

Chesapeake County

Population: 251,959

(White 63%, African American 32%, Asian American 3%, Other 3%)

Norfolk County

Population: 235,770

(White 50%, African American 43%, Asian American 5%, Native American 1%, Other 1%)

Hampton County

Population: 136,387

(White 43%, African American 54%, Hispanic/Latino American 7%, Asian American 2%, Native American 1%)

Newport News County

Population: 183,504

(White 47%, African American 46%, Asian American 5%, Native American 1%, Other 1%)

Portsmouth County

Population: 96,700

(White 42%, African American 57%, Other 1%)

Suffolk County

Population: 99,179

(White 53%, African American 42%, Asian American 1%, Other 1%)

URBAN LEAGUE OF HAMPTON ROADS, INC. PROGRAMS:

1. Education:

- Project Ready
- Program Serves: Youth 15-18

2. Economic Empowerment:

- Housing Education
- Good Jobs Challenge
- Programs Serve: Youth 16-21, Adults All Ages, Seniors

3. Health & Quality of Life:

- Ryan White Early Intervention (Minority AIDS Intervention)
- Mental Health Wellness
- Programs Serve: All Ages

4. Civic Engagement:

- Voter Registration

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

6. Other Programs:

- Financial Literacy Counseling
- Program Serves: Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 14
- Urban League Guild Membership: 147
- Urban League Young Professionals Membership: 118
- Other Volunteer/Auxiliary Membership: 100

8. Operational Statistics:

Total Budget: \$2,592,809

Budget Derived from the following sources in 2022

- Corporations: \$871,500
- Foundations: \$0
- Individual Membership: \$5,000
- Special Events: \$150,00
- United Way: \$135,000
- Federal: \$75,000
- State/Local: \$417,099
- Other: \$0
- NUL: \$110,518
- Endowment: No
- Investment Earnings: \$828,692
- Employees: Full-time: 15 Part-time: 3

9. Annual Expenditures:

- **Affiliate Expenditures: \$1,400,765**
- Salaries/Wages: \$917,609
- Fringe Benefits: \$127,296
- Professional/Contract/Consulting Fees: \$254,188
- Travel: \$18,000
- Postage/Freight: \$1,000
- Insurance: \$8,000
- Interest Payments: \$0
- Dues/Subscription/Registration: \$1,500
- Depreciation: \$6,000
- Taxes (Including Property Taxes): \$700
- Utilities (Telephone, Gas, Electric): \$26,600
- Equipment/Space Rental: \$15,186
- Goods and Services: \$0
- Rent/Mortgage Payments: \$15,186
- Other: \$9,500
- Rent Property: 1
- Satellite Offices: 1
- Capital Budget: No

10. Community Relations Activities:

- Website: www.ulhr.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF GREATER SAN FRANCISCO BAY AREA



Date Established: 2020
President/CEO: Kenneth E. Maxey, II
Years as CEO: 2
Address: 1221 Broadway, LL48
Oakland, CA 94606
Telephone: (202) 230-3744
Fax: N/A
Website: www.ulbayarea.org
Email: kenneth@ulbayarea.org

Years of Service in Urban League: 12

Service Areas: *Greater San Francisco Bay Area*

Population: 8,000,000

(White 41%, African American 7%, Hispanic/Latino American 23%, Asian American 25%, Other 4%)

URBAN LEAGUE OF GREATER SAN FRANCISCO BAY AREA PROGRAMS:

1. Education:

- Digital Connectors
- Program Serves: Youth

2. Economic Empowerment:

- Next Step Program
- Home Buying Seminars
- Elevation
- Programs Serve: Adults

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 11
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$2,600,000

Budget Derived from the following sources in 2022

- | | |
|--|-------------|
| - Corporations: | \$350,000 |
| - Foundations: | \$200,000 |
| - Individual Membership: | \$0 |
| - Special Events: | \$350,000 |
| - United Way: | \$0 |
| - Federal: | \$0 |
| - State/Local: | \$0 |
| - Other: | \$0 |
| - NUL: | \$0 |
| • Endowment: | No |
| • Investment Earnings: | \$1,700,000 |
| • Employees: Full-time: 3 Part-time: 3 | |

9. Annual Expenditures:

• Affiliate Expenditures:	\$373,000
• Salaries/Wages:	\$293,000
• Fringe Benefits:	\$0
• Professional/Contract/Consulting Fees:	\$80,000
• Travel:	\$0
• Postage/Freight:	\$0
• Insurance:	\$0
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$0
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$0
• Equipment/Space Rental:	\$0
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$0
• Other:	\$0
• Rent Property:	1
• Capital Budget:	No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.ulbayarea.org
- Linked to National Urban League Website: www.nul.org
- Radio Show
- Advertising/Marketing Campaign
- Method of Advertising: TV and Radio

URBAN LEAGUE OF GREATER OKLAHOMA CITY, INC.



Date Established: 1946
President/CEO: Valerie R. Thompson, PhD
Years as CEO: 24
Address: 3900 North MLK Avenue
Oklahoma City, OK 73111
Telephone: (405) 424-5243
Fax: (405) 424-3382
Website: www.urbanleagueok.org
Email: vrthompson@urbanleagueok.org

Years of Service in Urban League: 30

Service Areas: **Oklahoma County**

Population: 802,559

(White 54%, African American 16%, Hispanic/Latino American 19%, Asian American 4%, Native American 5%, Other 3%)

URBAN LEAGUE OF GREATER OKLAHOMA CITY, INC. PROGRAMS:

1. Education:

- School Age Program
- Program Serves: Infants, Youth

2. Economic Empowerment:

- Small Business Assistance
- Affordable Housing
- YARP
- Small Business Program (Coupled with Housing Financial Literacy)
- Programs Serve: Adults

3. Health & Quality of Life:

- Mammogram Program
- Program Serves: Adults

4. Civic Engagement:

- Voter Registration

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs:

- Back to School Bash
- Diversity Career Fair
- Expungement Expo
- Programs Serve: Youth, Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 22
- Urban League Guild Membership: 41
- Urban League Young Professionals Membership: 64
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$1,915,438

Budget Derived from the following sources in 2022

- Corporations: \$715,118
- Foundations: \$0
- Individual Membership: \$0
- Special Events: \$61,508
- United Way: \$329,500
- Federal: \$973
- State/Local: \$332,783
- Other: \$0
- NUL: \$360,556
- Endowment: \$44,322
- Investment Earnings: \$115,000
- Employees: Full-time: 13 Part-time: 28

9. Annual Expenditures:

- **Affiliate Expenditures: \$2,193,298**
- Salaries/Wages: \$1,381,384
- Fringe Benefits: \$24,702
- Professional/Contract/Consulting Fees: \$126,647
- Travel: \$15,963
- Postage/Freight: \$760
- Insurance: \$35,604
- Interest Payments: \$0
- Dues/Subscription/Registration: \$6,121
- Depreciation: \$115,019
- Taxes (Including Property Taxes): \$109,076
- Utilities (Telephone, Gas, Electric): \$64,734
- Equipment/Space Rental: \$5,649
- Goods and Services: \$68,165
- Rent/Mortgage Payments: \$3,000
- Other: \$186,474
- Rent Property: 1
- Own Property: 16
- Value of Property: N/A
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.urbanleagueok.org
- Linked to National Urban League Website: www.nul.org
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit/Pamphlet

URBAN LEAGUE OF NEBRASKA



Date Established: 1927
President/CEO: Wayne D. Brown
Years as CEO: 2
Address: 3040 Lake Street
Omaha, NE 68111
Telephone: (402) 453-9730
Fax: (402) 453-9676
Website: www.urbanleagueneb.org
Email: wayne.brown@urbanleagueneb.org

Years of Service in Urban League: 34

Service Areas: Omaha/Douglas County

Population 586,327

(White 68%, African American 12%, Hispanic/Latino American 14%, Asian American 5%, Native American 1%, Other 1%)

Blair/Washington County

Population: 21,167

(White 94%, African American 1%, Hispanic/Latino American 3%, Asian American 1%, Native American 1%, Other 1%)

Bellevue/Sarpy County

Population 196,553

(White 78%, African American 5%, Hispanic/Latino American 11%, Asian American 3%, Native American 1%, Other 2%)

URBAN LEAGUE OF NEBRASKA PROGRAMS:

1. Education:

- After-School Enrichment
- Youth Attendance Navigators (YAN)
- Summer Credit Recovery
- ULN Black College Tours
- ULN Scholarships
- Whitney Young Jr Summer STEAM Academy
- Whitney Young Jr. Leadership Academy
- Celebrate Diversity Job Fair
- Programs Serve: In-School, Out of School Youth Ages 12-21

2. Economic Empowerment:

- Urban League University
- Employment & Career Services
- Family Resources Support Services
- STEP UP Summer Empowerment
- Programs Serve: Adults 18+

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration

5. Civil Rights & Racial Justice Activities: N/A

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 25
- Urban League Guild Membership: 42
- Urban League Young Professionals Membership: 23
- Other Volunteer/Auxiliary Membership: 25

8. Operational Statistics:

Total Budget: \$5,054,120

- Budget Derived from the following sources in 2022
 - Corporations: \$1,362,972
 - Foundations: \$3,243,881
 - Individual Membership: \$16,200
 - Special Events: \$2,387
 - United Way: \$339,403
 - Federal: \$0
 - State/Local: \$0
 - Other: \$88,616
 - NUL: \$0
- Endowment: No
- Investment Earnings: \$661
- Employees: Full-time: 27 Part-time: 15

9. Annual Expenditures:

- **Affiliate Expenditures: \$3,025,032**
- Salaries/Wages: \$1,383,182
- Fringe Benefits: \$388,858
- Professional/Contract/Consulting Fees: \$70,000
- Travel: \$10,000
- Postage/Freight: \$5,850
- Insurance: \$42,000
- Interest Payments: \$0
- Dues/Subscription/Registration: \$30,271
- Depreciation: \$33,845
- Taxes (Including Property Taxes): \$130,000
- Utilities (Telephone, Gas, Electric): \$40,000
- Equipment/Space Rental: \$28,000
- Goods and Services: \$146,000
- Rent/Mortgage Payments: \$0
- Other: \$66,000
- Own Property: 1
- Value of Property: \$114,000
- Satellite Offices: 6
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.urbanleagueneb.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, and Other
- Marketing Kit and/or Pamphlet

CENTRAL FLORIDA URBAN LEAGUE



Date Established: 1977
President/CEO: Glenton "Glen" Gilzean
Years as CEO: 8
Address: 2804 Belco Drive
Orlando, FL 32808
Telephone: (407) 841-7654
Fax: (407) 205-0054
Website: www.cful.org
Email: ggilzean@cful.org

Years of Service in Urban League: 8

Service Areas: **Orange County**

Population: 1,515,093

(White 35%, African American 23%, Hispanic/Latino 33%, Asian American 6%, Native American 1%, Other 3%)

Osceola County

Population: 424,647

(White 23%, African American 14%, Hispanic/Latino 56%, Asian American 3%, Native American 1%, Other 3%)

CENTRAL FLORIDA URBAN LEAGUE PROGRAMS:

1. Education:

- Whitney M. Young, Jr. Academy
- Program Serves: Youth

2. Economic Empowerment:

- Registered Behavioral Technician Certification
- Microsoft Office Specialist Certification
- Programs Serve: Youth

3. Health & Quality of Life: N/A

4. Civic Engagement: N/A

5. Civil Rights & Racial Justice Activities: N/A

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 12
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$1,710,193

- Budget Derived from the following sources in 2022
 - Corporations: \$185,800
 - Foundations: \$250,000
 - Individual Membership: \$3,000
 - Special Events: \$0
 - United Way: \$45,000
 - Federal: \$0
 - State/Local: \$1,190,393
 - Other: \$36,000
 - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 14 Part-time: 1

9. Annual Expenditures:

• Affiliate Expenditures:	\$1,247,306
• Salaries/Wages:	\$399,876
• Fringe Benefits:	\$137,610
• Professional/Contract/Consulting Fees:	\$302,251
• Travel:	\$3,693
• Postage/Freight:	\$6,500
• Insurance:	\$30,706
• Interest Payments:	\$525
• Dues/Subscription/Registration:	\$118,107
• Depreciation:	\$20,723
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$50,000
• Equipment/Space Rental:	\$153,800
• Goods and Services:	\$14,000
• Rent/Mortgage Payments:	\$0
• Other:	\$9,515
• Rent Property	1
• Own Property:	1
• Value of Property:	N/A
• Satellite Offices:	2
• Capital Budget:	No

10. Community Relations Activities:

- Monthly/Quarterly Newsletter
- Website: www.cful.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Other

TRI-COUNTY URBAN LEAGUE



Date Established: 1964
President/CEO: Felisa Durr
Years as CEO: 0
Address: 317 S. MacArthur Highway
Peoria, IL 61605
Telephone: (309) 673-7474
Fax: (309) 672-4366
Website: www.tcpul.com
Email: fjdurr@tcpul.com

Years of Service in Urban League: 0

Service Areas: *Peoria, IL*

Population: 111,666

(White 59%, African American 25%, Hispanic/Latino American 7%, Asian American 7%, Native American 1%)

TRI-COUNTY URBAN LEAGUE PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:**
 - Long COVID-19 Study
 - Program Serves: Adults
4. **Civic Engagement:**
 - Voter Registration
 - Community Forums
5. **Civil Rights & Racial Justice Activities:**
 - Advocacy Efforts
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 17
 - Urban League Guild Membership: 20
 - Urban League Young Professionals Membership: 12
 - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

Total Budget: \$1,620,840

 - Budget Derived from the following sources in 2022
 - Corporations: \$6,800
 - Foundations: \$14,530
 - Individual Membership: \$0
 - Special Events: \$135,051
 - United Way: \$157,416
 - Federal: \$359,540
 - State/Local: \$796,459
 - Other: \$193,412
 - NUL: \$0
 - Endowment: \$319,144
 - Investment Earnings: \$0
 - Employees: Full-time: 21 Part-time: 5

- 9. Annual Expenditures:**
- **Affiliate Expenditures:** **\$1,957,512**
 - Salaries/Wages: \$1,003,697
 - Fringe Benefits: \$168,060
 - Professional/Contract/Consulting Fees: \$311,011
 - Travel: \$28,813
 - Postage/Freight: \$653
 - Insurance: \$30,871
 - Interest Payments: \$0
 - Dues/Subscription/Registration: \$6,010
 - Depreciation: \$0
 - Taxes (Including Property Taxes): \$606
 - Utilities (Telephone, Gas, Electric): \$220,399
 - Equipment/Space Rental: \$70,425
 - Goods and Services: \$0
 - Rent/Mortgage Payments: \$0
 - Other: \$116,966
 - Own Property 1
 - Value of Property: N/A
 - Capital Budget: \$700
- 10. Community Relations Activities:**
- Annual Report
 - Website: www.tcpul.com
 - Advertising/Marketing Campaign:
 - Methods of Advertising: TV, Radio and Print

URBAN LEAGUE OF PHILADELPHIA



Date Established: 1953
President/CEO: Darrin W. Anderson
Years as CEO: 0
Address: 1100 Ludlow Street, WeWork 7
Philadelphia, PA 19107
Telephone: (215) 985-3220
Fax: (215) 545-2631
Website: www.urbanleaguephila.org
Email: danderson@urbanleaguephila.org

Years of Service in Urban League: 0

Service Areas: *Philadelphia*

Population: 5,756,000

(White 38%, African American 40%, Hispanic/Latino American 15%, Asian American 7%)

URBAN LEAGUE OF PHILADELPHIA PROGRAMS:

1. Education:

- Aramark Ignite
- LinkABLE
- Project Ready (STEAM) Science, Technology, Engineering, Arts and Mathematics
- Dine & Dish
- Empowering Scholars
- Green League
- Urban Scholars Program
- Programs Serve: Youth

2. Economic Empowerment:

- Career Services
- Cheyney University Leadership Summer Fellowship
- Out4Good (Re-Entry) Program
- Urban Tech Jobs Program
- Comprehensive Housing Counseling
- Entrepreneurship Center
- Jobs4Health
- Programs Serve: Adults

3. Health & Quality of Life:

- Childhood Immunization and COVID-19/Flu Vaccine Outreach
- Holiday Food Basket
- Programs Serve: Adults

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 24
- Urban League Guild Membership: 107
- Urban League Young Professionals Membership: 78
- Other Volunteer/Auxiliary Membership: 81

8. Operational Statistics:

Total Budget: \$6,042,130

- Budget Derived from the following sources in 2022
 - Corporations: \$2,028,345
 - Foundations: \$1,105,299
 - Individual Membership: \$21,710
 - Special Events: \$605,439
 - United Way: \$112,000
 - Federal: \$589,090
 - State/Local: \$1,009,974
 - Other: \$17,014
 - NUL: \$553,074
- Endowment: No
- Investment Earnings: \$185
- Employees: Full-time: 18 Part-time: 0

9. Annual Expenditures:

- **Affiliate Expenditures: \$5,272,598**
- Salaries/Wages: \$1,614,087
- Fringe Benefits: \$348,191
- Professional/Contract/Consulting Fees: \$1,426,735
- Travel: \$34,057
- Postage/Freight: \$0
- Insurance: \$35,377
- Interest Payments: \$0
- Dues/Subscription/Registration: \$6,988
- Depreciation: \$2,020
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$27,087
- Equipment/Space Rental: \$93,585
- Goods and Services: \$1,216,109
- Rent/Mortgage Payments: \$177,299
- Other: \$291,063
- Value of Property: N/A
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.urbanleaguephila.org
- Linked to National Urban League Website: www.nul.org
- Methods of Advertising: Other

GREATER PHOENIX URBAN LEAGUE



Date Established: 1945
President/CEO: George Dean
Years as CEO: 46
Address: 1402 South 7th Ave
Phoenix, AZ 85007
Telephone: (602) 254-5611
Fax: (602) 253-7259
Website: www.gphxul.org
Email: gdean@gphxul.org

Years of Service in Urban League: 51

Service Areas: *Metro Phoenix, Maricopa County*

Population: 4,496,588

(White 53%, African American 7%, Hispanic/Latino American 32%, Asian American 5%, Native American 3%)

GREATER PHOENIX URBAN LEAGUE PROGRAMS:

1. Education:

- Head Start
- Program Serves: Children

2. Economic Empowerment:

- Home Buyer Education
- SBA Navigator Workshops
- We Rise
- Urban Expo
- Summer Youth Emp
- Now Hiring Series
- Programs Serve: Adults

3. Health & Quality of Life:

- Women's Health Coalition/SNAP
- Program Serves: Adults

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs:

- MAN CAVE
- Program Serves: Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 17
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 79
- Other Volunteer/Auxiliary Membership: 667

8. Operational Statistics:

Total Budget: \$8,807,641

- Budget Derived from the following sources in 2022
 - Corporations: \$615,541
 - Foundations: \$150,000
 - Individual Membership: \$7,035
 - Special Events: \$203,025
 - United Way: 3,698
 - Federal: \$6,928,913
 - State/Local: \$0
 - Other: \$0
 - NUL: \$115,064
- Endowment: No
- Investment Earnings: \$4,725
- Employees: Full-time: 173 Part-time: 0

9. Annual Expenditures:

- **Affiliate Expenditures: \$7,895,406**
- Salaries/Wages: \$4,551,767
- Fringe Benefits: \$883,279
- Professional/Contract/Consulting Fees: \$761,606
- Travel: \$6,463
- Postage/Freight: \$800
- Insurance: \$81,724
- Interest Payments: \$0
- Dues/Subscription/Registration: \$15,277
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$71,146
- Equipment/Space Rental: \$0
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$1,523,344
- Own Property 1
- Value of Property: N/A
- Capital Budget: No

10. Community Relations Activities:

- Website: www.gphxul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF GREATER PITTSBURGH



Date Established: 1918
President/CEO: Carlos T Carter
Years as CEO: 1
Address: The Warner Center
Telephone: (412) 227-4181
Fax: (412) 227-4162
Website: www.ulpgh.org
Email: ccarter@ulpgh.org

Years of Service in Urban League: 1

Service Areas: **Allegheny County**

Population: 1,250,578

(White 79%, African American 14%, Hispanic/Latino American 3%, Asian American 4%)

Butler County

Population: 196,789

(White 95%, African American 1%, Hispanic/Latino American 2%, Asian American 2%)

Washington County

Population: 210,012

(White 93%, African American 3%, Hispanic/Latino 2%, Asian American 1%, Other 1%)

Westmoreland County

Population: 353,765

(White 94%, African American 3%, Hispanic/Latino American 1%, Asian American 1%, Other 1%)

Greene County

Population: 35,269

(White 94%, African American 4%, Hispanic/Latino American 1%, Asian American 1%)

Lawrence County

Population: 85,554

(White 92%, African American 5%, Hispanic/Latino American 2%, Other 1%)

URBAN LEAGUE OF GREATER PITTSBURGH PROGRAMS:

1. Education:

- Black Male/Female Leadership Development Institute
- Program Serve: Youth

2. Economic Empowerment:

Emergency Rental Assistance Program (ERAP)

- Urban Tech Jobs Program
- Urban Seniors Jobs Program
- Programs Serves: Adults

3. Health & Quality of Life:

- Health Advocacy
- Program Serves: Adults

4. Civic Engagement:

- Voter Registration

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 26
- Urban League Guild Membership: 40
- Urban League Young Professionals Membership: 52
- Other Volunteer/Auxiliary Membership: 75

8. Operational Statistics:

Total Budget: \$6,325,308

- Budget Derived from the following sources in 2022
 - Corporations: \$597,329
 - Foundations: \$1,001,800
 - Individual Membership: \$93,420
 - Special Events: \$521,984
 - United Way: \$160,097
 - Federal: \$0
 - State/Local: \$2,232,358
 - Other: \$0
 - NUL: \$1,718,320
- Endowment: \$84,802
- Investment Earnings: \$0
- Employees: Full-time: 31 Part-time: 3

9. Annual Expenditures:

- **Affiliate Expenditures: \$4,963,033**
- Salaries/Wages: \$2,665,775
- Fringe Benefits: \$526,424
- Professional/Contract/Consulting Fees: \$626,904
- Travel: \$49,939
- Postage/Freight: \$40,612
- Insurance: \$39,052
- Interest Payments: \$13,051
- Dues/Subscription/Registration: \$13,880
- Depreciation: \$50,792
- Taxes (includes Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$152,679
- Equipment/Space Rental: \$0
- Goods and Services: \$313,154
- Rent/Mortgage Payments: \$272,591
- Other: \$198,180
- Rent Property 1
- Own Property 2
- Value of Property: \$298,411
- Satellite Offices: 3
- Capital Budget: \$298,000

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.ulpgh.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Methods of Advertising: TV, Radio and Print
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF LONG ISLAND, INC.



PHOTO
NOT AVAILABLE

Date Established: 1974
President/CEO: Vacant
Years as CEO: 0
Address: 100 Terminal Drive
Plainview, NY 11803
Telephone: (631) 710-8332
Fax: N/A
Website: www.urbanleaguelongisland.org
Email: N/A

Years of Service in Urban League: 0

Service Areas: *Nassau County/New York County*

Population: 1,383,726

White 58%, African American 13%, Hispanic/Latino American 17%, Asian American 11%, Native American 1%, Other 0%

Suffolk County, New York County

Population: 1,532,434

(White 78%, African American 8%, Hispanic/Latino American 5%, Asian American 4%, Native American 1% Other 4%)

URBAN LEAGUE OF LONG ISLAND, INC. PROGRAMS:

1. Education:

- Youth Education and Workforce Development
- Program Serves: Youth

2. Economic Empowerment:

- SOBLI Housing Equity
- Entrepreneurial Partnership Program
- Youth & Adult Workforce Development Program
- Programs Serves: Youth, Adults

3. Health & Quality of Life:

- SOBLI Health Equity Action Team
- Program Serves: All Ages

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights and Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 9
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: 80

8. Operational Statistics:

Total Budget: \$302,250

- Budget Derived from the following sources in 2022
 - Corporations: \$40,000
 - Foundations: \$103,000
 - Individual Membership: \$4,250
 - Special Events: \$95,000
 - United Way: \$0
 - Federal: \$0
 - State/Local: \$60,000
 - Other: \$0
 - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 2 Part-time: 1

9. Annual Expenditures:

- **Affiliate Expenditures: \$280,068**
- Salaries/Wages: \$99,352
- Fringe Benefits: \$40,734
- Professional/Contract/Consulting Fees: \$120,000
- Travel: \$2,000
- Postage/Freight: \$500
- Insurance: \$1,682
- Interest Payments: \$0
- Dues/Subscription/Registration: \$3,000
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$3,600
- Equipment/Space Rental: \$2,000
- Goods and Services: \$0
- Rent/Mortgage Payments: \$7,200
- Other: \$0
- Rent Property 1
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- "State of Black Long Island" Report
- Website: www.urbanleaguelongisland.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Methods of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF PORTLAND



Date Established: 1945
President/CEO: Nkenge Harmon Johnson
Years as CEO: 7
Address: 10 N. Russell Street
Portland, OR 97227
Telephone: (503) 280-2600
Fax: (503) 281-2612
Website: <https://ulpdx.org>
Email: nhj@ulpdx.org

Years of Service in Urban League: 7

Service Areas: **Multnomah County**

Population: 795,083

(White 68%, African American 6%, Hispanic/Latino American 12%, Asian American 8%, Native American 1%, Other 5%)

Washington County

Population: 600,176

(White 63%, African American 2%, Hispanic/Latino American 17%, Asian American 12%, Native American 1%, Other 5%)

Marion County

Population: 346,703

(White 63%, African American 1%, Hispanic/Latino American 28%, Asian American 3%, Native American 1%, Other 4%)

Clackamas County

Population: 423,177

(White 63%, African American 1%, Hispanic/Latino American 28%, Asian American 2%, Native American 2%, Other 4%)

Clark County

Population: 516,779

(White 76%, African American 2%, Hispanic/Latino American 11%, Asian American 5%, Native American 1%, Other 5%)

URBAN LEAGUE OF PORTLAND PROGRAMS:

1. **Education:**
 - Youth Summer Programs
 - Program Serves: Youth
2. **Economic Empowerment:**
 - Rapid Rehousing
 - Homelessness/Eviction Prevention
 - Outreach
 - Shelter
 - Entrepreneurship Academy
 - Programs Serve: Adults
3. **Health & Quality of Life:**
 - Oregon Health Plan Navigation
 - Older Adult Senior Services
 - Programs Serve: Adults
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 5
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$12,739,823

- Budget Derived from the following sources in 2022
 - Corporations: \$398,918
 - Foundations: \$596,907
 - Individual Membership: \$236,889
 - Special Events: \$344,490
 - United Way: \$1,279
 - Federal: \$2,904,505
 - State/Local: \$4,045,227
 - Other: \$4,211,276
 - NUL: \$0
- Endowment: No
- Investment Earnings: \$332
- Employees: Full-time: 143 Part-time: 0

9. Annual Expenditures:

- **Affiliate Expenditures: \$11,543,939**
- Salaries/Wages: \$6,262,144
- Fringe Benefits: \$803,143
- Professional/Contract/Consulting Fees: \$1,086,075
- Travel: \$322,105
- Postage/Freight: \$10,018
- Insurance: \$31,936
- Interest Payments: \$0
- Dues/Subscription/Registration: \$22,749
- Depreciation: \$33,686
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$2,031
- Equipment/Space Rental: \$243,806
- Goods and Services: \$232,183
- Rent/Mortgage Payments: \$71,671
- Other: \$2,422,392
- Value of Property: \$2
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- "State of Black Portland" Report
- Website : www.ulpdx.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Methods of Advertising: TV, Radio, Print and Other

URBAN LEAGUE OF RHODE ISLAND, INC.



PHOTO
NOT AVAILABLE

Date Established: 1939
President/CEO: Vacant
Years as CEO: 0
Address: 246 Prairie Avenue
Providence, RI 02905
Telephone: (401) 351-5000
Fax: (401) 751-5782
Website: N/A
Email: N/A

Years of Service in Urban League: 0

Service Areas: *Statewide*

Population: 1,050,292

(White 72%, African American 5%, Hispanic/Latino American 11%, Asian American 3%, Native American 1%, Other 9%)

URBAN LEAGUE OF RHODE ISLAND, INC. PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: N/A
 - Urban League Guild Membership: N/A
 - Urban League Young Professionals Membership: N/A
 - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

Total Budget: N/A

 - Budget Derived from the following sources in 2022
 - Corporations: N/A
 - Foundations: N/A
 - Individual Membership: N/A
 - Special Events: N/A
 - United Way: N/A
 - Federal: N/A
 - State/Local: N/A
 - Other: N/A
 - NUL: N/A
 - Endowment: N/A
 - Investment Earnings: N/A
 - Employees: Full-time: N/A Part-time: N/A

- 9. Annual Expenditures:**
- Affiliate Expenditures: N/A
 - Salaries/Wages: N/A
 - Fringe Benefits: N/A
 - Professional/Contract/Consulting Fees: N/A
 - Travel: N/A
 - Postage/Freight: N/A
 - Insurance: N/A
 - Interest Payments: N/A
 - Dues/Subscription/Registration: N/A
 - Depreciation: N/A
 - Taxes (Including Property Taxes): N/A
 - Utilities (Telephone, Gas, Electric): N/A
 - Equipment/Space Rental: N/A
 - Goods and Services: N/A
 - Rent/Mortgage Payments: N/A
 - Other: N/A
 - Own Property: N/A
 - Value of Property: N/A
 - Capital Budget: N/A

10. Community Relations Activities: N/A

URBAN LEAGUE OF RACINE AND KENOSHA, INC.



Date Established: 1956
President/CEO: James Hall
Years as CEO: 4
Address: 718 North Memorial Dr.
Racine, WI 53404
Telephone: (262) 842-7461
Fax: N/A
Website: www.ulrk.org
Email: info@ulrk.org

Years of Service in Urban League: 12

Service Areas: ***Racine County***

Population: 77,127

(White 61%, African American 13%, Hispanic/Latino American 23%, Asian American 1%, Other 2%)

Kenosha County

Population: 99,286

(White 64%, African American 10%, Hispanic/Latino American 18%, Asian American 2%, Native American 1%, Other 4%)

URBAN LEAGUE OF RACINE AND KENOSHA, INC. PROGRAMS:

1. Education:

- Urban Read
- Urban Sports Academy
- Urban S.T.E.A.M. - Ignite
- Programs Serve: Youth

2. Economic Empowerment:

- Job Training - Urban Y.T.E.P.
- Program Serves: Youth

3. Health & Quality of Life:

- Health and Wellness Program
- Program Serves: Adults

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Police Brutality

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 7
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: 41

8. Operational Statistics:

Total Budget: \$123,050

- Budget Derived from the following sources in 2022
 - Corporations: \$25,000
 - Foundations: \$9,750
 - Individual Membership: \$1,000
 - Special Events: \$2,300
 - United Way: \$10,000
 - Federal: \$0
 - State/Local: \$60,000
 - Other: \$0
 - NUL: \$15,000
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 1 Part-time: 1

9. Annual Expenditures:

- **Affiliate Expenditures: \$74,000**
- Salaries/Wages: \$33,801
- Fringe Benefits: \$0
- Professional/Contract/Consulting Fees: \$16,930
- Travel: \$391
- Postage/Freight: \$0
- Insurance: \$7,021
- Interest Payments: \$0
- Dues/Subscription/Registration: \$5,425
- Depreciation: \$0
- Taxes (Including Property Taxes): \$1,918
- Utilities (Telephone, Gas, Electric): \$8,515
- Equipment/Space Rental: \$0
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$0
- Own Property 2
- Value of Property: \$1,200,000
- Capital Budget: No

10. Community Relations Activities:

- Website: www.ulrk.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Methods of Advertising: Other

URBAN LEAGUE OF GREATER RICHMOND



Date Established: 1913
President/CEO: Larry B Murphy
Years as CEO: 1
Address: 22 West Washington St
Petersburg, VA 23803
Telephone: (804) 451-0980
Fax: N/A
Website: www.urbanleaguerichmond.org
Email: larry.murphy@empowerrichmond.org

Years of Service in Urban League: 15

Service Areas: *Metropolitan Richmond City County*

Population: 227,000

(White 45%, African American 46%, Hispanic/Latino American 7%, Asian American 2%)

Petersburgh

Population: 33,000

(White 16%, African American 76%, Hispanic/Latino American 4%, Native American, Other 4%)

URBAN LEAGUE OF GREATER RICHMOND PROGRAMS:

1. Education:

- L.E.E.A.P.
- Program Serves: Youth

2. Economic Empowerment: N/A

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 6
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$482,519

Budget Derived from the following sources in 2022

- | | |
|--|-----------|
| - Corporations: | \$150,950 |
| - Foundations: | \$135,000 |
| - Individual Membership: | \$1,856 |
| - Special Events: | \$36,423 |
| - United Way: | \$0 |
| - Federal: | \$0 |
| - State/Local: | \$0 |
| - Other: | \$158,290 |
| - NUL: | \$0 |
| • Endowment: | No |
| • Investment Earnings: | \$0 |
| • Employees: Full-time: 0 Part-time: 0 | |

9. Annual Expenditures:	
• Affiliate Expenditures:	\$259,877
• Salaries/Wages:	\$0
• Fringe Benefits:	\$0
• Professional/Contract/Consulting Fees:	\$75,791
• Travel:	\$20,197
• Postage/Freight:	\$44
• Insurance:	\$2,104
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$250
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$552
• Utilities (Telephone, Gas, Electric):	\$0
• Equipment/Space Rental:	\$0
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$0
• Other:	\$160,939
• Rent Property	1
• Capital Budget:	\$0

- 10. Community Relations Activities:**
- Monthly/Quarterly Newsletter
 - Website: www.urbanleaguerichmond.org
 - Linked to National Urban League Website: www.nul.org
 - Advertising/Marketing Campaign
 - Method of Advertising: TV, Radio and Print
 - Marketing Kit and/or Pamphlet

URBAN LEAGUE OF ROCHESTER, INC



Date Established: 1965
President/CEO: Dr. Seanelle Hawkins
Years as CEO: 4
Address: 265 North Clinton Ave.
Rochester, NY 14605
Telephone: (585) 325-6530
Fax: (585) 325-4864
Website: www.urbanleagueroc.org
Email: shawkins@ulr.org

Years of Service in Urban League: 4

Service Areas: **Monroe County, New York**

Population: 752,035

(White 69%, African American 16%, Hispanic/Latino American 10%, Asian American 4%, Native American 1%)

City of Rochester, New York

Population: 209,352

(White 37%, African American 38%, Hispanic/Latino American 19%, Asian American 4%, Other 2%)

URBAN LEAGUE OF ROCHESTER, INC. PROGRAMS:

1. Education:

- Afterschool Academy
- Black Scholars
- Project Ready: Mentor
- Project Ready: Post-Secondary Success
- Youth Achievement Program
- Programs Serve: Youth

2. Economic Empowerment:

- Project Steps to Success
- WIOA Navigator
- YouthBuild
- Growth Opportunities
- Urban League of Rochester Home Store Program
- Entrepreneurial Assistance Center (EAC)
- Community Business Academy
- Rochester Women's Business Center
- ULREDC Rental Program
- Project B.E.A.M.
- Programs Serve: Adults

3. Health & Quality of Life:

- NUL CDC Partnering for Vaccine Equity Program
- Program Serves: Adults

4. Civic Engagement:

- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights and Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs:

- Day Habilitation/ Project Uplift
- Developmental Disabilities - After School Respite
- Developmental Disabilities - Community Habilitation
- Developmental Disabilities - Family Care
- Developmental Disabilities - Parenting Group
- Expanded In-Home Services for the Elderly (EISEP)
- Family Consulting / Preventive Services
- Spanish Speaking Preventive Services
- Incredible Years Parenting Program
- Interrupt Racism Cohort/ Project Families in Transition (FIT)
- Programs Serve: Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 29
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$8,737,772

- Budget Derived from the following sources in 2022
 - Corporations: \$410,055
 - Foundations: \$451,877
 - Individual Membership: \$121,170
 - Special Events: \$133,780
 - United Way: \$330,396
 - Federal: \$1,235,567
 - State/Local: \$4,298,307
 - Other: \$1,441,210
 - NUL: \$225,688
- Endowment: \$1,379,801
- Investment Earnings: \$89,822
- Employees: Full-time: 64 Part-time: 9

9. Annual Expenditures:

- **Affiliate Expenditures: \$9,824,203**
- Salaries/Wages: \$3,369,305
- Fringe Benefits: \$541,883
- Professional/Contract/Consulting Fees: \$952,600
- Travel: \$33,505
- Postage/Freight: \$5,522
- Insurance: \$56,898
- Interest Payments: \$32,277
- Dues/Subscription/Registration: \$7,997
- Depreciation: \$605,846
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$71,015
- Equipment/Space Rental: \$38,761
- Goods and Services: \$547,058
- Rent/Mortgage Payments: \$73,440
- Other: \$3,488,096
- Rent Property 2
- Own Property 17
- Value of Property: \$17,057,049
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.urbanleaguero.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Methods of Advertising: TV, Radio and Print
- Marketing Kit and/or Pamphlet

GREATER SACRAMENTO URBAN LEAGUE



Date Established: 1968
President/CEO: Dwayne Crenshaw, J.D.
Years as CEO: 1
Address: 3725 Marysville Blvd
Sacramento, CA 95838
Telephone: (916) 286-8655
Fax: (916) 520-3864
Website: www.gsul.org
Email: dcrenshaw@gsul.org

Years of Service in Urban League: 1

Service Areas: Sacramento County

Population: 1,585,055

(White 45%, African American 10%, Hispanic/Latino American 24%, Asian American 18%, Native American 1%, Other 3%)

GREATER SACRAMENTO URBAN LEAGUE PROGRAMS:

1. Education:

- Black Boys Build, Black Girls Heal
- Program Serves: Youth

2. Economic Empowerment:

- Black Homeownership Program
- Housing Counseling Services
- OSY Program
- SMUD Powering Careers
- Links To Law Enforcement
- Workforce Innovation and Opportunities Act
- Programs Serve: Adults

3. Health & Quality of Life:

- Exercise Classes
- Healthy Food Distribution
- COVID-19 Education and Prevention
- Programs Serve: Youth, Adults

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 15
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 1
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$5,420,000

- Budget Derived from the following sources in 2022
 - Corporations: \$0
 - Foundations: \$2,400,000
 - Individual Membership: \$200,000
 - Special Events: \$80,000
 - United Way: \$0
 - Federal: \$0
 - State/Local: \$2,700,000
 - Other: \$0
 - NUL: \$40,000
 - Endowment: No
 - Investment Earnings: \$0
- Employees: Full-time: 26 Part-time: 14

9. Annual Expenditures:

- **Affiliate Expenditures: \$2,932,000**
- Salaries/Wages: \$1,600,000
- Fringe Benefits: \$150,000
- Professional/Contract/Consulting Fees: \$73,000
- Travel: \$50,000
- Postage/Freight: \$0
- Insurance: \$80,000
- Interest Payments: \$0
- Dues/Subscription/Registration: \$0
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$85,000
- Equipment/Space Rental: \$183,000
- Goods and Services: \$76,000
- Rent/Mortgage Payments: \$85,000
- Other: \$550,000
- Own Property: 5
- Value of Property: \$7,800,000
- Capital Budget: No

10. Community Relations Activities:

- Monthly/Quarterly Newsletter
- Website: www.gsul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Methods of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF METROPOLITAN SAINT LOUIS



Date Established: 1918
President/CEO: Michael P. McMillan
Years as CEO: 10
Address: 1408 N Kingshighway
St. Louis, MO 63113
Telephone: (314) 615-3662
Fax: (314) 531-4849
Website: www.ulstl.org
Email: mmcmillan@urbanleague-stl.org

Years of Service in Urban League: 36

Service Areas: St. Louis, MO

Population: 295,932

(White 46%, African American 45%, Hispanic/Latino American 1%, Asian American 3%, Other 5%)

Fairview Heights

Population: 16,474

(White 59%, African American 31%, Hispanic/Latino American 2%, Asian American 2%, Other 6%)

East St. Louis

Population: 18,195

(White 2%, African American 97%, Other 1%)

St Louis County

Population: 997,187

(White 67%, African American 25%, Hispanic/Latino American 2%, Asian American 5%, Native American 1%)

URBAN LEAGUE OF METROPOLITAN SAINT LOUIS PROGRAMS:

1. Education:

- Head Start/Early Head Start
- Community School Partnership
- Programs Serve: Children, Youth

2. Economic Empowerment:

- Women's Business Center
- HOUSING
- LIHEAP - Utility Assistance
- Community Outreach
- Weatherization
- Save Our Sons
- Skill Up
- STL Youth Jobs
- Career and Technology Center
- Re-Entry
- Programs Serve: Adults

3. Health & Quality of Life:

- Mobile Health Unit
- Neighborhood Healing – Mental Health
- Programs Serve: Adults

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights and Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs:

- Urban Opioid Triage
- Public Safety and Community Engagement
- Gun Violence De-Escalation Network
- Covid-19 Vaccinations
- Cure Violence
- Serving Our Streets
- Clean Up Build Up
- Grill to Glory
- Federation of Block Units
- Programs Serve: Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 70
- Urban League Guild Membership: 57
- Urban League Young Professionals Membership: 103
- Other Volunteer/Auxiliary Membership: 209

8. Operational Statistics:

Total Budget: \$45,114,426

- Budget Derived from the following sources in 2022
 - Corporations: \$5,943,065
 - Foundations: \$3,482,534
 - Individual Membership: \$194,698
 - Special Events: \$415,771
 - United Way: \$1,337,124
 - Federal: \$24,268,787
 - State/Local: \$3,949,367
 - Other: \$5,761,951
 - NUL: \$248,928
- Endowment: \$5,670,000
- Investment Earnings: \$0
- Employees: Full-time: 345 Part-time: 10

9. Annual Expenditures:

- **Affiliate Expenditures: \$40,050,163**
- Salaries/Wages: \$14,329,850
- Fringe Benefits: \$2,195,555
- Professional/Contract/Consulting Fees: \$3,655,069
- Travel: \$108,205
- Postage/Freight: \$16,836
- Insurance: \$394,373
- Interest Payments: \$254,840
- Dues/Subscription/Registration: \$33,590
- Depreciation: \$1,646,510
- Taxes (Including Property Taxes): \$145,534
- Utilities (Telephone, Gas, Electric): \$1,739,890
- Equipment/Space Rental: \$62,294
- Goods and Services: \$2,162,857
- Rent/Mortgage Payments: \$878,596
- Other: \$12,426,164
 - Rent Property 10
 - Own Property 16
- Value of Property: \$25,051,350
- Capital Budget: \$25,000,000

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- "State of Black St. Louis" Report
- Website: www.ulstl.com
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Methods of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

PINELLAS COUNTY URBAN LEAGUE, INC.



Date Established: 1977
President/CEO: Watson L. Haynes, II
Years as CEO: 12
Address: 333-31st Street North
Telephone: (727) 327-2081
Fax: (727) 321-8349
Website: www.pcul.org
Email: whanynes@pcul.org

Years of Service in Urban League: 12

Service Areas: Pinellas County

Population: 971,875
(White 74%, African American 11%, Hispanic/Latino American 10%, Asian American 4%, Native American 1%, Other 1%)

Marion County

Population: 389,291
(White 70%, African American 14%, Hispanic/Latino American 14%, Asian American 2%)

Hernando County

Population: 201,037
(White 77%, African American 6%, Hispanic/Latino American 14%, Asian American 1%, Other 1%)

Sumter County

Population: 140,651
(White 85%, African American 8%, Hispanic/Latino American 6%, Asian American 1%)

Lake County

Population: 410,026
(White 69%, African American 11%, Hispanic/Latino American 16%, Asian American 2%, Native American 1%, Other 1%)

Seminole County

Population: 485,298
(White 60%, African American 13%, Hispanic/Latino American 22%, Asian American 5%)

Pasco County

Population: 591,048
(White 74%, African American 7%, Hispanic/Latino American 16%, Asian American 3%, Other 1%)

PINELLAS COUNTY URBAN LEAGUE, INC. PROGRAMS:

1. Education:

- Youth Crime Prevention & Intervention Program (YCPIP)
- Summer Training in Youth Leadership & Employment (STYLE)
- Programs Serve: Youth 8 – 18

2. Economic Empowerment:

- Serious Business Academy
- Low Income Energy Assistance Program
- Urban Seniors Jobs Program
- Truist Workforce grant
- Campbell Park Initiative
- Workforce Investment Career Connection Center
- Successful Training & Empowerment Project
- Low Income Home Water Assistance Program
- Weatherization Assistance Program
- Programs Serve: Adults

3. Health & Quality of Life:

- Affordable Care Act Navigator Program
- CDC Partnering for Vaccine Equity
- Programs Serve: Adults

4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 20
 - Urban League Guild Membership: 7
 - Urban League Young Professionals Membership: 37
 - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

Total Budget: \$18,079,173

 - Budget Derived from the following sources in 2022

- Corporations:	\$28,858
- Foundations:	\$6,393,388
- Individual Membership:	\$4,945
- Special Events:	\$95,149
- United Way:	\$151,964
- Federal:	\$7,982,620
- State/Local:	\$1,246,207
- Other:	\$0
- NUL:	\$2,157,712
 - Endowment: No
 - Investment Earnings: \$20,330
 - Employees: Full-time: 2 Part-time: 2
9. **Annual Expenditures:**

• Affiliate Expenditures:	\$11,766,609
• Salaries/Wages:	\$2,784,916
• Fringe Benefits:	\$442,767
• Professional/Contract/Consulting Fees:	\$1,008,456
• Travel:	\$54,007
• Postage/Freight:	\$9,105
• Insurance:	\$15,347
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$9,190
• Depreciation:	\$36,673
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$53,269
• Equipment/Space Rental:	\$204,477
• Goods and Services:	\$6,928,923
• Rent/Mortgage Payments:	\$0
• Other:	\$219,479
• Own Property	1
• Value of Property:	\$1,195,273
• Capital Budget:	No
10. **Community Relations Activities:**
 - Annual Report
 - Monthly/Quarterly Newsletter
 - Website: www.pcul.org
 - Linked to National Urban League Website: www.nul.org
 - Advertising/Marketing Campaign
 - Methods of Advertising: TV, Radio and Print
 - Marketing Kit and/or Pamphlet

URBAN LEAGUE OF SAN DIEGO COUNTY



Date Established: 1953
President/CEO: Ray King
Years as CEO: 16
Address: 4305 University Ave, Ste. 360
San Diego, CA 92105
Telephone: (619) 266-6237
Fax: (619) 528-0054
Website: www.sdul.org
Email: ra.king@sdul.org

Years of Service in Urban League: 16

Service Areas: *San Diego/San Diego County*

Population: 3,400,000

(White 44%, African American 5%, Hispanic/Latino American 35%, Asian American 12%, Other 4%)

URBAN LEAGUE OF SAN DIEGO COUNTY PROGRAMS:

1. Education:

- Golden Pyramid Scholars Program
- Project Ready Mentor
- Programs Serve: Youth

2. Economic Empowerment:

- Black Homebuyer Program
- Financial Capabilities
- Programs Serve: Adults

3. Health & Quality of Life:

- Elder Multicultural Access and Support Services
- Health & Wellness Equity Collaborative
- Programs Serve: Adults

4. Civic Engagement:

- Community Forums

5. Civil Rights & Racial Justice Activities:

- Police Brutality

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 12
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 18
- Other Volunteer/Auxiliary Membership: 10

8. Operational Statistics:

Total Budget: \$2,239,313

- Budget Derived from the following sources in 2022
 - Corporations: \$623,885
 - Foundations: \$190,000
 - Individual Membership: \$970
 - Special Events: \$0
 - United Way: \$0
 - Federal: \$177,191
 - State/Local: \$1,079,228
 - Other: \$0
 - NUL: \$168,039
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 9 Part-time: 1

9. Annual Expenditures:	
• Affiliate Expenditures:	\$1,592,102
• Salaries/Wages:	\$1,065,676
• Fringe Benefits:	\$152,488
• Professional/Contract/Consulting Fees:	\$85,565
• Travel:	\$14,988
• Postage/Freight:	\$383
• Insurance:	\$20,099
• Interest Payments:	\$2,000
• Dues/Subscription/Registration:	\$7,670
• Depreciation:	\$5,158
• Taxes (Including Property Taxes):	\$224
• Utilities (Telephone, Gas, Electric):	\$20,316
• Equipment/Space Rental:	\$22,162
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$68,138
• Other:	\$127,235
• Rent Property	1
• Capital Budget:	No

- 10. Community Relations Activities:**
- Annual Report
 - Monthly/Quarterly Newsletter
 - Website: www.sdul.org
 - Linked to National Urban League Website: www.nul.org
 - Radio Show
 - Advertising/Marketing Campaign
 - Methods of Advertising: TV, Radio, Print and Other

URBAN LEAGUE OF METROPOLITAN SEATTLE



Date Established: 1929
President/CEO: Michelle Merriweather
Years as CEO: 5
Address: 105 14th Avenue, Suite 200
Seattle, WA 98122
Telephone: (206) 461-3792
Fax: (206) 461-8425
Website: www.urbanleague.org
Email: mmerriweather@urbanleague.org

Years of Service in Urban League: 16

Service Areas: **King County**

Population: 2,266,789
(White 56%, African American 7%, Hispanic/Latino 10%, Asian American 21%, Native American 1%, Other 5%)

Pierce County

Population: 927,380
(White 63%, African American 8%, Hispanic/Latino 13%, Asian American 8%, Native American 2%, Other 6%)

Snohomish County

Population: 840,079
(White 75%, African American 4%, Hispanic/Latino 7%, Asian American 13%, Native American 1%)

URBAN LEAGUE OF METROPOLITAN SEATTLE PROGRAMS:

1. Education:

- Zero Youth Detention & Electronic Home Monitoring
- ULMS STEM
- Urban League Scholars
- Civil Rights Trail
- Programs Serve: Youth

2. Economic Empowerment:

- Emergency Rental Assistance Program (ERAP)
- Home Equity Conversion Mortgage Counseling (HECM)
- Harder House
- Homeless Outreach
- Mortgage Default
- Career Bridge
- WIOA Adult
- Construction Trades Program
- Entrepreneurship
- Programs Serve: Adults

3. Health & Quality of Life:

- Clean Water Plan
- Program Serves: All Ages

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 21
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 25
- Other Volunteer/Auxiliary Membership: 260

8. Operational Statistics:

Total Budget: \$15,113,354

- Budget Derived from the following sources in 2022
 - Corporations: \$919,355
 - Foundations: \$784,706
 - Individual Membership: \$118,662
 - Special Events: \$31,148
 - United Way: \$10,402,523
 - Federal: \$1,102,443
 - State/Local: \$421,828
 - Other: \$1,027,662
 - NUL: \$273,878
- Endowment: No
- Investment Earnings: \$31,148
- Employees: Full-time: 103 Part-time: 6

9. Annual Expenditures:

- **Affiliate Expenditures: \$17,149,519**
- Salaries/Wages: \$4,592,815
- Fringe Benefits: \$977,893
- Professional/Contract/Consulting Fees: \$656,571
- Travel: \$31,011
- Postage/Freight: \$7,856
- Insurance: \$26,920
- Interest Payments: \$9
- Dues/Subscription/Registration: \$136,934
- Depreciation: \$26,197
- Taxes (Including Property Taxes): \$1,095
- Utilities (Telephone, Gas, Electric): \$31,304
- Equipment/Space Rental: \$0
- Goods and Services: \$9,916,490
- Rent/Mortgage Payments: \$435,714
- Other: \$308,709
- Rent Property 4
- Own Property 2
- Value of Property: \$1,600,000
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.urbanleague.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Methods of Advertising: Print and Other
- Marketing Kit and/or Pamphlet

SPRINGFIELD URBAN LEAGUE, INC.



Date Established: 1926
President/CEO: Marcus E. Johnson
Years as CEO: 2
Address: 100 North 11th Street
Springfield, IL 62703
Telephone: (217) 789-0830
Fax: (217) 789-1989
Website: www.springfieldul.org
Email: mjohnson@springfieldul.org

Years of Service in Urban League: 8

Service Areas: **Springfield County**

Population: 113,394

(White 72%, African American 20%, Hispanic/Latino 3%, Asian American 3%, Other 2%)

Decatur County

Population: 69,646

(White 70%, Hispanic/Latino 3%, African American 23%, Asian American 1%, Other 3%)

Jacksonville County

Population: 32,606

(White 84%, African American 11%, Hispanic/Latino 4%, Asian American 1%)

SPRINGFIELD URBAN LEAGUE, INC. PROGRAMS:

1. Education:

- Children Defense Fund: Freedom School
- 21st Century
- Project Ready Mentor
- Brandon Outreach Center
- Robotics
- Teen Reach
- AmeriCorps
- Early Head Start
- Head Start
- WASSUP- Pregnant and Parenting Teens
- Programs Serve: Children, Youth, Teens

2. Economic Empowerment:

- Financial Opportunity Center
- TANF Regaining Esteem & Success Through Active Restructuring Time
- SNAP Regaining Esteem & Success Through Active Restructuring Time
- Restore
- Renew
- Reinvest (R3)
- Redeploy
- Second Chance: Male Involvement Program/Young Fathers
- Programs Serve: Adults

3. Health & Quality of Life:

- Wellness on Wheels
- HIV Communities of Color
- HIV Prevention (IPHA)
- Programs Serve: Adults

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

6. **Other Programs:** N/A

7. **Board Members/Volunteers:**

- Board Members Currently Serving: 12
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. **Operational Statistics:**

Total Budget: \$12,575,994

- Budget Derived from the following sources in 2022
 - Corporations: \$0
 - Foundations: \$10,000
 - Individual Membership: \$0
 - Special Events: \$0
 - United Way: \$76,241
 - Federal: \$9,148,160
 - State/Local: \$573,912
 - Other: \$2,701,922
 - NUL: \$65,759
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 110 Part-time: 39

9. **Annual Expenditures:**

- **Affiliate Expenditures:** **\$11,874,409**
- Salaries/Wages: \$4,757,057
- Fringe Benefits: \$1,299,731
- Professional/Contract/Consulting Fees: \$1,621,651
- Travel: \$50,642
- Postage/Freight: \$4,812
- Insurance: \$162,204
- Interest Payments: \$0
- Dues/Subscription/Registration: \$12,597
- Depreciation: \$0
- Taxes (Including Property Taxes): \$468,259
- Utilities (Telephone, Gas, Electric): \$267,826
- Equipment/Space Rental: \$437,661
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$2,791,969
- Rent Property 3
- Own Property 2
- Value of Property: \$12,333,514
- Capital Budget \$12,333,514

10. **Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.springfieldul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF SPRINGFIELD, INC.



Date Established: 1913
President/CEO: Henry M. Thomas, III
Years as CEO: 46
Address: One Federal Street, Bldg 111-3
Springfield, IL 01105
Telephone: (413) 739-7211
Fax: (413) 732-9364
Website: www.ulspringfield.org
Email: henrymthomas3@gmail.com

Years of Service in Urban League: 47

Service Areas: **Springfield/Hampden County**

Population: 154,064

(White 29%, African American 21%, Hispanic/Latino American 47%, Asian American 3%)

Franklin County

Population: 70,894

(White 89%, African American 2%, Hispanic/Latino American 5%, Asian American 2%, Other 2%)

Berkshire County

Population: 127,589

(White 87%, African American 4%, Hispanic/Latino American 5%, Asian American 2%, Other 2%)

URBAN LEAGUE OF SPRINGFIELD, INC. PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:**
 - Black COVID-19 Initiative
 - The Brown Bag Food Distribution Program
 - Programs Serve: Adults
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:**
 - Advocacy Efforts
6. **Other Programs:**
 - Foster Grandparent Program
 - Black Business Support Initiative
 - Digital Learning Lab
 - Programs Serve: Adults
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 8
 - Urban League Guild Membership: N/A
 - Urban League Young Professionals Membership: N/A
 - Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$1,437,761

Budget Derived from the following sources in 2022

- Corporations: \$153,846
- Foundations: \$67,900
- Individual Membership: \$0
- Special Events: \$142,347
- United Way: \$0
- Federal: \$591,000
- State/Local: \$430,000
- Other: \$0
- NUL: \$50,000
- Endowment: \$1,185,105
- Investment Earnings: \$2,668
- Employees: Full-time: 4 Part-time: 3

9. Annual Expenditures:

- **Affiliate Expenditures: \$1,529,450**
- Salaries/Wages: \$568,577
- Fringe Benefits: \$75,289
- Professional/Contract/Consulting Fees: \$201,847
- Travel: \$16,234
- Postage/Freight: \$355
- Insurance: \$26,775
- Interest Payments: \$944
- Dues/Subscription/Registration: \$8,769
- Depreciation: \$44,804
- Taxes (Including Property Taxes): \$41,736
- Utilities (Telephone, Gas, Electric): \$10,754
- Equipment/Space Rental: \$2,985
- Goods and Services: \$171,132
- Rent/Mortgage Payments: \$49,915
- Other: \$309,334
- Rent Property 3
- Own Property 2
- Value of Property: \$1,755,000
- Capital Budget: \$12,333,514

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.ulspringfield.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF SOUTHERN CONNECTICUT, INC.



Date Established: 1969
President/CEO: Virginia T. Spell (Interim)
Years as CEO: 3
Address: 137 Henry Street, Suite 220
Telephone: (203) 327-5810
Fax: (203) 406-0008
Website: www.ulsc.org
Email: vtspell@ulsc.org

Years of Service in Urban League: 19

Service Areas: **Bridgeport/ County**

Population: 144,229

(White 40%, African American 35%, Hispanic/Latino American 22%, Asian American 3%)

New Haven County

Population: 129,779

(White 32%, African American 35%, Hispanic/Latino American 27%, Asian American 5%, Native American 1%)

Stamford County

Population: 135,470

(White 49%, African American 14%, Hispanic/Latino American 27%, Asian American 9%, Other 1%)

Norwalk County

Population: 85,603

(White 56%, African American 14%, Hispanic/Latino American 24%, Asian American 5%, Native American 1%)

URBAN LEAGUE OF SOUTHERN CONNECTICUT, INC.

PROGRAMS:

1. Education:

- Career Certificate Programs
- Program Serve: Adults

2. Economic Empowerment:

- Housing Stability
- DNA of an Entrepreneur
- Programs Serve: Adults

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 6
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: 8

8. Operational Statistics:

Total Budget: \$427,786

- Budget Derived from the following sources in 2022
 - Corporations: \$90,172
 - Foundations: \$4,882
 - Individual Membership: \$11
 - Special Events: \$12,966
 - United Way: \$0
 - Federal: \$0
 - State/Local: \$319,755
 - Other: \$0
 - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 5 Part-time: 2

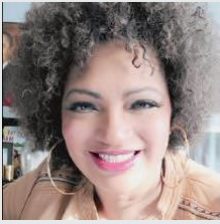
9. Annual Expenditures:

- **Affiliate Expenditures: \$428,995**
- Salaries/Wages: \$326,139
- Fringe Benefits: \$29,345
- Professional/Contract/Consulting Fees: \$17,846
- Travel: \$2,715
- Postage/Freight: \$264
- Insurance: \$1,737
- Interest Payments: \$0
- Dues/Subscription/Registration: \$143
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$5,681
- Equipment/Space Rental: \$0
- Goods and Services: \$5,423
- Rent/Mortgage Payments: \$35,042
- Other: \$4,660
- Rent Property 3
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.ulsc.org
- Linked to National Urban League Website: www.nul.org
- Methods of Advertising: Print and Other
- Marketing Kit and/or Pamphlet

TACOMA URBAN LEAGUE



Date Established: 1968
President/CEO: Janice Lee
Years as CEO: 0
Address: 2550 Yakima Avenue
Tacoma, WA 98405
Telephone: (253) 383-2007
Fax: (253) 383-4818
Website: www.thetacomaurbanleague.org
Email: janice@thetacomaurbanleague.org

Years of Service in Urban League: 0

Service Areas: *Tacoma*

Population: 220,849

(White 63%, African American 11%, Hispanic/Latino American 12%, Asian American 9%, Native American 1%, Other 4%)

TACOMA URBAN LEAGUE PROGRAMS:

1. Education:

- Girls with Purpose
- Male Involvement Program
- Programs Serve: Youth, Teens

2. Economic Empowerment:

- The Home Buyers Program
- Small Business Support Navigator
- Programs Serve: Adults

3. Health & Quality of Life:

- Being the Village
- Leaders in Women's Health
- Programs Serve: Adults

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs:

- Family Engagement
- Black Parents Alliance
- Programs Serve: Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 12
- Urban League Guild Membership: 74
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$1,542,926

- Budget Derived from the following sources in 2022
 - Corporations: \$26,223
 - Foundations: \$0
 - Individual Membership: \$36,758
 - Special Events: \$305,509
 - United Way: \$1,337
 - Federal: \$0
 - State/Local: \$1,173,099
 - Other: \$0
 - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 5 Part-time: 1

9. Annual Expenditures:

- **Affiliate Expenditures: \$1,733,931**
- Salaries/Wages: \$400,553
- Fringe Benefits: \$20,593
- Professional/Contract/Consulting Fees: \$58,335
- Travel: \$56,543
- Postage/Freight: \$0
- Insurance: \$13,108
- Interest Payments: \$0
- Dues/Subscription/Registration: \$0
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$1,741
- Equipment/Space Rental: \$0
- Goods and Services: \$0
- Rent/Mortgage Payments: \$105,374
- Other: \$1,077,685
- Value of Property: \$1
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- "State of Black Tacoma" Report
- Website: <https://thetacomaurbanleague.org/>
- Linked to National Urban League Website: www.nul.org
- Methods of Advertising: Print and Other
- Marketing Kit and/or Pamphlet

TALLAHASSEE URBAN LEAGUE, INC.



Date Established: 1969
President/CEO: Curtis H. Taylor
Years as CEO: 5
Address: 923 Old Bainbridge Road
Tallahassee, FL 32303
Telephone: (850) 251-3025
Fax: N/A
Website: www.tallyurbanleague.org
Email: ctkoot62@gmail.com

Years of Service in Urban League: 46

Service Areas: *Tallahassee/Leon/Big Bend Country*

Population: 297,369

(White 61%, African American 33%, Hispanic/Latino American 4%, Asian American 2%)

TALLAHASSEE URBAN LEAGUE, INC. PROGRAMS:

1. **Education:**

- Social Responsibility
- Anger Management
- Parenting
- Employability
- Youth Crime Prevention
- Programs Serve: Youth, Adults

2. **Economic Empowerment:**

- Housing Rehabilitation
- Program Serves: Adults

3. **Health & Quality of Life:**

- Food Giveaway
- Program Serves: All Ages

4. **Civic Engagement:**

- Voter Registration
- Community Forums

5. **Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy

6. **Other Programs:**

- VOCA Program
- Reclaim Your Vote
- Food Pantry
- Programs Serve: Adults

7. **Board Members/Volunteers:**

- Board Members Currently Serving: 15
- Urban League Guild Membership: 15
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$1,065,000

- Budget Derived from the following sources in 2022
 - Corporations: \$0
 - Foundations: \$0
 - Individual Membership: \$5,000
 - Special Events: \$0
 - United Way: \$0
 - Federal: \$627,000
 - State/Local: \$418,000
 - Other: \$0
 - NUL: \$15,000
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 14 Part-time: 4

9. Annual Expenditures:

- **Affiliate Expenditures: \$700,873**
- Salaries/Wages: \$482,000
- Fringe Benefits: \$36,873
- Professional/Contract/Consulting Fees: \$80,000
- Travel: \$5,000
- Postage/Freight: \$1,000
- Insurance: \$10,000
- Interest Payments: \$19,000
- Dues/Subscription/Registration: \$0
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$12,000
- Equipment/Space Rental: \$3,000
- Goods and Services: \$10,000
- Rent/Mortgage Payments: \$42,000
- Other: \$0
- Own Property 2
- Value of Property: \$900,000
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.tallyurbanleague.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio and Print
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF HILLSBOROUGH COUNTY



Date Established: 2019
President/CEO: Stanley Gray
Years as CEO: 4
Address: 1250 Ray Charles Blvd
Telephone: (813) 695-7422
Fax: N/A
Website: www.ulhc.org
Email: sgray@ulhc.org

Years of Service in Urban League: 4

Service Areas: *Hillsborough County*

Population: 1,528,924

(White 67%, African American 17%, Hispanic/Latino American 8%, Asian American 4%, Other 4%)

URBAN LEAGUE OF HILLSBOROUGH COUNTY PROGRAMS:

1. Education:

- STEM After School
- STEM Spring Break
- STEM Summer Camps
- Program Serves: Youth, Teens

2. Economic Empowerment:

- Summer Internships
- Phoenix Project
- Programs Serve: Teens, Adults

3. Health & Quality of Life: N/A

4. Civic Engagement: N/A

5. Civil Rights & Racial Justice Activities: N/A

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 2
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: 974,668

- Budget Derived from the following sources in 2022
 - Corporations: \$315,375
 - Foundations: \$0
 - Individual Membership: \$52,570
 - Special Events: \$114,802
 - United Way: \$0
 - Federal: \$0
 - State/Local: \$100,000
 - Other: \$341,921
 - NUL: \$50,000
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 2 Part-time: 0

9. Annual Expenditures:

• Affiliate Expenditures:	\$442,480
• Salaries/Wages:	\$80,000
• Fringe Benefits:	\$1,600
• Professional/Contract/Consulting Fees:	\$50,000
• Travel:	\$5,000
• Postage/Freight:	\$0
• Insurance:	\$2,000
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$6,000
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$880
• Equipment/Space Rental:	\$0
• Goods and Services:	\$297,000
• Rent/Mortgage Payments:	\$0
• Other:	\$0
• Rent Property	1
• Capital Budget:	\$20,000

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.ulhc.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Methods of Advertising: Print and Other
- Marketing Kit and/or Pamphlet

TUCSON URBAN LEAGUE



PHOTO
NOT AVAILABLE

Date Established: 1971
President/CEO: Vacant
Years as CEO: N/A
Address: 3425 E. Grand Road, Suite 101
Tucson, AZ 85716
Telephone: (520) 791-9522
Fax: N/A
Website: www.tucsonurbanleague.org
Email: N/A

Years of Service in Urban League: N/A

Service Areas: *Pima County*

Population: 1,018,012

(White 61%, African American 3%, Hispanic/Latino American 29%, Asian American 2%, Native American 3%, Other 2%)

City of Tucson

Population: 520,116

(White 56%, African American 4%, Hispanic/Latino American 34%, Asian American 2%, Native American 2%, Other 1%)

TUCSON URBAN LEAGUE PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: N/A
 - Urban League Guild Membership: N/A
 - Urban League Young Professionals Membership: N/A
 - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

Total Budget: N/A

 - Budget Derived from the following sources in 2022
 - Corporations: N/A
 - Foundations: N/A
 - Individual Membership: N/A
 - Special Events: N/A
 - United Way: N/A
 - Federal: N/A
 - State/Local: N/A
 - Other: N/A
 - NUL: N/A
 - Endowment: N/A
 - Employees: Full-time: N/A Part-time: N/A

9. Annual Expenditures:

- **Affiliate Expenditures:** N/A
- Salaries/Wages: N/A
- Fringe Benefits: N/A
- Professional/Contract/Consulting Fees: N/A
- Travel: N/A
- Postage/Freight: N/A
- Insurance: N/A
- Interest Payments: N/A
- Dues/Subscription/Registration: N/A
- Depreciation: N/A
- Taxes (Including Property Taxes): N/A
- Utilities (Telephone, Gas, Electric): N/A
- Equipment/Space Rental: N/A
- Goods and Services: N/A
- Rent/Mortgage Payments: N/A
- Other: N/A
- Own Property: N/A
- Value of Property: N/A
- Capital Budget: N/A
- Investment Earnings: N/A

10. Community Relations Activities:

- Website: www.tucsonurbanleague.org
- Linked to National Urban League Website: www.nul.org

METROPOLITAN TULSA URBAN LEAGUE, INC.



PHOTO
NOT AVAILABLE

Date Established: 1954
President/CEO: Vacant
Years as CEO: N/A
Address: 240 East Apache Street
P.O. Box 481251
Tulsa, OK 74106
Telephone: (918) 584-0001
Fax: (918) 584-3520
Website: www.mtul.org
Email: N/A

Years of Service in Urban League: N/A

Service Areas: *Tulsa County*

Population: 603,403

(White 65%, African American 11%, Hispanic/Latino American 11%, Asian American 2%, Native American 6%, Other 6%)

Osage County

Population: 47,472

(White 66%, African American 11%, Hispanic/Latino American 3%, Native American 14%, Other 5%)

Rogers County

Population: 86,905

(White 75%, African American 1%, Hispanic/Latino American 4%, Asian American 1%, Native American 13%, Other 6%)

Wagoner County

Population: 73,085

(White 76%, African American 4%, Hispanic/Latino American 5%, Native American 10%, Asian American 1%, Other 4%)

Creek County

Population: 69,967

(White 80%, African American 2%, Hispanic/Latino American 3%, Native American 10%, Other 5%)

Pawnee County

Population: 16,577

(White 81%, African American 1%, Hispanic/Latino American 2%, Native American 12%, Other 5%)

Okmulgee County

Population: 40,069

(White 66%, African American 9%, Hispanic/Latino American 3%, Native American 16%, Other 6%)

METROPOLITAN TULSA URBAN LEAGUE, INC. PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: N/A
 - Urban League Guild Membership: N/A
 - Urban League Young Professionals Membership: N/A
 - Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: N/A

- Budget Derived from the following sources in 2022
 - Corporations: N/A
 - Foundations: N/A
 - Individual Membership: N/A
 - Special Events: N/A
 - United Way: N/A
 - Federal: N/A
 - State/Local: N/A
 - Other: N/A
 - NUL: N/A
- Endowment: N/A
- Investment Earnings: N/A
- Employees: Full-time: N/A Part-time: N/A

9. Annual Expenditures:

- Affiliate Expenditures: N/A
- Salaries/Wages: N/A
- Fringe Benefits: N/A
- Professional/Contract/Consulting Fees: N/A
- Travel: N/A
- Postage/Freight: N/A
- Insurance: N/A
- Interest Payments: N/A
- Dues/Subscription/Registration: N/A
- Depreciation: N/A
- Taxes (Including Property Taxes): N/A
- Utilities (Telephone, Gas, Electric): N/A
- Equipment/Space Rental: N/A
- Goods and Services: N/A
- Rent/Mortgage Payments: N/A
- Other: N/A
- Own Property: N/A
- Value of Property: N/A
- Capital Budget: N/A

10. Community Relations Activities: N/A

GREATER WARREN-YOUNGSTOWN URBAN LEAGUE



Date Established: 1930
President/CEO: Thomas S. Conley
Years as CEO: 25
Address: 290 West Market Street
Telephone: (330) 394-4316
Fax: (330) 394-3167
Website: www.wyul.org
Email: tconley@wyul.org

Years of Service in Urban League: 35

Service Areas: **Trumbull County**

Population: 200,643

(White 88%, African American 9%, Hispanic/Latino American 2%, Asian American 1%)

Warren

Population: 39,020

(White 65%, African American 27%, Hispanic/Latino American 4%, Asian American 1%, Native American 0%, Other 3%)

Mahoning County

Population: 226,443

(White 79%, African American 15%, Hispanic/Latino American 6%)

Youngstown City County

Population: 60,270

(White 45%, African American 42%, Hispanic/Latino American 11%, Asian 1%, Native American 1%)

GREATER WARREN-YOUNGSTOWN URBAN LEAGUE PROGRAMS:

1. Education:

- Rivergate High School
- Program Serves: High School Students

2. Economic Empowerment:

- Christy House Emergency Shelter
- Workforce Development
- Entrepreneurship Training Program
- Programs Serve: Adults

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

6. Other Programs:

- Rental and Utility Assistance
- Program Serves: Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 6
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 28
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$394,368

- Budget Derived from the following sources in 2022
 - Corporations: \$0
 - Foundations: \$1,500
 - Individual Membership: \$235
 - Special Events: \$804
 - United Way: \$10,159
 - Federal: \$60,970
 - State/Local: \$318,645
 - Other: \$2,055
 - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 3 Part-time: 7

9. Annual Expenditures:

- **Affiliate Expenditures: \$392,596**
- Salaries/Wages: \$261,295
- Fringe Benefits: \$2,291
- Professional/Contract/Consulting Fees: \$21,527
- Travel: \$5,772
- Postage/Freight: \$0
- Insurance: \$8,468
- Interest Payments: \$1,301
- Dues/Subscription/Registration: \$1,225
- Depreciation: \$0
- Taxes (Including Property Taxes): \$26,017
- Utilities (Telephone, Gas, Electric): \$28,104
- Equipment/Space Rental: \$9,537
- Goods and Services: \$12,113
- Rent/Mortgage Payments: \$0
- Other: \$14,946
- Own Property 1
- Value of Property: \$200,000
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.wyul.org
- Linked to National Urban League Website: www.nul.org
- Method of Advertising: Print and Other
- Marketing Kit and/or Pamphlet

GREATER WASHINGTON URBAN LEAGUE, INC.



Date Established: January 12, 1938
President/CEO: George Henry Lambert Jr.
Years as CEO: 10
Address: 2901 14th Street, NW
Washington, D.C. 20009
Telephone: (202) 265-8200
Fax: (202) 265-6122
Website: www.gwul.org
Email: glambert@gwul.org

Years of Service in Urban League: 41

Service Areas: **Washington, D.C.**

Population: 671,803

(White 40%, African American 45%, Hispanic/Latino American 11%, Asian American 4%)

Prince George's County

Population: 946,971

(White 10%, African American 64%, Hispanic/Latino American 20%, Asian American 5%, Native American 1%)

Montgomery County

Population: 1,052,521

(White 42%, African American 20%, Hispanic/Latino American 20%, Asian American 16%, Native American 1%, Other 1%)

GREATER WASHINGTON URBAN LEAGUE, INC. PROGRAMS:

1. Education:

- GWUL College Scholarship Program
- Program Serves: High School Students

2. Economic Empowerment:

- Entrepreneurship Center
- Emergency Rental & Utility Assistance
- Family Re-Housing Stabilization Program
- Rapid Rehousing - Individuals
- Project Reconnect / Rapid Exit
- Home Purchase Assistance Program
- Housing Counselling Center
- Programs Serve: Adults

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration

5. Civil Rights & Racial Justice Activities: N/A

6. Other Programs:

- Center for Financial Inclusion
- Program Serves: Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 23
- Urban League Guild Membership: 97
- Urban League Young Professionals Membership: 215
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$37,574,623

- Budget Derived from the following sources in 2022
 - Corporations: \$279,774
 - Foundations: \$87,003
 - Individual Membership: \$5,655
 - Special Events: \$509,741
 - United Way: \$196,618
 - Federal: \$1,493,097
 - State/Local: \$34,407,935
 - Other: \$291,208,78
 - NUL: \$321,357
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 85 Part-time: 1

9. Annual Expenditures:

- **Affiliate Expenditures: \$37,670,139**
- Salaries/Wages: \$3,530,522,76
- Fringe Benefits: \$518,804,76
- Professional/Contract/Consulting Fees: \$3,386,398
- Travel: \$30,616
- Postage/Freight: \$7,542
- Insurance: \$68,190
- Interest Payments: \$220,148
- Dues/Subscription/Registration: \$20,516
- Depreciation: \$67,064
- Taxes (Including Property Taxes): \$2,316
- Utilities (Telephone, Gas, Electric): \$57,997
- Equipment/Space Rental: \$962,724
- Goods and Services: \$28,042,799
- Rent/Mortgage Payments: \$30,295
- Other: \$724,207
- Rent Property 1
- Own Property 1
- Value of Property: \$14,000,000
- Capital Budget: \$105,300

10. Community Relations Activities:

- Website: www.qwul.org
- Linked to National Urban League Website: www.nul.org
- Radio Show
- Advertising/Marketing Campaign
- Methods of Advertising: Radio, Print and Other

URBAN LEAGUE OF PALM BEACH COUNTY, INC.



Date Established: 1973
President/CEO: Patrick J. Franklin
Years as CEO: 21
Address: 1700 N. Australian Ave
West Palm Beach, FL 33407
Telephone: (561) 833-1461
Fax: (561) 833-6050
Website: www.ulpbc.org
Email: frankln@ulpbc.org

Years of Service in Urban League: 21

Service Areas: Palm Beach County

Population: 1,518,477

(White 53%, African American 20%, Hispanic/Latino American 23%, Asian American 3%, Native American 1%)

Broward County

Population: 1,930,983

(White 33%, African American 31%, Hispanic/Latino American 32%, Asian American 4%)

St. Lucie County

Population: 358,704

(White 54%, African American 22%, Hispanic/Latino American 21%, Asian American 2%, Other 1%)

URBAN LEAGUE OF PALM BEACH COUNTY, INC. PROGRAMS:

1. **Education:**

- Teen Outreach Program
- Youth Crime Prevention Program
- National Urban League Incentives to Excel and Succeed (NULITES)
- The National Achievers Society
- FPL STEM
- Project Ready Mentor VI
- Deluca STEM Program
- Programs Serve: Youth, Teens

2. **Economic Empowerment:**

- City of WPB Urban Youth Empowerment Program
- Palm Beach County Sheriff's Office Workforce Development Program
- Google Urban Tech Jobs
- Comcast Urban Tech Jobs
- Truist Bank – CRA/Community Development
- Senior Jobs Program
- Entrepreneurship Center
- HUD Housing Program
- Programs Serve: Adults

3. **Health & Quality of Life:**

- Affordable Care Act (ACA) Program
- Program Serves: Adults 18+

4. **Civic Engagement:**

- Voter Registration
- Community Forums

5. **Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. **Other Programs: N/A**

7. Board Members/Volunteers:

- Board Members Currently Serving: 23
- Urban League Guild Membership: 55
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$4,448,948

- Budget Derived from the following sources in 2022
 - Corporations: \$212,200
 - Foundations: \$210,100
 - Individual Membership: \$0
 - Special Events: \$208,771
 - United Way: \$30,000
 - Federal: \$2,109,787
 - State/Local: \$1,467,190
 - Other: \$0
 - NUL: \$206,400
- Endowment: \$50,000
- Investment Earnings: \$4,500
- Employees: Full-time: 27 Part-time: 8

9. Annual Expenditures:

- **Affiliate Expenditures: \$4,498,248**
- Salaries/Wages: \$1,795,600
- Fringe Benefits: \$232,100
- Professional/Contract/Consulting Fees: \$187,195
- Travel: \$20,040
- Postage/Freight: \$4,598
- Insurance: \$75,048
- Interest Payments: \$0
- Dues/Subscription/Registration: \$15,815
- Depreciation: \$15,503
- Taxes (Including Property Taxes): \$142,569
- Utilities (Telephone, Gas, Electric): \$25,255
- Equipment/Space Rental: \$81,241
- Goods and Services: \$283,034
- Rent/Mortgage Payments: \$0
- Other: \$1,616,250
- Rent Property 3
- Own Property 1
- Value of Property: \$1,200,000
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: www.ulpbc.org
- Linked to National Urban League Website: www.nul.org
- Radio Show
- Advertising/Marketing Campaign
- Methods of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF WESTCHESTER COUNTY, INC.



Date Established: 1918
President/CEO: Sorraya Sampson
Years as CEO: 11
Address: 61 Mitchell Place
White Plains, NY 10601
Telephone: (914) 428-6300
Fax: (914) 428-6358
Website: www.ulwc.org
Email: ssampson@ulwc.org

Years of Service in Urban League: 24

Service Areas: **Westchester County**

Population: 990,427

(White 52%, African American 17%, Hispanic/Latino American 25%, Asian American 3%, Other 3%)

Long Island

Population: 7,647,000

(White 55%, African American 20%, Hispanic/Latino American 21%, Asian American 3% Native American 1%)

Queens

Population: 2,440,412

(White 24%, African American 21%, Hispanic/Latino American 28%, Asian American 27%)

URBAN LEAGUE OF WESTCHESTER COUNTY, INC. PROGRAMS:

1. Education

- Education Advocacy Program
- Program Serves: Youth

2. Economic Empowerment:

- Helping
- Empower and Lift
- Putting Westchester to Work
- Senior Community Service Employment Program
- Urban Seniors Jobs Program
- Programs Serve: Adults

3. Health & Quality of Life:

- Overdose Data to Action Program
- Public Health Workforce Crisis
- Syringe Exchange Program
- Programs Serve: Adults

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

6. Other Programs:

- Westchester Young Adult Reentry Program
- Roll Up Your Sleeves Campaign
- Programs Serve: Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 9
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$7,250,259

- Budget Derived from the following sources in 2022
 - Corporations: \$50,000
 - Foundations: \$0
 - Individual Membership: \$35,602
 - Special Events: \$0
 - United Way: \$0
 - Federal: \$575,195
 - State/Local: \$3,632,651
 - Other: \$0
 - NUL: \$2,527,526
- Endowment: No
- Investment Earnings: \$429,285
- Employees: Full-time: 35 Part-time: 2

9. Annual Expenditures:

- **Affiliate Expenditures: \$5,885,001**
- Salaries/Wages: \$2,102,112
- Fringe Benefits: \$749,492
- Professional/Contract/Consulting Fees: \$81,146
- Travel: \$25,901
- Postage/Freight: \$473
- Insurance: \$34,460
- Interest Payments: \$0
- Dues/Subscription/Registration: \$11,648
- Depreciation: \$7,644
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$34,967
- Equipment/Space Rental: \$390
- Goods and Services: \$204,992
- Rent/Mortgage Payments: \$45,900
- Other: \$2,585,876
 - Rent Property 3
 - Own Property 1
- Value of Property: \$4,100,000
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.ulwc.org
- Methods of Advertising: Print
- Marketing Kit and/or Pamphlet

URBAN LEAGUE OF KANSAS



Date Established: 1954
President/CEO: Keith D. Hamilton
Years as CEO: 1
Address: 2418 E. 9th Street N.
Wichita, KS 67214
Telephone: (316) 512-1071
Fax: N/A
Website: www.kansasul.org
Email: ksurbanleague@gmail.com

Years of Service in Urban League: 6

Service Areas: *State of Kansas County*

Population: 2,934,582

(White 75%, African American 6%, Hispanic/Latino American 13, Asian American 3%, Native American 1%, Other 2%)

URBAN LEAGUE OF KANSAS, INC. PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:**
 - Monthly Mobile Fresh Produce Food Giveaway
 - Program Serves: Adults
4. **Civic Engagement:**
 - Voter Registration
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
 - Board Members Currently Serving: 16
 - Urban League Guild Membership: 40
 - Urban League Young Professionals Membership: N/A
 - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

Total Budget: \$150,000

 - Budget Derived from the following sources in 2022
 - Corporations: \$50,000
 - Foundations: \$0
 - Individual Membership: \$15,000
 - Special Events: \$35,000
 - United Way: \$0
 - Federal: \$50,000
 - State/Local: \$0
 - Other: \$0
 - NUL: \$0
 - Endowment: No
 - Investment Earnings: \$0
 - Employees: Full-time: 1 Part-time: 2

9. Annual Expenditures:

• Affiliate Expenditures:	\$252,619
• Salaries/Wages:	\$213,760
• Fringe Benefits:	\$0
• Professional/Contract/Consulting Fees:	\$3,750
• Travel:	\$0
• Postage/Freight:	\$110
• Insurance:	\$7,280
• Interest Payments:	\$2,152
• Dues/Subscription/Registration:	\$567
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$25,000
• Equipment/Space Rental:	\$0
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$0
• Other:	\$0
• Own Property	1
• Value of Property:	\$22,500
• Capital Budget:	No

10. Community Relations Activities:

- Annual Report
- Website: www.kansasul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

METROPOLITAN WILMINGTON URBAN LEAGUE



Date Established: 1999
President/CEO: Jennifer Thompkins
Years as CEO: 1
Address: 100 West 10th Street, Ste. 602
Wilmington, DE 19801
Telephone: (302) 622-4304
Fax: N/A
Website: www.mwul.org
Email: jethompkins@mwul.org

Years of Service in Urban League: 1

Service Areas: *Wilmington, Delaware County*

Population: 70,750

(White 31%, African American 57%, Hispanic/Latino American 11%, Asian American 1%)

METROPOLITAN WILMINGTON URBAN LEAGUE PROGRAMS:

1. Education:

- Achievement Matters
- Wilmington Center for Education, Equity, and Policy
- Programs Serve: Youth

2. Economic Empowerment:

- Community Navigator Program
- Homebuying
- Digital Literacy
- Programs Serve: Adults, Seniors

3. Health & Quality of Life: N/A

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Advocacy Efforts

6. Other Programs:

- Community Conversations
- Gilliam Fellows
- Ella Baker Black Organizers Group
- Programs Serve: Adults

7. Board Members/Volunteers:

- Board Members Currently Serving: 19
- Urban League Guild Membership: 13
- Urban League Young Professionals Membership: 52
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$854,932

- Budget Derived from the following sources in 2022
 - Corporations: \$261,972
 - Foundations: \$225,935
 - Individual Membership: \$26,211
 - Special Events: \$500
 - United Way: \$0
 - Federal: \$0
 - State/Local: \$340,314
 - Other: \$0
 - NUL: \$0
 - Endowment: No
 - Investment Earnings: \$0
- Employees: Full-time: 6 Part-time: 0

9. Annual Expenditures:

- **Affiliate Expenditures: \$636,413**
- Salaries/Wages: \$371,239
- Fringe Benefits: \$10,331
- Professional/Contract/Consulting Fees: \$45,086
- Travel: \$6,735
- Postage/Freight: \$1,300
- Insurance: \$6,411
- Interest Payments: \$0
- Dues/Subscription/Registration: \$40
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$6,536
- Equipment/Space Rental: \$0
- Goods and Services: \$6,122
- Rent/Mortgage Payments: \$21,023
- Other: \$161,591
- Rent Property 1
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Website: www.mwul.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: Print and Other
- Marketing Kit and/or Pamphlet

WINSTON-SALEM URBAN LEAGUE



Date Established: 1947
President/CEO: James H Perry
Years as CEO: 8
Address: 201 West 5th Street
Winston-Salem, NC 27101
Telephone: (336) 717-1223
Fax: (336) 717-1387
Website: www.wsurban.org
Email: jperry@wsurban.org

Years of Service in Urban League: 8

Service Areas: *Winston-Salem County*

Population: 250,320

(White 44%, African American 32%, Hispanic/Latino American 17%, Asian American 3%, Native American 0%, Other 4%)

WINSTON-SALEM URBAN LEAGUE PROGRAMS:

1. Education:

- Youth Worx
- Read Urban
- Programs Serve: Youth

2. Economic Empowerment:

- Startup Urban
- Senior Community Service Employment Program
- Summer Youth Employment Program
- Programs Serve: Youth, Adults

3. Health & Quality of Life:

- Mind Matters
- Program Serves: Adults

4. Civic Engagement:

- Voter Registration
- Community Forums

5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

6. Other Programs: N/A

7. Board Members/Volunteers:

- Board Members Currently Serving: 8
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 40
- Other Volunteer/Auxiliary Membership: N/A

8. Operational Statistics:

Total Budget: \$1962,125

- Budget Derived from the following sources in 2022
 - Corporations: \$10,000
 - Foundations: \$253,220
 - Individual Membership: \$2,500
 - Special Events: \$20,000
 - United Way: \$158,869
 - Federal: \$1,402,536
 - State/Local: \$0
 - Other: \$100,000
 - NUL: \$15,000
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 5 Part-time: 20

9. Annual Expenditures:

- **Affiliate Expenditures: \$1,959,130**
- Salaries/Wages: \$1,569,573
- Fringe Benefits: \$109,870
- Professional/Contract/Consulting Fees: \$85,000
- Travel: \$10,000
- Postage/Freight: \$4,200
- Insurance: \$56,000
- Interest Payments: \$0
- Dues/Subscription/Registration: \$15,000
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$28,000
- Equipment/Space Rental: \$0
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$81,487
- Own Property 2
- Value of Property: \$1,900,000
- Capital Budget: No

10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- "State of Black Winston-Salem" Report
- Website: www.wsurban.org
- Linked to National Urban League Website: www.nul.org
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

THE NATIONAL URBAN LEAGUE

2023 Urban League Census

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National Urban League



WHO WE ARE

The National Urban League is a non-profit, non-partisan civil rights and community-based movement providing direct services, research and advocacy to help individuals and communities reach their full potential. Primarily working with African Americans and other emerging ethnic communities, its network of 92 professionally staffed affiliates in 36 states across the nation and the District of Columbia, work to close the equality gaps for people at all economic levels and stages of life as well as give citizens a chance to give back as volunteers.

Since its founding in 1910, the National Urban League has helped millions of Americans overcome countless challenges in civil and human rights. Today its efforts are focused in the following areas:

- Education and Youth
- Economic Empowerment
- Health and Quality of Life
- Civic Engagement
- Civil Rights and Racial Justice



bbb.org/charity

