

# **The National Urban League**

## **2018 Urban League Census**

**An Official Publication of the**



**National  
Urban League**

**[www.nul.org](http://www.nul.org)**

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## Message from the President

The National Urban League is a historic civil rights and urban advocacy organization committed to elevating the standard of living in highly underserved urban communities through economic empowerment. Since its inception in 1910, the National Urban League has pioneered efforts of its local affiliates to bridge economic disparities through the development of programs, public policy, research, and advocacy. Currently, there are 90 affiliates in 35 states and the District of Columbia, offering various services that directly influence and enhance the lives of more than 1.7 million people nationwide.

“Those who love peace must learn to organize as effectively as those who love war,” these words from Dr. Martin Luther King, Jr. reignites a familiar battle cry still relevant 50 years later. We are in the midst of a fight of our political lives. Yet, what’s at stake extends beyond what party controls the house and senate. The moral fiber of our American ideals are up for grabs as the elected officials we choose to represent our interests, create the laws in which we’re governed by. We must vote to exercise a privilege that many felt obligated to sacrifice so much for. We must vote to stifle the schemes of the 21<sup>st</sup> Century Jim Crow.

“*Enough is Enough. Vote!*” is our new voter engagement campaign. In this current political climate, marginalized communities cannot afford to sit out this election or let our votes be silenced by voter suppression tactics.

Enough of our civil rights being stripped away by the rolling back of immigration, voting rights, and criminal justice laws and policies. The truth is that we have a lot to lose as the seats that are filled will have immediate implications to the social, education, health and community development programs we utilize to enhance economic empowerment within our communities. There is power in our collective vote.

The 2017 Urban League Census demonstrates the efficacy, durability, and significant impact of these efforts in order to paint a true picture of the Urban League Movement. This publication’s review of the economic and societal effects of the programs and initiatives of the National Urban League and the affiliates nationwide provides keen insight into the work ahead, the people we serve, and the communities we empower.

Based on the reports from 88 affiliates, the collective economic impact of the programs and operations of the National Urban League and the Affiliate Movement is \$1.2 billion. Our affiliates galvanized more than 1.7 million lives to excel through their advocacy, research, and public service work during the 2017 calendar year.

We are indebted to the invaluable research team of Dr. Silas Lee and Dr. Bernard Anderson for their continued commitment to the Urban League Movement. Their contribution of data collection and economic analysis made this publication possible and is crucial to depicting the difference that our 90 affiliates make on lives across the nation.

Lastly, I would like to thank and recognize the relentless efforts of each Urban League affiliate for its participation in this report and its strong, consistent, strategic leadership to the Urban League Movement.

No matter what challenges your community grapples with, you are determined to be in the forefront by creating innovative, solution-oriented results for this great organization.

Sincerely,

A handwritten signature in black ink, appearing to read "Morial".

Marc H. Morial

*President and Chief Executive Officer*

NATIONAL URBAN LEAGUE



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## NATIONAL URBAN LEAGUE



**Date Established:** 1910  
**President/CEO:** Marc H. Morial  
**Years as CEO:** 15  
**Address:** 80 Pine Street, 9<sup>th</sup> Floor  
New York, NY 10005  
**Telephone:** (212) 558-5300  
**Fax:** (212) 558-5332  
**Website:** www.nul.org  
**Email:** presidentoffice@nul.org

**Years of Service in Urban League:** 15

**Service Areas:** *United States*

Population: 325,719,178

*(White 61%, African American 13%, Hispanic/Latino American 18%, Asian American 6%, Native American 1%, Other 1%)*

*Total Number People Directly Served by Urban League Movement:  
1.7 million*

### NATIONAL URBAN LEAGUE PROGRAMS:

#### 1. Education:

- Project Ready: Post-Secondary Success
- Project Ready: Mentor
- Project Ready: STEAM
- Project Ready: Literacy
- Project Ready: Service Learning
- Project Ready: Historical & Cultural Literacy
- Project Ready: Financial Capability
- Equity and Excellence Project – Advocacy and Engagement Initiative
- Out-of-School Time – Asset-Based Youth Development Programs
- Read and Rise-Reading Information Centers
- Local and State P-16 Education Policy and Advocacy
- Parent Academy/Advocacy & Engagement Initiative/Equity Council to Education

#### 2. Economic Empowerment:

- Entrepreneurship Centers
- New Markets Tax Credits
- Comprehensive Housing Counseling
- Homeownership Education and Counseling
- Foreclosure Prevention (Restore Our Homes)
- Asset Building and Financial Capability (Financial Empowerment Centers)
- Financial Education and Financial Counseling
- Training to Work, Adult Re-entry 1 & 3
- Urban Seniors Jobs Program
- Urban Youth Empowerment Program (UYEP): Now II, RISE, Red Nose, Face Forward
- Urban Skills Supply Chain Initiative
- AmeriCorps
- Project Empower U 2.0: WIOA Implementation & Capacity Building
- Urban Tech Jobs Program (UTJB)
- Urban Reentry Program
- Urban Apprentice Jobs Program
- Restore Our Homes

**3. Health & Quality of Life:**

- *Project Wellness*: HIV/AIDS Prevention
- *Project Wellness*: Health Care Access (Affordable Care Act)
- *Project Wellness*: Smoking Prevention and Cessation
- Health Equity Advocacy/Policy
- Anthrem Health: Health Disparities Initiative
- Affiliate Technical Assistance
- Community Health Worker Programs to Health
- Community Health Clinics to Health
- Mental Health & Wellness Programs to Health

**4. Civic Engagement:**

- Community Forums
- Community Organizations

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities
- Voting Rights Reauthorization Act
- Advocacy Efforts: Fair Minimum Wage, Workforce Investment Act

**6. Other Programs:**

- Diversity Recruitment (The Urban League Jobs Network)
- Conference/Special Events
- Legislative Policy Conference
- Annual Conference
- Young Professionals Summit
- Affiliate Training and Technical Assistance (Whitney M. Young, Jr. Urban Leadership Conference)

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 43
- Urban League Guild Membership: 1,425
- Quarter Century Club: 903
- Urban League Young Professionals Membership: 9,148
- Council of Board Members: 88
- Academy of Fellows: 60

**8. OPERATING ACTIVITIES:**

**Total Budget: \$65,407,685**

**Revenue, Gains and Other Support:**

- |  |              |
|--|--------------|
| • Government Grants and Contracts:                     | \$25,267,190 |
| • Donated Materials and Services:                      | \$7,359,216  |
| • Contributions:                                       | \$7,213,578  |
| • Legacies and Bequests:                               | \$362,729    |
| • Special Events, Net of Expenses:                     | \$1,764,858  |
| • Federated Fund-Raising Agencies:                     | \$0          |
| • Program Service Fees:                                | \$6,875,617  |
| • Franchise Fees:                                      | \$904,000    |
| • Investment Return Designated for Current Operations: | \$1,016,709  |
| • Sale of Publications:                                | \$14,148     |
| • Other:   | \$472,688    |
| • Net Assets Released From Restriction:                |              |
| -Satisfaction of Program Restrictions:                 | \$14,156,952 |

<b>9. Total Expenditures:</b>	<b>\$65,153,147</b>
• Salaries:	\$11,414,671
• Payroll Taxes and Related Benefits:	\$3,837,830
• Subcontract Payments:	\$24,060,384
• Donated Materials and Services:	\$7,377,216
• Professional Contract Services:	\$7,849,543
• Supplies:	\$292,567
• Telephone and Telegraph:	\$249,460
• Occupancy:	\$3,029,127
• Commercial Insurance:	\$207,344
• Postage and Shipping:	\$135,504
• Printing, Duplication and Artwork:	\$323,315
• Travel, Conference and Conventions:	\$4,259,048
• Subscription and Publication:	\$155,940
• Furniture and Equipment Expenses:	\$477,675
• Award and Grant Expenses:	\$16,740
• Bad Debit:	\$32,140
• Interest Expense:	\$34,447
• Miscellaneous:	\$765,067
• Depreciation and Amortization:	\$635,147
• Net Income:	\$254,520

**10. Community Relations Activities:**

- Annual Report
- National Urban League Conference (Annual)
- Bi-Monthly Board Newsletter
- State of Black America
- To Be Equal (Weekly News Column)
- ReMarcs (Weekly News Column)
- Weekly Affiliate News Wire (Affiliate Services)
- Washington Update (Weekly eNewsletter)
- Special Research/Surveys
- Website: [www.nul.org](http://www.nul.org); [www.iamempowered.com](http://www.iamempowered.com)
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print, Television, Interactive (online, text messaging, social networks)
- Marketing Kit/Video Available



## AKRON URBAN LEAGUE



**Date Established:** 1925  
**President/CEO:** Sadie M. Winlock  
**Years as CEO:** 2  
**Address:** 440 Vernon Odom Blvd.  
Akron, OH 44307  
**Telephone:** (330) 434-3101  
**Fax:** (330) 434-2716  
**Website:** akronurbanleague.org  
**Email:** swinlock@akronurbanleague.org

**Years of Service in Urban League:** 2

**Total Number of People Served in 2017:** 10,684

**Service Areas:** **Akron, Ohio**

Population: 197,663

*(White 61%, African American 32%, Hispanic/Latino American 2%, Asian American 4%, Other 1%)*

**Summit County, Ohio**

Population: 541,228

*(White 79%, African American 15%, Hispanic/Latino American 2%, Asian American 3%, Other 1%)*

### AKRON URBAN LEAGUE PROGRAMS:

**1. Education:**

- STEAM Afterschool Program
- Summer Camp
- Scholarship Program
- School's In
- Programs Serve: High School students, Youth 16 – 24 Years of Age, Adults with no High School Diploma

**2. Economic Empowerment:**

- Akron Waterways Renewed
- Minority Entrepreneurial Empowerment Center
- Business Assistance Center (MBAC Akron)
- Career Pathways
- Career Clothing Bank
- Summer Youth Employment
- CCMEP
- Programs Serve: Youth 16 – 24, Adults 18+

**3. Health & Quality of Life: N/A**

**4. Civic Engagement:**

- Voter Registration

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights and Racial Justice Activities

**6. Other Programs:**

- Community Meal
- Food Pantry
- Food Referrals
- Programs Serve: All ages

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 13
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 67
- Other Volunteer/Auxiliary Membership: 64

**8. Operational Statistics:**

**Total Budget: \$1,936,488**

- Budget Derived from the following sources in 2017
  - Corporations: \$127,765
  - Foundations: \$219,350
  - Individual Membership: \$2,527
  - Special Events: \$182,722
  - United Way: \$146,043
  - Federal: \$652,516
  - State/Local: \$401,977
  - Other: \$0
  - NUL: \$0
- Social Entrepreneurship Ventures:
  - President's Hall – Banquet Facility: \$36,304
  - Lease Income – Day Care & Rooms: \$75,390
  - Program Fees: \$39,575
  - Miscellaneous Income: \$47,809
- Endowment: \$64,666
- Investment Earnings: \$4,510
- Employees: Full-time: 27 Part-time: 44

**9. Annual Expenditures:**

- Affiliate Expenditures: \$2,137,045
- Salaries/Wages: \$1,041,766
- Fringe Benefits: \$194,800
- Professional/Contract/Consulting Fees: \$187,727
- Travel: \$13,293
- Postage/Freight: \$31,782
- Insurance: \$22,007
- Interest Payments: \$138,041
- Dues/Subscription/Registration: \$38,511
- Depreciation: \$178,232
- Taxes (Including Property Taxes): \$99,693
- Utilities (Telephone, Gas, Electric): \$94,279
- Equipment/Space Rental: \$28,253
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$168,354
- Own Property: 1
- Value of Property: \$3,000,000
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.akronurbanleague.org](http://www.akronurbanleague.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- TV/Cable Show
- Radio Show
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

## NORTHERN VIRGINIA URBAN LEAGUE



**Date Established:** 1990  
**President/CEO:** Tracey Walker  
**Years as CEO:** 0  
**Address:** 1315 Duke Street  
Alexandria, VA 22315  
**Telephone:** (703) 836-2858  
**Fax:** (703) 836-8948  
**Website:** www.nvul.org  
**Email:** admin@nvul.org

**Years of Service in Urban League:** 5

**Total Number of People Served in 2017:** 1,772

**Service Areas:** **Alexandria**

Population: 160,035  
(White 62%, African American 22%, Hispanic/Latino American 10%, Asian American 6%)

**Stafford County**

Population: 146,649  
(White 72%, African American 14%, Hispanic/Latino American 10%, Asian American 3%, Native American 1%)

**Fairfax County**

Population: 1,148,433  
(White 65%, African American 5%, Hispanic/Latino American 10%, Asian American 20%)

**Prince William County**

Population: 463,023  
(White 63%, African American 15%, Hispanic/Latino American 18%, Asian American 4%)

**Loudon County**

Population: 398,080  
(White 65%, African American 7%, Hispanic/Latino American 12%, Asian American 16%)

### NORTHERN VIRGINIA URBAN LEAGUE PROGRAMS:

1. **Education:**
  - PSAT/SAT Prep
  - A-STEAM Carnivals
  - Programs Serve: Elementary students, High School students
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:**
  - Freedom House Museum
  - Program serves: All ages

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 10
- Urban League Guild Membership: 36
- Urban League Young Professionals Membership: 84
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$608,403**

- Budget Derived from the following sources in 2017
  - Corporations: \$350,878
  - Foundations: \$75,000
  - Individual Membership: \$7,525
  - Special Events: \$85,000
  - United Way: \$0
  - Federal: \$0
  - State/Local: \$90,000
  - Other: \$0
  - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 0 Part-time: 2

**9. Annual Expenditures:**

- Affiliate Expenditures: \$259,613
- Salaries/Wages: \$31,500
- Fringe Benefits: \$4,196
- Professional/Contract/Consulting Fees: \$0
- Travel: \$855
- Postage/Freight: \$139
- Insurance: \$10,554
- Interest Payments: \$60,320
- Dues/Subscription/Registration: \$227
- Depreciation: \$37,852
- Taxes (Including Property Taxes): \$78,634
- Utilities (Telephone, Gas, Electric): \$35,970
- Equipment/Space Rental: \$6,000
- Goods and Services: \$0
- Rent/Mortgage Payments: \$72,000
- Other: \$56,028
- Owns Property: 1
- Value of Property: \$1,200,000
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.nvul.org](http://www.nvul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Print
- Marketing Kit and/or Pamphlet

## MADISON COUNTY URBAN LEAGUE



**Date Established:** 1976  
**President/CEO:** Brenda Walker McCain  
**Years as CEO:** 14  
**Address:** 408 East Broadway  
P.O. Box 876  
Alton, IL 62002  
**Telephone:** (618) 463-1906  
**Fax:** (618) 463-9021  
**Website:** [www.ulmadisonco.org](http://www.ulmadisonco.org)  
**Email:** [bkwm51@aol.com](mailto:bkwm51@aol.com)

**Years of Service in Urban League:** 45

**Total Number of People Served in 2017:** 19,313

**Service Areas:** *Madison County*

Population: 265,303

(White 90%, African American 8%, Hispanic/Latino American 1%, Asian American 1%)

### MADISON COUNTY URBAN LEAGUE PROGRAMS:

**1. Education:**

- Youth Empowerment Program
- Program Serves: School Age Youth

**2. Economic Empowerment:**

- Employment Services
- Housing Counseling Program
- Program Serves: Teens, Adults 18+

**3. Health & Quality of Life:** N/A

**4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

**6. Other Programs:**

- Education Program
- Program serves: Youth 5+

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 15
- Urban League Guild Membership: 152
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$410,197**

- Budget Derived from the following sources in 2017
  - Corporations: \$5,700
  - Foundations: \$0
  - Individual Membership: \$6,740
  - Special Events: \$23,730
  - United Way: \$225,590
  - Federal: \$115,550
  - State/Local: \$22,200
  - Other: \$0
  - NUL: \$0
- Endowment: \$10,000
- Investment Earnings: \$10,687
- Employees: Full-time: 4    Part-time: 2

**9. Annual Expenditures:**

- Affiliate Expenditures: \$402,112
- Salaries/Wages: \$148,001
- Fringe Benefits: \$47,586
- Professional/Contract/Consulting Fees: \$22,246
- Travel: \$20,475
- Postage/Freight: \$1,243
- Insurance: \$5,562
- Interest Payments: \$0
- Dues/Subscription/Registration: \$5,150
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$15,074
- Equipment/Space Rental: \$8,561
- Goods and Services: \$98,970
- Rent/Mortgage Payments: \$29,244
- Other: \$0
- Rent Property 2
- Satellite Offices 1
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.ulmadisonco.org](http://www.ulmadisonco.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio and Print
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF GREATER ATLANTA



**Date Established:** 1920  
**President/CEO:** Nancy A. Flake Johnson  
**Years as CEO:** 10  
**Address:** 229 Peachtree Street NE,  
Suite 300  
Atlanta, GA 30303  
**Telephone:** (404) 659-1150  
**Fax:** (404) 659-5771  
**Website:** [www.ulgatl.org](http://www.ulgatl.org)  
**Email:** [njohnson@ulgatl.org](mailto:njohnson@ulgatl.org)

**Years of Service in Urban League:** 12

**Total Number of People Served in 2017:** 26,088

**Service Areas:** *Metropolitan Atlanta*

Population: 5,884,736

(White 50%, African American 32%, Hispanic/Latino American 10%, Asian American 5%, Other 3%)

### URBAN LEAGUE OF GREATER ATLANTA PROGRAMS:

#### 1. Education:

- Education Equity
- YouthBuild
- Urban Youth Empowerment Program (UYEP) Rise
- Project Ready
- Programs Serve: Youth 16-24, High School students, Adults

#### 2. Economic Empowerment:

- Small Business Accelerator Program
- Foreclosure Prevention and Intervention Program
- Homebuyer Education and Counseling Program
- Digital Literacy Program
- Pathways to Empowerment Program
- New Beginnings Transitional Employment Program
- Training to Work Adult Reentry
- Programs Serve: Youth, Adults 18+, Ex-Offenders, TANF Recipients, Homeless

#### 3. Health & Quality of Life:

- CVS Empowered to Quit Smoking Cessation Program
- Program Serves: Adults 18+

#### 4. Civic Engagement:

- Voter Registration
- Community Forums

#### 5. Civil Rights & Racial Justice Activities:

- Advocacy Efforts

#### 6. Other Programs: N/A

#### 7. Board Members/Volunteers:

- Board Members Currently Serving: 25
- Urban League Guild Membership: 51
- Urban League Young Professionals Membership: 353
- Other Volunteer/Auxiliary Membership: N/A

## 8. Operational Statistics:

### **Total Budget: \$3,353,813**

- Budget Derived from the following sources in 2017
  - Corporations: \$82,206
  - Foundations: \$458,704
  - Individual Membership: \$95,027
  - Special Events: \$250,847
  - United Way: \$73,695
  - Federal: \$1,158,839
  - State/Local: \$344,553
  - Other: \$360,768
  - NUL: \$529,174
- Social Entrepreneurship Ventures:
  - Program Fees: \$211,023
  - Other: \$149,745
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 24 Part-time: 4

## 9. Annual Expenditures:

- Affiliate Expenditures: \$3,337,404
- Salaries/Wages: \$1,394,241
- Fringe Benefits: \$263,552
- Professional/Contract/Consulting Fees: \$657,786
- Travel: \$30,166
- Postage/Freight: \$1,112
- Insurance: \$12,673
- Interest Payments: \$3,284
- Dues/Subscription/Registration: \$47,653
- Depreciation: \$22,818
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$0
- Equipment/Space Rental: \$10,878
- Goods and Services: \$56,811
- Rent/Mortgage Payments: \$153,726
- Other: \$682,704
- Rents Property 1
- Satellite Offices 5
- Capital Budget: No

## 10. Community Relations Activities:

- Annual Report
- Website: [www.ulgatl.org](http://www.ulgatl.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Print and Other
- Marketing Kit and/or Pamphlet

## QUAD COUNTY URBAN LEAGUE



**Date Established:** 1975  
**President/CEO:** Theodia B. Gillespie  
**Years as CEO:** 25  
**Address:** 1685 N. Farnsworth Avenue  
Aurora, IL 60505  
**Telephone:** (630) 851-2203  
**Fax:** (630) 851-2703  
**Website:** www.qcul.org  
**Email:** theodia@aol.com

**Years of Service in Urban League:** 33

**Total Number of People Served in 2017:** 1,079

**Service Areas:** **Kane**

Population: 522,487  
(White 59%, African American 6%, Hispanic/Latino American 31%, Asian American 4%)

**DuPage**

Population: 932,126  
(White 69%, African American 5%, Hispanic/Latino American 14%, Asian American 11%, Other 1%)

**Will**

Population: 682,829  
(White 66%, African American 12%, Hispanic/Latino American 16%, Asian American 5%, Other 1%)

**Kendall**

Population: 119,348  
(White 73%, African American 7%, Hispanic/Latino American 16%, Asian American 3%, Other 1%)

## QUAD COUNTY URBAN LEAGUE PROGRAMS:

1. **Education:**
  - 21<sup>st</sup> Century/Youth Leadership East Aurora Summer Program
  - Tomorrow's Scientists, Technicians and Managers/Project Ready Program
  - Programs Serve: Youth 12-18
2. **Economic Empowerment:**
  - Youth Equipped to Succeed
  - Employment Assistance Referral (EAR)
  - Programs Serve: Youth, Adults 18+
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:**
  - Voter Registration
  - Community Forums
5. **Civil Rights & Racial Justice Activities:**
  - Civil Rights & Racial Justice Activities
  - Police Brutality
  - Advocacy Efforts
7. **Other Programs:**
  - Offender Community Service
  - Program Serves: Youth and Adults with criminal background
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: 13
  - Urban League Guild Membership: N/A
  - Urban League Young Professionals Membership: N/A
  - Other Volunteer/Auxiliary Membership: 48

**8. Operational Statistics:**

**Total Budget: \$1,327,151**

- Budget Derived from the following sources in 2017
  - Corporations: \$195,149
  - Foundations: \$225,000
  - Individual Membership: \$69,070
  - Special Events: \$107,277
  - United Way: \$0
  - Federal: \$522,405
  - State/Local: \$202,000
  - Other: \$0
  - NUL: \$0
- Endowment: \$17,250
- Investment Earnings: \$6,250
- Employees: Full-time: 5    Part-time: 2

**9. Annual Expenditures:**

- Affiliate Expenditures: \$1,100,359
- Salaries/Wages: \$528,290
- Fringe Benefits: \$49,581
- Professional/Contract/Consulting Fees: \$28,473
- Travel: \$2,286
- Postage/Freight: \$3,845
- Insurance: \$74,701
- Interest Payments: \$7,203
- Dues/Subscription/Registration: \$12,000
- Depreciation: \$48,632
- Taxes (Including Property Taxes): \$1,635
- Utilities (Telephone, Gas, Electric): \$72,348
- Equipment/Space Rental: \$27,027
- Goods and Services: \$107,793
- Rent/Mortgage Payments: \$79,997
- Other: \$58,183
- Own Property 1
- Value of Property: \$2,000,000
- Capital Budget: \$50,000

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.qcul.org](http://www.qcul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Radio and Print
- Marketing Kit and/or Pamphlet

## AUSTIN AREA URBAN LEAGUE



**Date Established:** 1977  
**President/CEO:** Quincy Dunlap  
**Years as CEO:** 0  
**Address:** 8011A Cameron Road  
Suite A-100  
Austin, TX 78754  
**Telephone:** (512) 478-7176  
**Fax:** (512) 478-1239  
**Website:** www.aaul.org  
**Email:** quincy\_dunlap@aaul.org

**Years of Service in Urban League:** 7

**Total Number of People Served in 2017:** 2,310

**Service Areas:** **Austin/Travis County**

Population: 1,147,163

(White 60%, African American 8%, Hispanic/Latino American 27%, Asian American 5%)

### AUSTIN AREA URBAN LEAGUE PROGRAMS:

- 1. Education:** N/A
- 2. Economic Empowerment:**
  - Workforce Development Pathway to a Career
  - Program Serves: Adults 30-60
- 3. Health & Quality of Life:**
  - Urban Health Expo
  - Program Serves: Adults 18-70
- 4. Civic Engagement:** N/A
- 5. Civil Rights & Racial Justice Activities:** N/A
- 6. Other Programs:**
  - Emergency Home Repair/Go Repair
  - Program Serves: Adults
- 7. Board Members/Volunteers:**
  - Board Members Currently Serving: 14
  - Urban League Guild Membership: 25
  - Urban League Young Professionals Membership: 30
  - Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$1,818,584**

- Budget Derived from the following sources in 2017
  - Corporations: \$115,000
  - Foundations: \$22,465
  - Individual Membership: \$20,750
  - Special Events: \$227,656
  - United Way: \$0
  - Federal: \$844,067
  - State/Local: \$573,646
  - Other: \$0
  - NUL: \$15,000
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 13 Part-time: 5

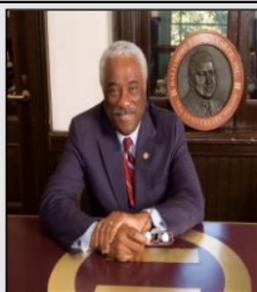
**9. Annual Expenditures:**

- Affiliate Expenditures: \$1,822,133
- Salaries/Wages: \$673,597
- Fringe Benefits: \$85,992
- Professional/Contract/Consulting Fees: \$14,234
- Travel: \$18,906
- Postage/Freight: \$59
- Insurance: \$6,274
- Interest Payments: \$2,925
- Dues/Subscription/Registration: \$20,426
- Depreciation: \$21,000
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$3,226
- Equipment/Space Rental: \$4,640
- Goods and Services: \$879,312
- Rent/Mortgage Payments: \$91,542
- Other: \$0
- Rents Property 1
- Capital Budget: No

**10. Community Relations Activities:**

- Website: [www.aaul.org](http://www.aaul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: Other
- Marketing Kit and/or Pamphlet

## GREATER BALTIMORE URBAN LEAGUE



**Date Established:** 1924  
**President/CEO:** J. Howard Henderson  
**Years as CEO:** 17  
**Address:** 512 Orchard Street  
Baltimore, MD 21201  
**Telephone:** (410) 523-8150  
**Fax:** (410) 523-4022  
**Website:** www.gbul.org  
**Email:** jhhenderson@gbul.org

**Years of Service in Urban League:** 21

**Total Number of People Served in 2017:** 2,110

**Service Areas:** **Baltimore City**

Population: 620,961

(White 30%, African American 64%, Hispanic/Latino American 2%, Asian American 2%, Native American 1%, Other 1%)

**Baltimore County**

Population: 805,029

(White 74%, African American 20%, Hispanic/Latino American 1%, Asian American 3%, Native American 1%, Other 1%)

**Howard County**

Population: 287,085

(White 74%, African American 14%, Hispanic/Latino American 2%, Asian American 8%, Native American 1%, Other 1%)

## GREATER BALTIMORE URBAN LEAGUE PROGRAMS:

**1. Education:**

- STEAM Expo
- STEAM Team
- Saturday Leadership Program
- Programs Serve: Youth, Teens

**2. Economic Empowerment:**

- Raymond V. Haysbert, Sr. Center for Entrepreneurship
- Program Serves: Adults 18+

**3. Health & Quality of Life:**

- Health Fair
- Program Serves: All ages

**4. Civic Engagement:**

- Voter Registration

**5. Civil Rights & Racial Justice Activities:** N/A

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 12
- Urban League Guild Membership: 41
- Urban League Young Professionals Membership: 98
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$602,223**

- Budget Derived from the following sources in 2017
  - Corporations: \$219,988
  - Foundations: \$43,160
  - Individual Membership: \$58,575
  - Special Events: \$255,000
  - United Way: \$250
  - Federal: \$0
  - State/Local: \$25,000
  - Other: \$0
  - NUL: \$0
- Endowment: No
- Investment Earnings: \$250
- Employees: Full-time: 6    Part-time: 0

**9. Annual Expenditures:**

- Affiliate Expenditures: \$699,810
- Salaries/Wages: \$223,000
- Fringe Benefits: \$15,450
- Professional/Contract/Consulting Fees: \$70,000
- Travel: \$20,093
- Postage/Freight: \$1,100
- Insurance: \$12,900
- Interest Payments: \$0
- Dues/Subscription/Registration: \$19,800
- Depreciation: \$0
- Taxes (Including Property Taxes): \$27,374
- Utilities (Telephone, Gas, Electric): \$73,500
- Equipment/Space Rental: \$0
- Goods and Services: \$0
- Rent/Mortgage Payments: \$5,437
- Other: \$258,530
- Rent Property: 1
- Owns Property: 1
- Value of Property: \$840,000
- Satellite Office: 1
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- "State of Black Baltimore" Report
- Website: [www.qbul.org](http://www.qbul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Methods of Advertising: Other
- Marketing Kit and/or Pamphlet

## SOUTHWESTERN MICHIGAN URBAN LEAGUE



**Date Established:** 1966  
**President/CEO:** Kyra T. Wallace  
**Years as CEO:** 5  
**Address:** 172 West Van Buren St.  
Battle Creek, MI 49017  
**Telephone:** (269) 962-5553  
**Fax:** (269) 962-2228  
**Website:** www.swmul.org  
**Email:** kyraul@swmul.org

**Years of Service in Urban League:** 16

**Total Number of People Served in 2017:** 420

**Service Areas:** **Greater Battle Creek Area**

Population: 52,000

(White 73%, African American 18%, Hispanic/Latino American 5%, Asian American 1%, Native American 1%, Other 2%)

### SOUTHWESTERN MICHIGAN URBAN LEAGUE PROGRAMS:

**1. Education:**

- Kid's Village
- Sojourner Truth Girls Academy
- Future Forced
- Programs Serve: Children K-12 Grades

**2. Economic Empowerment:** N/A

**3. Health & Quality of Life:**

- Navigation
- Program Serves: Adults, Uninsured & Underinsured Individuals

**4. Civic Engagement:**

- Voter Registration
- Community Forum

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 11
- Urban League Guild Membership: 15
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$324,214**

- Budget Derived from the following sources in 2017
  - Corporations: \$31,264
  - Foundations: \$204,187
  - Individual Membership: \$2,140
  - Special Events: \$18,939
  - United Way: \$24,966
  - Federal: \$0
  - State/Local: \$24,633
  - Other: \$0
  - NUL: \$0
- Social Entrepreneurship Ventures:
  - Rental Income: Facility \$18,085
- Endowment: \$45,000
- Investment Earnings: \$0
- Employees: Full-time: 3 Part-time: 3

**9. Annual Expenditures:**

- Affiliate Expenditures: \$327,762
- Salaries/Wages: \$166,311
- Fringe Benefits: \$0
- Professional/Contract/Consulting Fees: \$25,427
- Travel: \$3,548
- Postage/Freight: \$507
- Insurance: \$7,401
- Interest Payments \$699
- Dues/Subscription/Registration: \$6,234
- Depreciation: \$19,329
- Taxes (Including Property Taxes) \$0
- Utilities (Telephone, Gas, Electric): \$17,755
- Equipment/Space Rental: \$2,344
- Goods and Services \$59,175
- Rent/Mortgage Payments: \$0
- Other: \$19,032
- Own Property 1
- Value of Property: \$225,000
- Capital Budget: No

**10. Community Relations Activities:**

- Monthly/Quarterly Newsletter
- Website: [www.swmul.org](http://www.swmul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)

## BROOME COUNTY URBAN LEAGUE



**Date Established:** 1968  
**President/CEO:** Jennifer A. Lesko  
**Years as CEO:** 12  
**Address:** 43-45 Carroll Street  
Binghamton, NY 13901  
**Telephone:** (607) 723-7303  
**Fax:** (607) 723-5827  
**Website:** www.bcul.org  
**Email:** jlesko@bcul.org

**Years of Service in Urban League:** 12

**Total Number of People Served in 2017:** 5,130

**Service Areas:** *Binghamton/Broome*

Population: 193,639

(White 86%, African American 6%, Hispanic/Latino American 4%, Asian American 4%)

### BROOME COUNTY URBAN LEAGUE PROGRAMS:

**1. Education:**

- Future Force
- Sojourner Truth Girls Academy
- Kid's Village
- Positive Educational End Result (PEER)
- Afterschool and Summer Youth Program
- Programs Serve: Youth 5-21

**2. Economic Empowerment:**

- Work Experience Program
- Program Serves: Adults 18+

**3. Health & Quality of Life:** N/A

**4. Civic Engagement:** N/A

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Justice Activities

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 11
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary/Membership: N/A

## 8. Operational Statistics:

### **Total Budget: \$548,572**

- Budget Derived from the following sources in 2017
  - Corporations: \$56,619
  - Foundations: \$0
  - Individual Membership: \$1,800
  - Special Events: \$24,092
  - United Way: \$16,393
  - Federal: \$0
  - State/Local: \$335,849
  - Other: \$113,819
  - NUL: \$0
- Social Entrepreneurship Ventures:
  - Thrift Store: \$6,418
  - Other Income: \$107,401
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 15    Part-time: 6

## 9. Annual Expenditures:

- Affiliate Expenditures: \$628,393
- Salaries/Wages: \$288,737
- Fringe Benefits: \$21,071
- Professional/Contract/Consulting Fees: \$13,632
- Travel: \$6,222
- Postage/Freight: \$1,100
- Insurance: \$12,264
- Interest Payments: \$0
- Dues/Subscription/Registration: \$8,500
- Depreciation: \$1,200
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$53,364
- Equipment/Space Rental: \$6,690
- Goods and Services: \$7,576
- Rent/Mortgage Payments: \$9,000
- Other: \$199,037
- Owns Property 1
- Value of Property: \$300,000
- Capital Budget: No

## 10. Community Relations Activities:

- Monthly/Quarterly Newsletter
- Website: [www.bcul.org](http://www.bcul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of advertising: Print and Other
- Marketing Kit and/or Pamphlet

## BIRMINGHAM URBAN LEAGUE



**Date Established:** 1967  
**President/CEO:** William A. Barnes  
**Years as CEO:** 2  
**Address:** 1229 Third Avenue North  
Birmingham, AL 35203  
**Telephone:** (205) 326-0162  
**Fax:** N/A  
**Website:** [www.birminghamul.org](http://www.birminghamul.org)  
**Email:** [william.barnes@birminghamul.org](mailto:william.barnes@birminghamul.org)

**Years of Service in Urban League:** 12

**Total Number of People Served in 2017:** 1,981

**Service Areas:** ***Birmingham***

Population: 212,237

(White 22%, African American 73%, Hispanic/Latino American 4%, Asian American 1%)

***Jefferson County***

Population: 658,466

(White 53%, African American 42%, Hispanic/Latino American 4%, Asian American 1%)

### BIRMINGHAM URBAN LEAGUE PROGRAMS:

1. **Education:**
  - Financial Stability Partnership
  - Program Serves” Adults 18
2. **Economic Empowerment:**
  - Comprehensive Housing Counseling Service Program
  - Job Development/Placement
  - Financial Literacy
  - Programs Serve: Adults, Ex-Offenders, Unemployed, Veterans
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:**
  - Voter Registration
  - Community Forums
5. **Civil Rights & Racial Justice Activities:**
  - Civil Rights & Racial Justice Activities
  - Advocacy Efforts
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: 11
  - Urban League Guild Membership: N/A
  - Urban League Young Professionals Membership: 82
  - Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$684,352**

- Budget Derived from the following sources in 2017
  - Corporations: \$128,584
  - Foundations: \$0
  - Individual Membership: \$3,824
  - Special Events: \$91,944
  - United Way: \$160,000
  - Federal: \$66,000
  - State/Local: \$201,000
  - Other: \$0
  - NUL: \$33,000
- Endowment: NO
- Investment Earnings: \$0
- Employees: Full-time: 7      Part-time: 4

**9. Annual Expenditures:**

- Affiliate Expenditures: \$567,181
- Salaries/Wages: \$250,670
- Fringe Benefits: \$22,926
- Professional/Contract/Consulting Fees: \$22,244
- Travel: \$17,599
- Postage/Freight: \$229
- Insurance: \$6,416
- Interest Payments: \$2,015
- Dues/Subscription/Registration: \$1,858
- Depreciation: \$9,868
- Taxes (Including Property Taxes): \$6,200
- Utilities (Telephone, Gas, Electric): \$32,322
- Equipment/Space Rental: \$3,019
- Goods and Services: \$117,000
- Rent/Mortgage Payments: \$69,015
- Other: \$12,000
- Rents Property 1
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.birminghamul.org](http://www.birminghamul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Methods of Advertising: Radio and Print
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF EASTERN MASSACHUSETTS



**Date Established:** 1919  
**President/CEO:** Darnell L. Williams  
**Years as CEO:** 18  
**Address:** 88 Warren Street  
Roxbury, MA 02119  
**Telephone:** (617) 442-4519  
**Fax:** (617) 442-9813  
**Website:** [www.ulem.org](http://www.ulem.org)  
**Email:** [dwilliams@ulem.org](mailto:dwilliams@ulem.org)

**Years of Service in Urban League:** 18

**Total Number of People Served in 2017:** 5,800

**Service Areas:** ***Boston/Suffolk County***

Population: 784,230

*(White 45%, African American 20%, Hispanic/Latino American 22%, Asian American 9%, Native American 1%, Other 3%)*

### URBAN LEAGUE OF EASTERN MASSACHUSETTS PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:**
  - Customer Service Sales Training
  - Employment Resource Center
  - Mature Workers Skills Program
  - Computer Literacy & Internet Knowledge (CLIK)
  - DigiUL Digital Marketing Lab
  - MSIMBO: Urban League Eastern Mass. Coding Academy
  - Programs Serve: Adults 18+, Seniors
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:**
  - Voter Registration
  - Community Organizations
5. **Civil Rights & Racial Justice Activities:**
  - Civil Rights and Racial Justice Activities
  - Police Brutality
  - Advocacy Efforts
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: 17
  - Urban League Guild Membership: 50
  - Urban League Young Professionals Membership: 100
  - Other Volunteer/Auxiliary Membership: 17

**8. Operational Statistics:**

**Total Budget: \$3,117,347**

- Budget Derived from the following sources in 2017
  - Corporations: \$1,377,010
  - Foundations \$189,331
  - Individual Membership: \$8,818
  - Special Events: \$305,756
  - United Way: \$50,129
  - Federal: \$578,000
  - State/Local: \$400,000
  - Other: \$0
  - NUL: \$0
- Endowment: \$208,303
- Investment Earnings: N/A
- Employees: Full-time: 15 Part-time: 2

**9. Annual Expenditures:**

- Affiliate Expenditures: \$1,593,247
- Salaries/Wages: \$895,412
- Fringe Benefits: \$268,623
- Professional/Contract/Consulting Fees: \$125,740
- Travel: \$22,796
- Postage/Freight: \$3,761
- Insurance: \$35,599
- Interest Payments: \$34,048
- Dues/Subscription/Registration: \$14,900
- Depreciation: \$126,346
- Taxes (Including Property Taxes): \$12,671
- Utilities (Telephone, Gas, Electric): \$44,258
- Equipment/Space Rental: \$4,181
- Goods and Services: \$17,583
- Rent/Mortgage Payments: \$0
- Other: \$0
- Owns Property 1
- Value of Property: \$3,000,000
- Capital Budget: \$100,000

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- "State of Black Boston" Report
- Website: [www.ulem.org](http://www.ulem.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Radio Show
- Method of Advertising: TV, Radio, Print and Other

## URBAN LEAGUE OF SOUTHERN CONNECTICUT, INC.



**Date Established:** 1969  
**President/CEO:** Valarie Shultz-Wilson  
**Years as CEO:** 12  
**Address:** 1000 Lafayette Blvd, Suite 401  
Bridgeport, CT 06604  
**Telephone:** (203) 327-5810  
**Fax:** (203) 406-0008  
**Website:** www.ulsc.org  
**Email:** vswilson@ulsc.org

**Years of Service in Urban League:** 17

**Total Number of People Served in 2017:** 2,756

**Service Areas:** ***Bridgeport/Fairfield County***

Population: 147,340

*(White 22%, African American 36%, Hispanic/Latino American 40%, Other 2%)*

***New Haven County***

Population: 130,612

*(White 27%, African American 29%, Hispanic/Latino American 25%, Asian American 3%, Other 16%)*

***Stamford/Fairfield County***

Population: 126,592

*(White 45%, African American 13%, Hispanic/Latino American 23%, Asian American 8%, Other 11%)*

## URBAN LEAGUE OF SOUTHERN CONNECTICUT, INC.

### PROGRAMS:

**1. Education:**

- Occupational Skills Training
- JFES Technology Training
- Programs Serve: Adults 18+

**2. Economic Empowerment:**

- Fit for Business
- Foreclosure Prevention
- Homebuyer Education and Counseling
- Financial Education and Budgeting
- Summer Earn and Learn
- Programs Serve: Youth 16+, Adults 25+

**3. Health & Quality of Life: N/A**

**4. Civic Engagement:**

- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities
- Police Brutality

**6. Other Programs: N/A**

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 18
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: 35

**8. Operational Statistics:**

**Total Budget: \$579,517**

- Budget Derived from the following sources in 2017
  - Corporations: \$94,199
  - Foundations: \$50,000
  - Individual Membership: \$665
  - Special Events: \$141,511
  - United Way: \$0
  - Federal: \$0
  - State/Local: \$292,529
  - Other: \$0
  - NUL: \$0
- Endowment: No
- Investment Earnings: \$613
- Employees: Full-time: 3 Part-time: 4

**9. Annual Expenditures:**

- Affiliate Expenditures: \$419,087
- Salaries/Wages: \$292,823
- Fringe Benefits: \$15,693
- Professional/Contract/Consulting Fees: \$45,185
- Travel: \$14,571
- Postage/Freight: \$926
- Insurance: \$6,543
- Interest Payments: \$245
- Dues/Subscription/Registration: \$10,792
- Depreciation: \$2,623
- Taxes (Including Property Taxes): \$28,097
- Utilities (Telephone, Gas, Electric): \$2,333
- Equipment/Space Rental: \$0
- Goods and Services: \$0
- Rent/Mortgage Payments: \$27,353
- Other: \$0
- Rent Property 2
- Satellite Offices 2
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- "State of Black Bridgeport" Report
- Website: [www.ulsc.org](http://www.ulsc.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: Print and Other
- Marketing Kit and/or Pamphlet

## BUFFALO URBAN LEAGUE



**Date Established:** 1927  
**President/CEO:** Brenda W. McDuffie  
**Years as CEO:** 19  
**Address:** 15 Genesee Street  
Buffalo, NY 14203-1405  
**Telephone:** (716) 250-2400  
**Fax:** (716) 854-8960  
**Website:** [www.buffalourbanleague.org](http://www.buffalourbanleague.org)  
**Email:** [bmcduffie@buffalourbanleague.org](mailto:bmcduffie@buffalourbanleague.org)

**Years of Service in Urban League:** 34

**Total Number of People Served in 2017:** 174,513

**Service Areas: Erie County**

**Population:** 919,866

*(White 77%, African American 14%, Hispanic/Latino American 5%, Asian American 3%, Native American 1%, Other 1%)*

**Buffalo**

**Population:** 258,959

*(White 46%, African American 39%, Hispanic/Latino American 11%, Asian American 3%, Native American 1%, Other 1%)*

**Niagara County**

**Population:** 214,249

*(White 87%, African American 7%, Hispanic/Latino American 3%, Asian American 1%, Native American 1%, Other 2%)*

### BUFFALO URBAN LEAGUE PROGRAMS:

**1. Education:**

- Primetime Youth Entrepreneurial Preparation Program
- Your Life Changing Opportunity – YOLO
- Erie County Summer Youth Employment TANF Program
- Youth Enhancement and Support Services
- NUL Project Ready
- Project Ready – Advantage After School
- Project Ready – Youth Engagement Services
- Programs Serve: In-school Youth ages 14-21

**2. Economic Empowerment:**

- Minority Women Revolving Loan Trust Fund
- Mortgage Foreclosure Prevention Program
- Housing Counseling – First Time Homebuyers Program
- Financial Empowerment
- Employment Transition
- Programs Serve: Youth 16-24, Adults 18+, Seniors

**3. Health & Quality of Life**

- Community Health Worker Network
- CMP – Prenatal CHW Program
- Programs Serve: Adults, Women in all stages of pregnancy

**4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights and Racial Justice Activities
- Police Brutality
- Advocacy Efforts

**6. Other Programs:**

- Foster Care and Adoption Program
- Wrap Around Vendor Services
- Preventive Services
- Seniors Multi-Service Center
- Programs Serve: Youth, Adults, Seniors 55+, Families

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 21
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 70
- Other Volunteer/Auxiliary Membership: 220

**8. Operational Statistics:**

**Total Budget: \$4,225,345**

- Budget Derived from the following sources in 2017
  - Corporations: \$396,700
  - Foundations: \$75,044
  - Individual Membership: \$2,862
  - Special Events: \$198,774
  - United Way: \$185,260
  - Federal: \$1,226,305
  - State/Local: \$2,103,600
  - Other: \$0
  - NUL: \$36,800
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 70 Part-time: 6

**9. Annual Expenditures:**

- Affiliate Expenditures: \$4,421,473
- Salaries/Wages: \$2,477,677
- Fringe Benefits: \$629,718
- Professional/Contract/Consulting Fees: \$303,859
- Travel: \$126,232
- Postage/Freight: \$4,522
- Insurance: \$69,399
- Interest Payments: \$12,302
- Dues/Subscription/Registration: \$13,850
- Depreciation: \$115,393
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$96,991
- Equipment/Space Rental: \$170,268
- Goods and Services: \$75,887
- Rent/Mortgage Payments: \$0
- Other: \$325,375
- Owns Property 2
- Rents Property 2
- Value of Property: \$1,700,000
- Satellite Offices 6
- Capital Budget \$75,000

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.buffalourbanleague.org](http://www.buffalourbanleague.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Radio Show
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## GREATER STARK COUNTY URBAN LEAGUE, INC.



**Date Established:** 1921  
**President/CEO:** Diana Stevens-Robinson  
(Interim)  
**Years as CEO:** 0  
**Address:** 1400 Sherrick Road, SE  
Canton, OH 44707  
**Telephone:** (330) 754-1576  
**Fax:** (330) 615-1493  
**Website:** www.starkcountyul.org  
**Email:** 829drobinson@gmail.com

**Years of Service in Urban League:** 3

**Total Number of People Served in 2017:** 234

**Service Areas:** *Stark County*

Population: 372,542

(White 88%, African American 8%,  
Hispanic/Latino American 2%, Asian American 1%, Other  
1%)

## GREATER STARK COUNTY URBAN LEAGUE, INC. PROGRAMS:

**1. Education:**

- Later Learning Adults
- Raising Readers Youth Program
- State Testing Nursing Program
- Programs Serve: Children, Adults, Seniors

**2. Economic Empowerment:**

- Financial Literacy
- Work Readiness Training
- Programs Serve: Adults 18+

**3. Health & Quality of Life:**

- Distinguished Intelligent Lady
- Program Serves: Girls 10+, Women

**4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Advocacy Efforts

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 5
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: 15

**8. Operational Statistics:**

**Total Budget: \$70,000**

- Budget Derived from the following sources in 2017
  - Corporations: \$10,000
  - Foundations: \$39,000
  - Individual Membership: \$11,000
  - Special Events: \$5,000
  - United Way: \$0
  - Federal: \$0
  - State/Local: \$0
  - Other: \$5,000
  - NUL: \$0
- Social Entrepreneurship Ventures:
  - Special Event \$5,000
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 1 Part-time 2

**9. Annual Expenditures:**

- Affiliate Expenditures: \$56,962
- Salaries/Wages: \$35,000
- Fringe Benefits: \$0
- Professional/Contract/Consulting Fees: \$3,592
- Travel: \$0
- Postage/Freight: \$0
- Insurance: \$12,128
- Interest Payments: \$0
- Dues/Subscription/Registration: \$150
- Depreciation: \$2,491
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$3,600
- Equipment/Space Rental: \$0
- Goods and Services: \$0
- Rent/Mortgage Payments: \$1
- Other: \$0
- Rents Property 1
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.starkcountyul.org](http://www.starkcountyul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

## CHARLESTON TRIDENT URBAN LEAGUE



**Date Established:** 1991  
**President/CEO:** Otha Meadows  
**Years as CEO:** 12  
**Address:** 1064 Gardner Road  
Suite 216  
Charleston, SC 29407  
**Telephone:** (843) 769-8173  
**Fax:** N/A  
**Website:** [www.ctul.org](http://www.ctul.org)  
**Email:** [otha.meadows@ctul.org](mailto:otha.meadows@ctul.org)

**Years of Service in Urban League:** 28

**Total Number of People Served in 2017:** 6,000

**Service Areas:** *Charleston*

Population: 682,904

*(White 63%, African American 29%, Hispanic/Latino American 5%, Asian American 2%, Native American 1%, Other 1%)*

### CHARLESTON TRIDENT URBAN LEAGUE PROGRAMS:

- 1. Education:**
  - Level Up
  - Program Serves: Youth 14-19
- 2. Economic Empowerment:**
  - House and Home
  - Fair Housing Program
  - Employment Services
  - Programs Serve: Adults 18+
- 3. Health & Quality of Life:** N/A
- 4. Civic Engagement:**
  - Voter Registration
  - Community Forums
- 5. Civil Rights & Racial Justice Activities:**
  - Civil Rights and Racial Justice Activities
  - Advocacy Efforts
- 6. Other Programs:**
  - Low Income Taxpayers Clinic (LITC)
  - Volunteer Income Tax Assistance (VITA)
  - Program Serves: Low to Moderate Individuals & Families
- 7. Board Members/Volunteers:**
  - Board Members Currently Serving: 15
  - Urban League Guild Membership: N/A
  - Urban League Young Professionals Membership: N/A
  - Other Volunteer/Auxiliary Membership: 56

**8. Operational Statistics:**

**Total Budget: \$454,779**

- Budget Derived from the following sources in 2017
  - Corporations: \$100,502
  - Foundations: \$50,000
  - Individual Membership: \$1,500
  - Special Events: \$15,000
  - United Way: \$0
  - Federal: \$75,300
  - State/Local: \$209,977
  - Other: \$0
  - NUL: \$0
- Endowment: No
- Investment Earnings: \$2,500
- Employees: Full-time: 6 Part-time: 3

**9. Annual Expenditures:**

- Affiliate Expenditures: \$363,236
- Salaries/Wages: \$205,133
- Fringe Benefits: \$33,853
- Professional/Contract/Consulting Fees: \$6,177
- Travel: \$6,979
- Postage/Freight: \$1,507
- Insurance: \$4,617
- Interest Payments: \$2,575
- Dues/Subscription/Registration: \$475
- Depreciation: \$7,500
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$12,388
- Equipment/Space Rental: \$1,619
- Goods and Services: \$0
- Rent/Mortgage Payments: \$58,137
- Other: \$22,276
- Rents Property 1
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Website: [www.ctul.org](http://www.ctul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Methods of Marketing: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF CENTRAL CAROLINAS, INC.



**Date Established:** 1978  
**President/CEO:** William "Teddy" McDaniel, III  
**Years as CEO:** 6  
**Address:** 740 West Fifth Street  
Charlotte, NC 28202  
**Telephone:** (704) 373-2256  
**Fax:** (704) 373-2262  
**Website:** [www.urbanleaguecc.org](http://www.urbanleaguecc.org)  
**Email:** [teddy.mcdaniel@urbanleaguecc.org](mailto:teddy.mcdaniel@urbanleaguecc.org)

**Years of Service in Urban League:** 8

**Total Number of People Served in 2017:** 3,435

**Service Areas:** **Mecklenburg County**

Population: 1,076,837

(White 58%, African American 32%,

Hispanic/Latino American 2%, Asian American 6%, Native American 1%, Other 1%)

## URBAN LEAGUE OF CENTRAL CAROLINAS, INC. PROGRAMS:

### 1. Education:

- Project Ready Mentor 4
- Urban Youth Empowerment Program
- Youth Academic Enhancement
- Linking Youth to Technology Through Education (LYTE) & Digital Connectors
- High School Equivalency Diploma (HSE formerly GED)
- Programs Serve: In-School Youth, Out-of-School Youth

### 2. Economic Empowerment:

- DSS WorkFirst Job Readiness Program
- Duke Energy Lineworker Apprenticeship (CAST)
- Fiber Optic Broadband and Premise Cabling (FOA)
- Heating, Ventilation and Air Conditioning (HVAC)
- N.C. Dept. of Transportation Highway Construction Trades Academy
- Microsoft Office and Customer Service
- Programs Serve: Youth 16+, Adults 18+

### 3. Health & Quality of Life: N/A

### 4. Civic Engagement:

- Voter Registration

### 5. Civil Rights & Racial Justice Activities: N/A

### 6. Other Programs: N/A

### 7. Board Members/Volunteers:

- Board Members Currently Serving: 16
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 117
- Other Volunteer/Auxiliary Membership: N/A

## 8. Operational Statistics:

### **Total Budget: \$1,798,386**

- Budget Derived from the following sources in 2017
  - Corporations: \$139,636
  - Foundations: \$343,438
  - Individual Membership: \$47,985
  - Special Events: \$235,916
  - United Way: \$344,990
  - Federal: \$270,960
  - State/Local: \$194,110
  - Other: \$0
  - NUL: \$221,342
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 13 Part-time: 1

## 9. Annual Expenditures:

- Affiliate Expenditures: \$1,855,328
- Salaries/Wages: \$755,727
- Fringe Benefits: \$136,123
- Professional/Contract/Consulting Fees: \$383,421
- Travel: \$20,853
- Postage/Freight: \$1,010
- Insurance: \$35,317
- Interest Payments: \$91,456
- Dues/Subscription/Registration: \$7,850
- Depreciation: \$80,473
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$42,563
- Equipment/Space Rental: \$25,639
- Goods and Services: \$168,160
- Rent/Mortgage Payments: \$52,627
- Other: \$54,109
- Own Property 1
- Value of Property: \$3,250,000
- Capital Budget: No

## 10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.urbanleaguecc.org](http://www.urbanleaguecc.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Methods of Marketing: Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF GREATER CHATTANOOGA, INC.



**Date Established:** 1982  
**President/CEO:** Warren E. Logan, Jr.  
**Years as CEO:** 24  
**Address:** 730 E. Martin Luther King Blvd.  
Chattanooga, TN 37403  
**Telephone:** (423) 756-1762  
**Fax:** (423) 756-7255  
**Website:** www.ulchatt.net  
**Email:** welogan@ulchatt.net

**Years of Service in Urban League:** 24

**Total Number of People Served in 2017:** 11,836

**Service Areas:** *Chattanooga*

Population: 177,571

(White 56%, African American 34%, Hispanic/Latino American 5%, Asian American 2%, Native American 2%, Other 1%)

## URBAN LEAGUE OF GREATER CHATTANOOGA, INC. PROGRAMS:

**1. Education:**

- Infinite Scholars Scholarship Fair
- STEM Academy Street Academy
- Project Ready National Achievers Society
- Programs Serve: Students grades K-12

**2. Economic Empowerment:**

- Entrepreneurship Center
- Workshops
- Next Level
- Workforce and Employment
- Programs Serve: Youth, Adults 18+

**3. Health & Quality of Life:** N/A

**4. Civic Engagement:**

- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Advocacy Efforts

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 21
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$1,476,170**

- Budget Derived from the following sources in 2017
  - Corporations: \$127,647
  - Foundations: \$274,900
  - Individual Membership: \$30,921
  - Special Events: \$42,045
  - United Way: \$0
  - Federal: \$80,000
  - State/Local: \$381,482
  - Other: \$287,913
  - NUL: \$251,186
- Endowment: No
- Investment Earnings: \$76
- Employees: Full-time: 6 Part-time: 0

**9. Annual Expenditures:**

- Affiliate Expenditures: \$1,478,226
- Salaries/Wages: \$383,335
- Fringe Benefits: \$24,649
- Professional/Contract/Consulting Fees: \$266,141
- Travel: \$57,979
- Postage/Freight: \$2,024
- Insurance: \$18,013
- Interest Payments: \$1,062
- Dues/Subscription/Registration: \$6,024
- Depreciation: \$11,676
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$7,834
- Equipment/Space Rental: \$76,948
- Goods and Services: \$0
- Rent/Mortgage Payments: \$61,201
- Other: \$561,340
- Rents Property: 1
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Website: [www.ulchatt.net](http://www.ulchatt.net)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## CHICAGO URBAN LEAGUE



**Date Established:** 1916  
**President/CEO:** Shari E. Runner  
**Years as CEO:** 3  
**Address:** 4510 South Michigan Avenue  
(Executive Office)  
Chicago, IL 60653  
**Telephone:** (773) 451-3509  
**Fax:** (773) 285-7772  
**Website:** [www.thechicagourbanleague.org](http://www.thechicagourbanleague.org)  
**Email:** [srunner@thechicagourbanleague.org](mailto:srunner@thechicagourbanleague.org)

**Years of Service in Urban League:** 8

**Total Number of People Served in 2017:** 46,348

**Service Areas:** **Chicago**

*Population: 2,717,534  
(White 32%, African American 31%, Hispanic/Latino  
American 29%, Asian American 6%, Other 1%)*

### CHICAGO URBAN LEAGUE PROGRAMS:

#### 1. Education:

- Youth Investor Entrepreneur Project (YIEP)
- Parent Engagement Program (PEP)
- Project Ready – College
- Project Ready – Middle School/High School
- Programs Serve: Middle/High School students, Youth 18+, Undergraduate Students

#### 2. Economic Empowerment:

- nextLEVEL
- nextStep
- nextDeal
- nextConnection
- Financial Capabilities Education & Coaching Program
- Home buying Education and Housing Counseling Services
- Foreclosure Prevention
- Summer Youth Employment Program (SYEP)
- Advance Manufacturing
- Training to Work
- Apprenticeship Chicago
- CONSTRUCT
- Urban Tech Jobs Program
- Opportunity Works Youth Jobs Initiative
- Success Strategies (Job Readiness)
- Programs Serve: Youth 13-18, Adults 18+

#### 3. Health & Quality of Life:

- UYC
- GIFT
- Programs Serve: Youth, Adults

#### 4. Civic Engagement:

- Voter Registration
- Community Forums

#### 5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

**6. Other Programs:**

- IMPACT Leadership Development Program
- Program Serves: Adults 30-45 years of age

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 33
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 165
- Other Volunteer/Auxiliary Membership: 30

**8. Operational Statistics:**

**Total Budget: \$7,917,645**

- Budget Derived from the following sources in 2017
  - Corporations: \$1,265,212
  - Foundations: \$615,642
  - Individual Membership: \$235,785
  - Special Events: \$3,079,684
  - United Way: \$90,000
  - Federal: \$1,232,933
  - State/Local: \$694,000
  - Other: \$189,884
  - NUL: \$373,693
- Endowment: \$180,819
- Investment Earnings: \$140,812
- Employees: Full-time: 55 Part-time: 0

**9. Annual Expenditures:**

- Affiliate Expenditures: \$7,730,962
- Salaries/Wages: \$3,586,133
- Fringe Benefits: \$829,930
- Professional/Contract/Consulting Fees: \$977,427
- Travel: \$118,660
- Postage/Freight: \$11,214
- Insurance: \$44,878
- Interest Payments: \$64,308
- Dues/Subscription/Registration: \$76,796
- Depreciation: \$50,860
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$306,803
- Equipment/Space Rental: \$116,078
- Goods and Services: \$1,150,854
- Rent/Mortgage Payments: \$90,238
- Other: \$306,783
- Rent Property 2
- Own Property 1
- Value of Property: \$2,000,000
- Satellite Office: 1
- Capital Budget: \$80,000

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.thechicagourbanleague.org](http://www.thechicagourbanleague.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Radio and Print
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF GREATER SOUTHWESTERN OHIO



**Date Established:** 1949  
**President/CEO:** Donna Jones Baker  
**Years as CEO:** 14  
**Address:** 3458 Reading Road  
Cincinnati, OH 45229  
**Telephone:** (513) 281-9955  
**Fax:** (513) 281-0455  
**Website:** [www.ulgso.org](http://www.ulgso.org)  
**Email:** [djbaker@ulgso.org](mailto:djbaker@ulgso.org)

**Years of Service in Urban League:** 14

**Total Number of People Served in 2017:** 1,551

**Service Areas:** **Hamilton County**

Population: 813,822  
(White 68%, African American 26%, Hispanic/Latino American 3%, Asian American 2%, Native American 1%)

**Warren County**

Population: 224,469  
(White 87%, African American 3%, Hispanic/Latino American 3%, Asian American 5%, Native American 1%, Other 1%)

**Butler County**

Population: 376,353  
(White 82%, African American 8%, Hispanic/Latino American 4%, Asian American 3%, Native American 1%, Other 2%)

**Clermont County**

Population: 201,973  
(White 94%, African American 2%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%, Other 1%)

**Montgomery County**

Population: 532,258  
(White 71%, African American 21%, Hispanic/Latino American 2%, Asian American 2%, Native American 1%, Other 2%)

**Miami County**

Population: 104,224  
(White 93%, African American 2%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%, Other 2%)

**Greene County**

Population: 164,427  
(White 84%, African American 7%, Hispanic/Latino American 2%, Asian American 3%, Native American 1%, Other 2%)

**Preble County**

Population: 41,329  
(White 96%, African American 1%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%, Other 1%)

**Brown County**

Population: 43,839  
(White 96%, African American 1%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%, Other 1%)

### URBAN LEAGUE OF GREATER SOUTHWESTERN OHIO PROGRAMS:

**1. Education:**

- Year Round Youth/ Summer Youth Employment Program
- Urban Champions/Community Learning Centers
- After School League of Urban League of Greater Cincinnati
- Programs Serve: Youth, Young Adults 16-24

**2. Economic Empowerment:**

- Ohio River Valley Women's Business Council/CCMEP
- African American Business Development Program/ SBDC
- Solid Opportunities for Advancement and Retention/ Avondale Choice Neighborhoods/ Accelerated Customer Service Education
- Construction Connections/Employment Connections
- Programs Serve: Adults 18+

3. **Health & Quality of Life:**
  - Sickle Cell Awareness Group
  - Program Serves: Children and Adults
4. **Civic Engagement:**
  - Community Forums
5. **Civil Rights & Racial Justice Activities:**
  - Civil Rights & Racial Justice Activities
  - Police Brutality/Advocacy Efforts
6. **Other Programs:**
  - Urban Leaders/UYEP II/ Urban Champions
  - Workforce Investment Opportunities Act (WIOA)
  - Programs Serve: Middle and upper level managers, Adults
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: 54
  - Urban League Guild Membership: 25
  - Urban League Young Professionals Membership: 105
  - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**  
**Total Budget: \$7,638,846**
  - Budget Derived from the following sources in 2017
    - Corporations: \$1,379,392
    - Foundations: \$415,387
    - Individual Membership: \$154,297
    - Special Events: \$660,222
    - United Way: \$551,071
    - Federal: \$2,002,010
    - State/Local: \$865,996
    - Other: \$0
    - NUL: \$252,477
  - Social Entrepreneurship Ventures:
    - EEC \$69,982
    - ORV-WBC \$1,112,176
    - AABDP \$35,640
  - Endowment: \$1,058,378
  - Investment Earnings: \$140,196
  - Employees: Full-time: 53 Part-time: 6
9. **Annual Expenditures:**
  - Affiliate Expenditures: \$6,482,120
  - Salaries/Wages: \$3,365,333
  - Fringe Benefits: \$605,024
  - Professional/Contract/Consulting Fees: \$1,037,720
  - Travel: \$119,894
  - Postage/Freight: \$19,651
  - Insurance: \$25,568
  - Interest Payments: \$53,526
  - Dues/Subscription/Registration: \$27,894
  - Depreciation: \$159,637
  - Taxes (Including Property Taxes): \$415
  - Utilities (Telephone, Gas, Electric): \$143,380
  - Equipment/Space Rental: \$116,410
  - Goods and Services: \$619,384
  - Rent/Mortgage Payments: \$59,782
  - Other: \$128,917
  - Rent Property: 2
  - Owns Property: 4
  - Value of Property: \$1,539,770
  - Satellite Office: 3
  - Capital Budget: \$175,000
10. **Community Relations Activities:**
  - Annual Report/ "State of Black Cincinnati" Report
  - Monthly/Quarterly Newsletter/ Website: [www.ulgso.org](http://www.ulgso.org)
  - Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
  - Advertising/Marketing Campaign
  - Method of Advertising: Other

## URBAN LEAGUE OF GREATER CLEVELAND



**Date Established:** 1917  
**President/CEO:** Marsha A. Mockabee  
**Years as CEO:** 8  
**Address:** 2930 Prospect Avenue  
Cleveland, OH 44115  
**Telephone:** (216) 622-0999  
**Fax:** (216) 622-0507  
**Website:** [www.ulcleveland.org](http://www.ulcleveland.org)  
**Email:** [mmockabee@ulcleveland.org](mailto:mmockabee@ulcleveland.org)

**Years of Service in Urban League:** 27

**Total Number of People Served in 2017:** 31,281

**Service Areas:** **Cleveland/Cuyahoga County**

Population: 1,248,514  
(White 60%, African American 30%, Hispanic/Latino American 5%, Asian American 3%, Native American 1%)

**Geauga County**

Population: 93,918  
(White 96%, African American 1%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%)

**Lake County**

Population: 230,117  
(White 90%, African American 4%, Hispanic/Latino American 4%, Asian American 1%)

## URBAN LEAGUE OF GREATER CLEVELAND PROGRAMS:

### 1. Education:

- Black Colleges and Universities Tour (HBCU Tours)
- Project Ready Career Beginnings
- Kids College
- Programs Serve: Elementary School Students, Middle School Students, High School Students

### 2. Economic Empowerment:

- Urban Development Action Grant (UDAG)
- UBIZ CONNECT
- Capital Access Fund (Key Bank)
- Minority Business Assistance Center
- Small Business Development Center
- Entrepreneurship Center
- Urban Youth Empowerment Program Face Forward
- Urban Youth Empowerment NOW Program (UYEP NOW)
- Solid Opportunities for Advancement and Retention (SOAR)
- Programs Serve: All Ages

### 3. Health & Quality of Life: N/A

### 4. Civic Engagement:

- Voter Registration
- Community Forums

### 5. Civil Rights & Racial Justice Activities:

- Civil Rights and Racial Justice Activities
- Advocacy Efforts

**6. Other Programs:**

- The Every Student Succeeds Act (ESSA)
- MyCom
- Programs Serve: Adults 18+

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 21
- Urban League Guild Membership: 25
- Urban League Young Professionals Membership: 18
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$1,512,395**

- Budget Derived from the following sources in 2017
  - Corporations: \$510,509
  - Foundations: \$141,253
  - Individual Membership: \$16,926
  - Special Events: \$209,818
  - United Way: \$58,800
  - Federal: \$0
  - State/Local: \$300,947
  - Other: \$0
  - NUL: \$274,142
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 9                      Part time: 3

**9. Annual Expenditures:**

- Affiliate Expenditures: \$1,446,693
- Salaries/Wages: \$621,263
- Fringe Benefits: \$107,246
- Professional/Contract/Consulting Fees: \$319,106
- Travel: \$6,782
- Postage/Freight: \$2,461
- Insurance: \$9,800
- Interest Payments: \$17,521
- Dues/Subscription/Registration: \$12,625
- Depreciation: \$10,267
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$79,075
- Equipment/Space Rental: \$24,695
- Goods and Services: \$0
- Rent/Mortgage Payments: \$66,000
- Other: \$169,855
- Rents Property: 1
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Website: [www.ulcleveland.org](http://www.ulcleveland.org)
- Linked to National Urban League website: [www.nul.org](http://www.nul.org)
- TV/Cable Show
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## COLUMBIA URBAN LEAGUE, INC.



**Date Established:** 1967  
**President/CEO:** James T. McLawhorn, Jr.  
**Years as CEO:** 39  
**Address:** 1400 Barnwell Street  
P.O. Box 50125  
Columbia, SC 29201  
**Telephone:** (803) 929-1040  
**Fax:** (803) 254-6052  
**Website:** www.culsc.org  
**Email:** culsc@aol.com

**Years of Service in Urban League:** 39

**Total Number of People Served in 2017:** 522,921

### **Service Areas:** *Richland*

Population: 411,592  
(White 43%, African American 48%, Hispanic/Latino American 5%, Asian American 3%, Other 1%)

### **Lexington**

Population: 290,642  
(White 75%, African American 15%, Hispanic/Latino American 6%, Asian American 2%, Native American 1%, Other 1%)

### **Marion**

Population: 31,293  
(White 39%, African American 57%, Hispanic/Latino American 3%, Asian American 1%, Native American 1%)

### **Kershaw**

Population: 65,036  
(White 69%, African American 25%, Hispanic/Latino American 4%, Asian American 1%, Other 1%)

### **Aiken County**

Population: 168,179  
(White 66%, African American 25%, Hispanic/Latino American 6%, Asian American 1%, Other 2%)

### **Fairfield County**

Population: 22,607  
(White 38%, African American 58%, Hispanic/Latino American 2%, Asian American 1%, Native American 1%)

### **Florence County**

Population: 138,566  
(White 52%, African American 43%, Hispanic/Latino American 3%, Asian American 2%)

### **Lee County**

Population: 17,350  
(White 33%, African American 63%, Hispanic/Latino American 3%, Other 1%)

### **York County**

Population: 266,439  
(White 71%, African American 20%, Hispanic/Latino American 5%, Asian American 2%, Native American 1%, Other 1%)

## COLUMBIA URBAN LEAGUE, INC. PROGRAMS:

### 1. **Education:**

- Summer Work Experience Leadership Program (SWELP)
- College Intern Program
- Youth Development Academy (YDA)
- Project Ready-Mentor
- Level Up
- Programs Serve: Youth 11-18, Adults 18-26

### 2. **Economic Empowerment:**

- Supplemental Nutrition Assistance Program (SNAP)
- Program Serves: Adults

### 3. **Health & Quality of Life:**

- Dementia Speaks, Nutrition, Education, ACA Outreach
- Program Serves: Adults

4. **Civic Engagement:**
  - Voter Registration
  - Community Forums
  
5. **Civil Rights & Racial Justice Activities:**
  - Civil Rights & Racial Justice Activities
  - Police Brutality
  - Advocacy Efforts
  
6. **Other Programs:** N/A
  
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: 39
  - Urban League Guild Membership: 22
  - Urban League Young Professionals Membership: 52
  - Other Volunteer/Auxiliary Membership: 1,067
  
8. **Operational Statistics:**  
**Total Budget: \$2,172,514**
  - Budget Derived from the following sources in 2017
 

- Corporations:	\$278,500
- Foundations:	\$50,000
- Individual Membership:	\$2,250
- Special Events:	\$351,000
- United Way:	\$10,736
- Federal:	\$950,000
- State/Local:	\$458,109
- Other:	\$0
- NUL:	\$35,000
  - Endowment: \$315,696
  - Investment Earnings: \$36,919
  - Employees: Full-time: 8    Part-time: 11
  
9. **Annual Expenditures:**

• Affiliate Expenditures:	\$2,133,282
• Salaries/Wages:	\$647,295
• Fringe Benefits:	\$167,859
• Professional/Contract/Consulting Fees:	\$193,884
• Travel:	\$69,735
• Postage/Freight:	\$3,247
• Insurance:	\$15,448
• Interest Payments:	\$27
• Dues/Subscription/Registration:	\$19,096
• Depreciation:	\$28,252
• Taxes (Including Property Taxes):	\$11,256
• Utilities (Telephone, Gas, Electric):	\$27,102
• Equipment/Space Rental:	\$69,769
• Goods and Services:	\$272,179
• Rent/Mortgage Payments:	\$0
• Other:	\$619,395
• Owns Property	2
• Value of Property:	\$621,913
• Satellite Office:	9
• Capital Budget:	No
  
10. **Community Relations Activities:**
  - Annual Report
  - Website: [www.culsc.org](http://www.culsc.org)
  - Linked to National Urban League website: [www.nul.org](http://www.nul.org)
  - Advertising/Marketing Campaign
  - Method of Advertising: TV, Radio, Print and Other
  - Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF GREATER COLUMBUS, INC.



**Date Established:** 1971  
**President/CEO:** Susan G. Cooper (Interim)  
**Years as CEO:** 3  
**Address:** 802 First Avenue  
Columbus, GA 31901  
**Telephone:** (706) 322-6840  
**Fax:** (706) 322-6875  
**Website:** N/A  
**Email:** ceo@urbanleaguegc.org

**Years of Service in Urban League:** 13

**Total Number of People Served in 2017:** 4,817

**Service Areas:** **Muscogee County**

Population: 187,885

(White 46%, African American 45%, Hispanic/Latino American 6%, Native American 1%, Asian American 2%)

**Harris County**

Population: 32,024

(White 79%, African American 17%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%, Other 1%)

**Marion**

Population: 8,742

(White 60%, African American 32%, Hispanic/Latino American 6, Other 2%)

**Stewart**

Population: 6,058

(White 27%, African American 47%, Hispanic/Latino American 24%, Other 2%)

**Talbot**

Population: 6,865

(White 39%, African American 59%, Other 2%)

**Taylor**

Population: 8,906

(White 58%, African American 39%, Hispanic/Latino American 1%, Other 2%)

**Russell County**

Population: 52,947

(White 53%, African American 41%, Hispanic/Latino American 3%, Asian American 3%)

### URBAN LEAGUE OF GREATER COLUMBUS, INC. PROGRAMS:

**1. Education:**

- STEM Medical Technology & Summer Youth Employment Program
- Program Serves: Youth Ages 16-24

**2. Economic Empowerment:**

- First-time Home Buyer Education Workshops, Default Counseling and Foreclosure Prevention
- Employment Empowerment & Job Training Program
- Programs Serve: First-Time Home Buyers, Homeowners, Returning Citizens (Ex-Offenders), Underemployed, Unemployed, Veterans, Youth 16-24

**3. Health & Quality of Life:** N/A

**4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:** N/A

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 22
- Urban League Guild Membership: 1
- Urban League Young Professionals Membership: 100
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$225,016**

- Budget Derived from the following sources in 2017
  - Corporations: \$92,382
  - Foundations: \$20,000
  - Individual Membership: \$4,034
  - Special Events: \$57,000
  - United Way: \$10,000
  - Federal: \$25,000
  - State/Local: \$10,000
  - Other: \$6,600
  - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 1 Part-time: 3

**9. Annual Expenditures:**

- Affiliate Expenditures: \$361,722
- Salaries/Wages: \$63,135
- Fringe Benefits: \$0
- Professional/Contract/Consulting Fees: \$10,000
- Travel: \$1,500
- Postage/Freight: \$250
- Insurance: \$10,521
- Interest Payments: \$0
- Dues/Subscription/Registration: \$250
- Depreciation: \$244,226
- Taxes (Including Property Taxes): \$2,448
- Utilities (Telephone, Gas, Electric): \$12,111
- Equipment/Space Rental: \$3,090
- Goods and Services: \$16,639
- Rent/Mortgage Payments: \$0
- Other: \$0
- Own Property: 5
- Value of Property: \$550,000
- Capital Budget: \$25,000

**10. Community Relations Activities:**

- Monthly/Quarterly Newsletter
- Website: [www.ul-columbusga.iamempowered.com](http://www.ul-columbusga.iamempowered.com)
- Linked to National Urban League website: [www.nul.org](http://www.nul.org)
- Method of Advertising: Print
- Marketing Kit and/or Pamphlet

## COLUMBUS URBAN LEAGUE



**Date Established:** 1918  
**President/CEO:** Stephanie A. Hightower  
**Years as CEO:** 7  
**Address:** 788 Mount Vernon Avenue  
Columbus, OH 43203  
**Telephone:** (614) 257-6300  
**Fax:** N/A  
**Website:** [www.cul.org](http://www.cul.org)  
**Email:** [shightower@cul.org](mailto:shightower@cul.org)

**Years of Service in Urban League:** 7

**Total Number of People Served in 2016:** N/A

**Service Areas: Columbus – 43203**

Population: 7,711

(White 12%, African American 85%, Hispanic/Latino American 2%, Native American 1%)

**Columbus – 43205**

Population: 12,785

(White 22%, African American 68%, Hispanic/Latino American 6%, Native American 4%)

### COLUMBUS URBAN LEAGUE PROGRAMS:

**1. Education:**

- After School Education Enrichment Initiative
- Project Survival
- Community Connectors
- KEWL Academy
- Programs Serve: Middle and High School Students

**2. Economic Empowerment:**

- Rental and Fair Housing Counseling
- Home Buyer Education and Pre-Purchase Counseling
- Foreclosure Prevention Counseling
- Financial Capabilities: 700 Credit Score
- Transitions
- New Beginnings
- Summer Youth Empowerment Program
- Programs Serve: Youth 14-18, Adults 18+

**3. Health & Quality of Life:** N/A

**4. Civic Engagement:** N/A

**5. Civil Rights & Racial Justice Activities:** N/A

**6. Other Programs:**

- Columbus Urban League Head Start
- Program Serves: Children 3-5 years old

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 14
- Urban League Guild Membership: 10
- Urban League Young Professionals Membership: 200
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$8,687,703**

- Budget Derived from the following sources in 2017
  - Corporations: \$1,075,000
  - Foundations: \$285,000
  - Individual Membership: \$0
  - Special Events: \$1,355,000
  - United Way: \$105,000
  - Federal: \$1,312,518
  - State/Local: \$4,167,720
  - Other: \$0
  - NUL: \$377,465
- Endowment: No
- Investment Earnings: \$10,000
- Employees: Full-time: 78    Part-time: 4

**9. Annual Expenditures:**

- Affiliate Expenditures: \$7,790,161
- Salaries/Wages: \$3,995,911
- Fringe Benefits: \$403,307
- Professional/Contract/Consulting Fees: \$1,064,159
- Travel: \$132,478
- Postage/Freight: \$4,245
- Insurance: \$43,393
- Interest Payments: \$58,000
- Dues/Subscription/Registration: \$29,358
- Depreciation: \$70,000
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$63,346
- Equipment/Space Rental: \$82,796
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$1,843,168
- Rent Property 1
- Own Property 2
- Value of Property: \$2,840,392
- Satellite Offices: 3
- Capital Budget: \$1,600,000

**10. Community Relations Activities:**

- Annual Report
- "State of Black Columbus" Report
- Website: [www.cul.org](http://www.cul.org)
- Linked to National Urban League website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio and Print
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF METROPOLITAN DENVER



PHOTO  
NOT AVAILABLE

**Date Established:** 1946  
**President/CEO:** Vacant  
**Years as CEO:** N/A  
**Address:** 711 Park Ave W, Suite 340  
 Denver, CO 80205  
**Telephone:** (303) 377-2790  
**Fax:** (303) 377-2794  
**Website:** N/A  
**Email:** N/A

**Years of Service in Urban League:** N/A

**Total Number of People Served in 2017:** N/A

**Service Areas:** *Denver*

Population: 682,545

(White 55%, African American 10%, Hispanic/Latino

American 31%, Asian American 3%, Native-American 1%)

### URBAN LEAGUE OF METROPOLITAN DENVER PROGRAMS:

**1. Education:**

- ULMD Mentorship Project
- Program Serves: All Students

**2. Economic Empowerment:**

- RTD Workforce Development
- Program Serves: Unemployed and Underemployed

**3. Health & Quality of Life:**

- Guild Community Health Outreach
- Program Serves: Adults

**4. Civic Engagement:**

- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 6
- Urban League Guild Membership: 25
- Urban League Young Professionals Membership: 127
- Other Volunteer/Auxiliary Membership: N/A
- 

**8. Operational Statistics:**

**Total Budget: \$317,438**

- Budget Derived from the following sources in 2017
  - Corporations: \$50,000
  - Foundations: \$111,070
  - Individual Membership: \$4,553
  - Special Events: \$114,625
  - United Way: \$1,000
  - Federal: \$25,690
  - State/Local: \$0
  - Other: \$10,500
  - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 4 Part-time: 2

**9. Annual Expenditures:**

• Affiliate Expenditures:	\$314,957
• Salaries/Wages:	\$143,098
• Fringe Benefits:	\$19,005
• Professional/Contract/Consulting Fees:	\$37,892
• Travel:	\$6,375
• Postage/Freight:	\$533
• Insurance:	\$16,450
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$45
• Depreciation:	\$1,616
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$0
• Equipment/Space Rental:	\$0
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$22,200
• Other:	\$67,743
• Rent Property	1
• Capital Budget:	No

**10. Community Relations Activities:**

- Annual Report

## URBAN LEAGUE OF DETROIT & SOUTHEASTERN MICHIGAN



**Date Established:** 1916  
**President/CEO:** N. Charles Anderson  
**Years as CEO:** 27  
**Address:** 208 Mack Avenue  
Detroit, MI 48201  
**Telephone:** (313) 831-5564  
**Fax:** (313) 832-3222  
**Website:** www.deturbanleague.org  
**Email:** ncanderson@deturbanleague.org

**Years of Service in Urban League:** 27

**Total Number of People Served in 2017:** N/A

**Service Areas: *Detroit/Wayne County***

Population: 1,753,616

*(White 50%, African American 39%, Hispanic/Latino American 6%, Asian American 3%, Native American 1%, Other 1%)*

***Oakland County***

Population: 1,250,836

*(White 76%, African American 14%, Hispanic/Latino American 4%, Asian American 6%)*

## URBAN LEAGUE OF DETROIT & SOUTHEASTERN MICHIGAN PROGRAMS:

1. **Education:**
  - College Club
  - Program Serves: Youth ages 13-18
2. **Economic Empowerment:**
  - Workforce Career Development Program
  - Urban Seniors Job Program
  - Programs Serve: Seniors 55+, Underemployed, Unemployed
3. **Health & Quality of Life:**
  - Women, Infants & Children
  - Program Serves: Mothers, Children up to age 5
4. **Civic Engagement:**
  - Voter Registration
  - Community Forums
5. **Civil Rights & Racial Justice Activities:**
  - Civil Rights and Racial Justice Activities
  - Police Brutality
  - Advocacy Efforts
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: 23
  - Urban League Guild Membership: 70
  - Urban League Young Professionals Membership: 125
  - Other Volunteer/Auxiliary Membership: 150

**8. Operational Statistics:**

**Total Budget: \$4,946,520**

- Budget Derived from the following sources in 2017
  - Corporations: \$506,371
  - Foundations: \$50,000
  - Individual Membership: \$4,310
  - Special Events: \$359,849
  - United Way: \$11,436
  - Federal: \$1,920,027
  - State/Local: \$94,463
  - Other: \$0
  - NUL: \$1,905,601
- Endowment: \$1,044,398
- Investment Earnings: \$94,463
- Employees: Full-time: 35      Part-time: 9

**9. Annual Expenditures:**

- Affiliate Expenditures: \$4,946,520
- Salaries/Wages: \$3,079,581
- Fringe Benefits: \$525,530
- Professional/Contract/Consulting Fees: \$94,662
- Travel: \$23,328
- Postage/Freight: \$4,505
- Insurance: \$30,376
- Interest Payments: \$3,962
- Dues/Subscription/Registration: \$17,350
- Depreciation: \$15,803
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$102,341
- Equipment/Space Rental: \$16,661
- Goods and Services: \$196,974
- Rent/Mortgage Payments: \$68,160
- Other: \$767,287
- Rent Property: 3
- Own Property: 3
- Value of Property: \$3,250,000
- Satellite Offices: 8
- Capital Budget: No

**10. Community Relations Activities:**

- Website: [www.deturbanleague.org](http://www.deturbanleague.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Print and Other

## URBAN LEAGUE OF UNION COUNTY



PHOTO  
NOT AVAILABLE

**Date Established:** 1944  
**President/CEO:** Donna L. Alexander  
(Interim)  
**Years as CEO:** 1  
**Address:** 288 North Broad Street  
Elizabeth, NJ 07208  
**Telephone:** (908) 351-7200  
**Fax:** (908) 527-9881  
**Website:** www.uloucnj.org  
**Email:** dalexander@uloucnj.org

**Years of Service in Urban League:** 39

**Total Number of People Served in 2017:** 6,138

**Service Areas:** *Union County*

Population: 563,892

(White 40%, African American 22%, Hispanic/Latino  
American 27%, Asian American 5%, Native American 5%,  
Other 1%)

### URBAN LEAGUE OF UNION COUNTY PROGRAMS:

**1. Education:**

- Alternative to Incarceration
- Program Serves: In-School Youth 12-18

**2. Economic Empowerment:**

- Comprehensive Housing Counseling (City of Elizabeth)
- Comprehensive Housing Counseling (Cty. Of Union)
- Comprehensive Housing Counseling (NUL)
- Special Funded Programs
- Foreclosure Mitigation Counseling (NUL)
- Work Opportunity Programs (Cty. Of Union)
- Work Opportunity Programs (United Way)
- Reconnections (United Way)
- Reconnections (Cty. of Union]
- Programs Serve: Adults 18+, Returning Citizens (Ex-Offenders)

**3. Health & Quality of Life:**

- Adolescent Pregnancy Prevention
- Program Serves: Youth up to Age 20

**4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Advocacy Efforts

**6. Other Programs:**

- Emergency Assistance
- Program Serves: Adults

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 14
- Urban League Guild Membership: 109
- Urban League Young Professionals Membership: 48
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$825,001**

- Budget Derived from the following sources in 2017
  - Corporations: \$20,500
  - Foundations: \$0
  - Individual Membership: \$4,736
  - Special Events: \$38,661
  - United Way: \$66,816
  - Federal: \$22,106
  - State/Local: \$546,683
  - Other: \$0
  - NUL: \$125,499
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 7    Part-time: 7

**9. Annual Expenditures:**

- Affiliate Expenditures: \$825,001
- Salaries/Wages: \$351,004
- Fringe Benefits: \$117,549
- Professional/Contract/Consulting Fees: \$47,500
- Travel: \$3,912
- Postage/Freight: \$789
- Insurance: \$22,628
- Interest Payments: \$0
- Dues/Subscription/Registration: \$5,240
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$8,347
- Equipment/Space Rental: \$10,908
- Goods and Services: \$151,300
- Rent/Mortgage Payments: \$69,659
- Other: \$36,165
- Rent Property: 1
- Satellite Offices: 2
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Website: [www.uloucnj.org](http://www.uloucnj.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Methods of Marketing: TV, Print and Other
- Marketing Kit and/or Pamphlet

## LORAIN COUNTY URBAN LEAGUE



**Date Established:** 1978  
**President/CEO:** Frank Whitfield  
**Years as CEO:** 4  
**Address:** 200 Middle Avenue, Suite 200  
Elyria, OH 44035  
**Telephone:** (440) 323-3364  
**Fax:** N/A  
**Website:** [www.lcul.org](http://www.lcul.org)  
**Email:** [fwhitfield@lcul.org](mailto:fwhitfield@lcul.org)

**Years of Service in Urban League:** 4

**Total Number of People Served in 2017:** 1,335

**Service Areas:** *Lorain County*

Population: 306,365

(White 79%, African American 8%, Hispanic/Latino American 10%, Asian American 2%, Other 1%)

### LORAIN COUNTY URBAN LEAGUE PROGRAMS:

**1. Education:**

- Internships
- Empowerment Coaching and Mentoring
- Company and College Tours
- Programs Serve: Children, Youth, Teens

**2. Economic Empowerment:**

- Minority Business Assistance – Lorain County
- Foreclosure Prevention
- Homebuyer Program
- EmpowerU
- Programs Serve: Adults 18+

**3. Health & Quality of Life:** N/A

**4. Civic Engagement:**

- Community Forums

**5. Civil Rights & Racial Justice Activities:** N/A

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 8
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$396,968**

- Budget Derived from the following sources in 2017
  - Corporations: \$100,321
  - Foundations: \$156,750
  - Individual Membership: \$5,500
  - Special Events: \$5,500
  - United Way: \$17,560
  - Federal: \$0
  - State/Local: \$36,690
  - Other: \$0
  - NUL: \$74,647
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 4 Part-time: 5

**9. Annual Expenditures:**

• Affiliate Expenditures:	\$413,822
• Salaries/Wages:	\$238,597
• Fringe Benefits:	\$0
• Professional/Contract/Consulting Fees:	\$46,575
• Travel:	\$9,932
• Postage/Freight:	\$0
• Insurance:	\$00
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$10,320
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$0
• Equipment/Space Rental:	\$26,011
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$19,767
• Other:	\$62,620
• Rents Property	1
• Capital Budget:	No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.lcul.org](http://www.lcul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Methods of Marketing: Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE FOR BERGEN COUNTY



PHOTO  
NOT AVAILABLE

**Date Established:** 1918  
**President/CEO:** Jeffrey Richardson (Interim)  
**Years as CEO:** 6  
**Address:** 312 Central Avenue  
Englewood, NJ 07631  
**Telephone:** (201) 568-4988  
**Fax:** N/A  
**Website:** [www.ulbcnj.org](http://www.ulbcnj.org)  
**Email:** [jrichardson@ulbcnj.org](mailto:jrichardson@ulbcnj.org)

**Years of Service in Urban League:** 15

**Total Number of People Served in 2017:** 2,302

**Service Areas:** *Bergen County*

Population: 948,406

(White 56%, African American 5%, Hispanic/Latino American 16%, Asian American 14%, Native American 1%, Other 7%)

### URBAN LEAGUE FOR BERGEN COUNTY PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: 6
  - Urban League Guild Membership: 7
  - Urban League Young Professionals Membership: 4
  - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

**Total Budget: \$212,415**

  - Budget Derived from the following sources in 2017
    - Corporations: \$0
    - Foundations: \$5,000
    - Individual Membership: \$605
    - Special Events: \$15,000
    - United Way: \$0
    - Federal: \$0
    - State/Local: \$191,810
    - Other: \$0
    - NUL: \$0
  - Endowment: No
  - Investment Earnings: \$0
  - Employees: Full-time: 4 Part-time: 4

**9. Annual Expenditures:**

• Affiliate Expenditures:	\$240,000
• Salaries/Wages:	\$132,000
• Fringe Benefits:	\$20,255
• Professional/Contract/Consulting Fees:	\$30,000
• Travel:	\$500
• Postage/Freight:	\$1,900
• Insurance:	\$5,000
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$7,500
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$5,800
• Equipment/Space Rental:	\$0
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$0
• Other:	\$37,045
• Rent Property:	1
• Capital Budget:	No

**10. Community Relations Activities:**

- Website: [www.ulbcnj.org](http://www.ulbcnj.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Radio Show
- Method of Advertising or Marketing: Radio, Print and Other

## SHENANGO VALLEY URBAN LEAGUE



**Date Established:** 1968  
**President/CEO:** Dr. Erin R. Houston  
**Years as CEO:** 2  
**Address:** 601 Indiana Avenue  
Farrell, PA 16121  
**Telephone:** (724) 981-5310  
**Fax:** (724) 981-1544  
**Website:** [www.svurbanleague.org](http://www.svurbanleague.org)  
**Email:** [ehouston@neohio.twcbc.com](mailto:ehouston@neohio.twcbc.com)

**Years of Service in Urban League:** 11

**Total Number of People Served in 2017:** 7,524

**Service Areas:** ***Mercer County***

Population: 111,750

(White 92%, African American 6%,

Hispanic/Latino American 1%, Asian American 1%)

### SHENANGO VALLEY URBAN LEAGUE PROGRAMS:

**1. Education:**

- Summer Youth Apprenticeship Program
- SVUL Scholarship Program
- NULITES
- Black History and Heroes Essay
- Programs Serve: Youth Ages 10 -18

**2. Economic Empowerment:**

- Homeless Assistance Program
- PA Housing Finance Agency HEMAP Program
- Programs Serve: Adults

**3. Health & Quality of Life:**

- Women, Infants & Children Program (WIC)
- Program Serves: Women, Infants and Children

**4. Civic Engagement:**

- Voter Registration

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights and Racial Justice Activities

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 10
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$1,026,173**

- Budget Derived from the following sources in 2017
  - Corporations: \$7,732
  - Foundations: \$2,960
  - Individual Membership: \$0
  - Special Events: \$6,045
  - United Way: \$30,000
  - Federal: \$860,593
  - State/Local: \$117,794
  - Other: \$0
  - NUL: \$0
- Endowment: No
- Investment Earnings: \$1,049
- Employees: Full-time: 15    Part-time: 5

**9. Annual Expenditures:**

- Affiliate Expenditures: \$1,072,074
- Salaries/Wages: \$521,143
- Fringe Benefits: \$147,328
- Professional/Contract/Consulting Fees: \$16,000
- Travel: \$13,214
- Postage/Freight: \$4,693
- Insurance: \$1,882
- Interest Payments: \$0
- Dues/Subscription/Registration: \$11,148
- Depreciation: \$27,611
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$19,124
- Equipment/Space Rental: \$69,186
- Goods and Services: \$59,503
- Rent/Mortgage Payments: \$0
- Other: \$181,242
- Rent Property 1
- Own Property 1
- Value of Property: \$650,000
- Capital Budget: \$138,746

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.svurbanleague.org](http://www.svurbanleague.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF FLINT



PHOTO  
NOT AVAILABLE

**Date Established:** 1943  
**President/CEO:** N/A  
**Years as CEO:** N/A  
**Address:** 5005 Cloverlawn Drive  
Flint, MI 48504  
**Telephone:** (810) 789-7611  
**Fax:** (810) 787-4518  
**Website:** N/A  
**Email:** N/A

**Years of Service in Urban League:** N/A

**Total Number of People Served in 2017:** N/A

**Service Areas:** **Genese County**

Population: 424,043

(White 74%, African American 19%, Hispanic/Latino  
American 3%, Asian American 1%, Other 3%)

### **NO SUBMISSION**

## URBAN LEAGUE OF FLINT PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: N/A
  - Urban League Guild Membership: N/A
  - Urban League Young Professionals Membership: N/A
  - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

**Total Budget:** N/A

  - Budget Derived from the following sources in 2017
    - Corporations: N/A
    - Foundations: N/A
    - Individual Membership: N/A
    - Special Events: N/A
    - United Way: N/A
    - Federal: N/A
    - State/Local: N/A
    - Other: N/A
  - Endowment: N/A
  - Employees: Full-time: N/A Part-time: N/A

**9. Annual Expenditures:**

- Affiliate Expenditures: N/A
- Salaries/Wages: N/A
- Fringe Benefits: N/A
- Professional/Contract/Consulting Fees: N/A
- Travel: N/A
- Postage/Freight: N/A
- Insurance: N/A
- Interest Payments: N/A
- Dues/Subscription/Registration: N/A
- Depreciation: N/A
- Taxes (Including Property Taxes): N/A
- Utilities (Telephone, Gas, Electric): N/A
- Equipment/Space Rental: N/A
- Goods and Services: N/A
- Rent/Mortgage Payments: N/A
- Other: N/A
- Owns Property: N/A
- Value of Property: N/A
- Capital Budget: N/A
- Investment Earnings: N/A

**10. Community Relations Activities: N/A**

## URBAN LEAGUE OF BROWARD COUNTY



**Date Established:** 1975  
**President/CEO:** Dr. Germaine Smith-Baugh  
**Years as CEO:** 12  
**Address:** 560 NW 27<sup>th</sup> Avenue  
Fort Lauderdale, FL 33311  
**Telephone:** (954) 584-0777  
**Fax:** (754) 200-5750  
**Website:** [www.ulbroward.org](http://www.ulbroward.org)  
**Email:** [gsbaugh@ulbcfl.org](mailto:gsbaugh@ulbcfl.org)

**Years of Service in Urban League:** 22

**Total Number of People Served in 2017:** N/A

**Service Areas:** **Broward**

Population: 1,873,970

(White 39%, African American 27%, Hispanic/Latino American 28%, Other 6%)

### URBAN LEAGUE OF BROWARD COUNTY PROGRAMS:

#### 1. Education:

- Village/HYT
- School is Cool
- EMBRACE
- Crime Prevention and Intervention
- College Tour
- Atlantic Coast Center for Excellence
- Asset Building Leads to Excellence (ABLE)
- Programs Serve: Children 7-12, Teens 14-18, Adults 18+

#### 2. Economic Empowerment:

- Entrepreneurship Center
- Individualized Development Accounts (IDA)
- Center for Working Families
- Homeownership Education and Foreclosure Prevention Counseling
- Supportive Services of Veteran Families (SSVF)
- Urban Tech Jobs Program (UTJP)
- Urban Youth Employment Program (UYEP)
- Programs Serve: Youth 16-24, Adults 25-54, Seniors 55+, Long-term Unemployed, Underemployed

#### 3. Health & Quality of Life:

- Together Our Tots Thrive and Survive T.O.T.T.S.
- Affordable Care Act (ACA)
- Living Well
- Program Serves: Pregnant Women and Women with Children, Uninsured and Underinsured, Broward County Residents, Population with specific conditions (Hypertension, Diabetes, HIV/AIDS, etc.)

#### 4. Civic Engagement:

- Voter Registration
- Community Forums

#### 5. Civil Rights & Racial Justice Activities:

- Advocacy Efforts

#### 6. Other Programs: N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 24
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 144
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$9,507,823**

- Budget Derived from the following sources in 2017
  - Corporations: \$187,949
  - Foundations: \$1,191,710
  - Individual Membership: \$228,906
  - Special Events: \$305,215
  - United Way: \$249,827
  - Federal: \$499,109
  - State/Local: \$5,905,385
  - Other: \$0
  - NUL: \$759,322
- Social Entrepreneurship Ventures:
  - Rental Income \$143,177
  - Other Revenue \$37,223
- Endowment: \$204,675
- Investment Earnings: \$0
- Employees: Full-time: 67 Part-time: 10

**9. Annual Expenditures:**

- Affiliate Expenditures: \$9,828,936
- Salaries/Wages: \$3,750,328
- Fringe Benefits: \$378,351
- Professional/Contract/Consulting Fees: \$319,380
- Travel: \$22,734
- Postage/Freight: \$0
- Insurance: \$65,730
- Interest Payments: \$158,381
- Dues/Subscription/Registration: \$0
- Depreciation: \$282,961
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$0
- Equipment/Space Rental: \$100,759
- Goods and Services: \$337,396
- Rent/Mortgage Payments: \$392,387
- Other: \$4,020,799
- Own Property 9
- Value of Property: \$5,953,981
- Capital Budget: \$975,000

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.ulbroward.org](http://www.ulbroward.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)

## FORT WAYNE URBAN LEAGUE



PHOTO  
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**Date Established:** 1920  
**President/CEO:** Paula J. McGee (Interim)  
**Years as CEO:** 0  
**Address:** 2135 South Hanna Street  
Fort Wayne, IN 46803  
**Telephone:** (260) 745-3100  
**Fax:** (260) 745-0405  
**Website:** [www.fwurbanleague.org](http://www.fwurbanleague.org)  
**Email:** [pmcgee@fwurbanleague.org](mailto:pmcgee@fwurbanleague.org)

**Years of Service in Urban League:** 10

**Total Number of People Served in 2017:** 3,384

**Service Areas:** *Allen County*

Population: 355,329

*(White 79%, African American 11%, Hispanic/Latino American 6%, Asian American 2%, Native American 1%, Other 1%)*

### FORT WAYNE URBAN LEAGUE PROGRAMS:

**1. Education:**

- After-School Academy
- Read and Rise
- Project Ready/ Project Ready Mentor
- Urban Youth Empowerment Program
- Programs Serve: Pre-school, Children K-12 grades and Parents

**2. Economic Empowerment:**

- Employment and Training
- Housing and Counseling
- Programs Serve: Adults of All Ages

**3. Health & Quality of Life:**

- Healing Our Community
- Program Serves: Youth 13-18

**4. Civic Engagement:** N/A

**5. Civil Rights & Racial Justice Activities:** N/A

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 23
- Urban League Guild Membership: 14
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: 9

**8. Operational Statistics:**

**Total Budget: \$1,192,823**

- Budget Derived from the following sources in 2017
  - Corporations: \$38,250
  - Foundations: \$301,923
  - Individual Membership: \$1,958
  - Special Events: \$301,037
  - United Way: \$61,685
  - Federal: \$0
  - State/Local: \$134,604
  - Other: \$0
  - NUL: \$354,427
- Endowment: \$1,958
- Investment Earnings: (\$881)
- Employees: Full-time: 10    Part-time: 8

**9. Annual Expenditures:**

- Affiliate Expenditures: \$1,165,330
- Salaries/Wages: \$669,545
- Fringe Benefits: \$115,844
- Professional/Contract/Consulting Fees: \$16,012
- Travel: \$17,405
- Postage/Freight: \$2,658
- Insurance: \$20,177
- Interest Payments: \$2,835
- Dues/Subscription/Registration: \$11,000
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$76,238
- Equipment/Space Rental: \$18,606
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$215,010
- Own Property 1
- Value of Property: \$3,500,000
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- "State of Black Ft. Wayne" Report
- Website: [www.fwurbanleague.org](http://www.fwurbanleague.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF NORTHWEST INDIANA, INC.



**Date Established:** 1945  
**President/CEO:** Dr. Vanessa Allen-McCloud  
**Years as CEO:** 8  
**Address:** 3101 Broadway  
Gary, IN 46409  
**Telephone:** (219) 887-9621  
**Fax:** (219) 887-0020  
**Website:** www.ulofnwi.org  
**Email:** vallen@ulofnwi.org

**Years of Service in Urban League:** 17

**Total Number of People Served in 2017:** 1,963

**Service Areas:** **Lake County**

Population: 487,865

*(White 55%, African American 25%, Hispanic/Latino American 17%, Asian American 2%, Native American 1%)*

**LaPorte County**

Population: 110,884

*(White 81%, African American 11%, Hispanic/Latino American 5%, Asian American 3%)*

**Porter County**

Population: 167,688

*(White 85%, African American 3%, Hispanic/Latino American 9%, Asian American 3%)*

## URBAN LEAGUE OF NORTHWEST INDIANA, INC. PROGRAMS:

**1. Education:**

- College Readiness
- Scholastic Luncheon
- Scholarship Fair
- Programs Serve: High School Students

**2. Economic Empowerment: N/A**

**3. Health & Quality of Life: N/A**

**4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities

**6. Other Programs: N/A**

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 36
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: 25

**8. Operational Statistics:**

**Total Budget: \$348,308**

- Budget Derived from the following sources in 2017
  - Corporations: \$0
  - Foundations: \$0
  - Individual Membership: \$41,100
  - Special Events: \$300,208
  - United Way: \$7,000
  - Federal: \$0
  - State/Local: \$0
  - Other: \$0
  - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 1                      Part-Time 1

**9. Annual Expenditures:**

- Affiliate Expenditures: \$370,318
- Salaries/Wages: \$98,061
- Fringe Benefits: \$11,076
- Professional/Contract/Consulting Fees: \$33,657
- Travel: \$2,930
- Postage/Freight: \$1,016
- Insurance: \$6,881
- Interest Payments: \$0
- Dues/Subscription/Registration: \$8,815
- Depreciation: \$0
- Taxes (Including Property Taxes): \$180
- Utilities (Telephone, Gas, Electric): \$10,920
- Equipment/Space Rental: \$5,834
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$191,128
- Own Property 1
- Value of Property: N/A
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.ulofnwi.org](http://www.ulofnwi.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Print
- Marketing Kit and/or Pamphlet

## GRAND RAPIDS URBAN LEAGUE



**Date Established:** 1943  
**President/CEO:** Joseph D. Jones  
**Years as CEO:** 8  
**Address:** 745 Eastern Avenue, SE  
Grand Rapids, MI 49503  
**Telephone:** (616) 245-2207  
**Fax:** (616) 245-6510  
**Website:** [www.grurbanleague.org](http://www.grurbanleague.org)  
**Email:** [jjones@grurbanleague.org](mailto:jjones@grurbanleague.org)

**Years of Service in Urban League:** 15

**Total Number of People Served in 2017:** 14,430

**Service Areas:** *Grand Rapids/Kent County*

Population: 188,040

*(White 64%, African American 20%, Hispanic/Latino American 15%, Asian American 1%)*

### GRAND RAPIDS URBAN LEAGUE PROGRAMS:

#### 1. Education:

- Parent Empowerment Program
- African American Male Achievement Conference
- Programs Serve: Parents and their Children ages 4-18, Youth K-12, Boys and Young Men of Color

#### 2. Economic Empowerment:

- HUD Certified Housing Counseling
- Employment and Workforce Development
- Programs Serve: Adults, Youth 16-24, Ex-Offenders, Veterans, Long-term Unemployed and Underemployed

#### 3. Health & Quality of Life:

- Tobacco Prevention and Control
- Sowing Opportunity Now – The SON Program
- Program Serves: Youth and Adults 12-70

#### 4. Civic Engagement:

- Community Forums

#### 7. Civil Rights & Racial Justice Activities: N/A

#### 6. Other Programs: N/A

#### 7. Board Members/Volunteers:

- Board Members Currently Serving: 13
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 15
- Other Volunteer/Auxiliary Membership: 226

**8. Operational Statistics:**

**Total Budget: \$1,262,525**

- Budget Derived from the following sources in 2017
  - Corporations: \$105,059
  - Foundations: \$734,000
  - Individual Membership: \$137,908
  - Special Events: \$56,900
  - United Way: \$40,000
  - Federal: \$20,000
  - State/Local: \$96,000
  - Other: \$0
  - NUL: \$0
- Social Entrepreneurship Ventures:
  - REDI: Racial Equity, Diversity Training \$71,714
- Endowment: \$29,000
- Investment Earnings: \$944
- Employees: Full-time: 14 Part-time: 4

**9. Annual Expenditures:**

- Affiliate Expenditures: \$1,372,056
- Salaries/Wages: \$664,260
- Fringe Benefits: \$155,361
- Professional/Contract/Consulting Fees: \$20,725
- Travel: \$39,621
- Postage/Freight: \$578
- Insurance: \$15,722
- Interest Payments: \$12,973
- Dues/Subscription/Registration: \$13,460
- Depreciation: \$36,437
- Taxes (Including Property Taxes): \$257
- Utilities (Telephone, Gas, Electric): \$23,069
- Equipment/Space Rental: \$8,415
- Goods and Services: \$0
- Rent/Mortgage Payments: \$52,297
- Other: \$329,138
- Own Property 1
- Value of Property: \$468,164
- Capital Budget: No

**10. Community Relations Activities:**

- Website: [www.grurbanleague.org](http://www.grurbanleague.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Radio and Print
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF THE UPSTATE, INC.



**Date Established:** 1972  
**President/CEO:** Jilvonnie M. Littlejohn  
**Years as CEO:** 5  
**Address:** 15 Regency Hill Drive  
Greenville, SC 29607  
**Telephone:** (864) 224-3862  
**Fax:** (864) 244-6134  
**Website:** [www.urbanleagueupstate.org](http://www.urbanleagueupstate.org)  
**Email:** [jil@urbanleagueupstate.org](mailto:jil@urbanleagueupstate.org)

**Years of Service in Urban League:** 13

**Total Number of People Served in 2017:** 1,411

**Service Areas:** **Greenville County**

Population: 452,225  
(White 74%, African American 18%, Hispanic/Latino American 8%)

**Spartanburg County**

Population: 284,307  
(White 72%, African American 21%, Hispanic/Latino American 6%, Other 1%)

**Greenwood County**

Population: 69,661  
(White 63%, African American 31%, Hispanic/Latino American 5%, Other 1%)

**Union County**

Population: 28,961  
(White 67%, African American 31%, Hispanic/Latino American 1%, Other 1%)

## URBAN LEAGUE OF THE UPSTATE, INC. PROGRAMS:

**1. Education:**

- Urban Achievers
- Right Step Juvenile Diversion
- 21<sup>st</sup> Century Community Learning Center
- Project Ready: Level Up
- Project Ready
- Programs Serve: In-School Students K5-12<sup>th</sup>, Court Involved Youth 8-17, Foster Care Children & Youth

**2. Economic Empowerment:**

- Housing Counseling
- Gandy Allmon Manors
- Workforce and Employment
- Programs Serve: Youth, Adults 18+, Seniors 55+, Underemployed, Unemployed

**3. Health & Quality of Life:**

- Teen Pregnancy Prevention
- Program Serves: Middle and High School Youth

**4. Civic Engagement:**

- Community Forums

**5. Civil Rights & Racial Justice Activities:** N/A

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 30
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 36
- Other Volunteer/Auxiliary Membership: N/A

## 8. Operational Statistics:

### **Total Budget: \$1,404,067**

- Budget Derived from the following sources in 2017
  - Corporations: \$226,553
  - Foundations: \$208,691
  - Individual Membership: \$32,934
  - Special Events: \$208,665
  - United Way: \$264,542
  - Federal: \$362,389
  - State/Local: \$0
  - Other: \$0
  - NUL: \$100,293
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 17    Part-time: 0

## 9. Annual Expenditures:

- Affiliate Expenditures: \$1,326,852
- Salaries/Wages: \$613,697
- Fringe Benefits: \$207,154
- Professional/Contract/Consulting Fees: \$126,364
- Travel: \$32,967
- Postage/Freight: \$6,204
- Insurance: \$24,020
- Interest Payments: \$9,077
- Dues/Subscription/Registration: \$0
- Depreciation: \$9,742
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$42,305
- Equipment/Space Rental: \$26,992
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$228,330
- Rent Property: 1
- Own Property: 1
- Value of Property: \$250,000
- Satellite Offices: 1
- Capital Budget: No

## 10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.urbanleagueupstate.org](http://www.urbanleagueupstate.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF GREATER HARTFORD



**Date Established:** 1964  
**President/CEO:** Adrienne W. Cochrane, J.D.  
**Years as CEO:** 8  
**Address:** 140 Woodland Street  
Hartford, CT 06105  
**Telephone:** (860) 527-0147  
**Fax:** (860) 244-0794  
**Website:** www.ulgh.org  
**Email:** acochrane@ulgh.org

**Years of Service in Urban League:** 14

**Total Number of People Served in 2017:** 3,691

**Service Areas:** *Hartford County*

Population: 895,388

(White 62%, African American 16%, Hispanic/Latino American 17%, Asian American 4%, Native American 1%)

## URBAN LEAGUE OF GREATER HARTFORD PROGRAMS:

### 1. Education:

- Manage Your Future
- Check It
- Comcast Digital Literacy Program
- Summer Youth Employment and Learning Program
- National Urban League Project Ready - Mentor
- Extended School Hours Project College Access Program
- Community Education Center
- Programs Serve: In School Youth, Adults 17-65, High School Students

### 2. Economic Empowerment: N/A

### 3. Health & Quality of Life:

- Healthy Start
- Program Serves: Low Income Pregnant Women

### 4. Civic Engagement:

- Voter Registration
- Community Forums

### 5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice
- Advocacy Efforts

### 6. Other Programs:

- Volunteer Income Tax Assistance
- Program Serves: Working Adults, People with Disabilities

### 7. Board Members/Volunteers:

- Board Members Currently Serving: 13
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 35
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$1,539,945**

- Budget Derived from the following sources in 2017
  - Corporations: \$151,910
  - Foundations: \$161,496
  - Individual Membership: \$9,991
  - Special Events: \$199,305
  - United Way: \$247,079
  - Federal: \$0
  - State/Local: \$729,052
  - Other: \$0
  - NUL: \$41,112
- Endowment: Yes
- Investment Earnings: \$0
- Employees: Full-time: 14      Part-time: 9

**9. Annual Expenditures:**

- Affiliate Expenditures: \$2,040,192
- Salaries/Wages: \$966,944
- Fringe Benefits: \$144,839
- Professional/Contract/Consulting Fees: \$160,727
- Travel: \$14,175
- Postage/Freight: \$459
- Insurance: \$53,847
- Interest Payments: \$32,465
- Dues/Subscription/Registration: \$151
- Depreciation: \$205,610
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$143,693
- Equipment/Space Rental: \$18,500
- Goods and Services: \$143,852
- Rent/Mortgage Payments: \$89,474
- Other: \$65,456
- Own Property 1
- Value of Property: \$4,070,000
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- "State of Black Hartford" Report
- Website: [www.ulgh.org](http://www.ulgh.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## HOUSTON AREA URBAN LEAGUE, INC.



**Date Established:** 1968  
**President/CEO:** Judson W. Robinson, III  
**Years as CEO:** 10  
**Address:** 1301 Texas Street  
Houston, TX 77002  
**Telephone:** (713) 393-8721  
**Fax:** (713) 393-8701  
**Website:** www.haul.org  
**Email:** judrob@haul.org

**Years of Service in Urban League:** 10

**Total Number of People Served in 2017:** 12,208

**Service Areas:** **Houston**

Population: 2,303,482  
(White 25%, African American 22%, Hispanic/Latino American 44%, Asian American 6%, Native American 1%)

**Galveston County**

Population: 335,036  
(White 58%, African American 14%, Hispanic/Latino American 24%, Asian American 3%, Other 1%)

**Harris County**

Population: 4,652,980  
(White 32%, African American 18%, Hispanic/Latino American 40%, Asian American 6%, Other 1%)

**Fort Bend County**

Population: 585,375  
(White 35%, African American 21%, Hispanic/Latino American 23%, Asian American 17%, Other 2%)

**Waller County**

Population: 43,275  
(White 47%, African American 29%, Hispanic/Latino American 22%, Asian American 1%, Other 1%)

**Montgomery County**

Population: 455,746  
(White 70%, African American 4%, Hispanic/Latino American 20%, Asian American 2%, Other 2%)

**Brazoria County**

Population: 313,166  
(White 52%, African American 13%, Hispanic/Latino American 27%, Asian American 5%, Other 1%)

**Liberty County**

Population: 83,658  
(White 65%, African American 10%, Hispanic/Latino American 22%, Asian American 1%, Other 1%)

**Austin County**

Population: 29,786  
(White 62%, African American 9%, Hispanic/Latino American 26%, Asian American 1%, Other 1%)

**Chamber County**

Population: 41,441  
(White 67%, African American 9%, Hispanic/Latino American 23%, Asian American 1%, Other 1%)

### HOUSTON AREA URBAN LEAGUE, INC. PROGRAMS:

**1. Education:**

- Project Ready NULITES
- Project Ready Family and Community Engagement
- Project Ready STEM
- Project Ready Mentor 2
- Programs Serve: Children, Youth 3-11, Adults, High School Students, Parents, Caregivers

**2. Economic Empowerment:**

- NUL Entrepreneurship Center
- Housing and Community Services
- Workforce and Development Training Program
- Programs Serve: Youth, Adults 18+

3. **Health & Quality of Life:**
  - Affordable Care Act Health & Wellness
  - Program Serves: Adults
4. **Civic Engagement:**
  - Voter Registration
  - Community Forums
5. **Civil Rights & Racial Justice Activities:**
  - Advocacy Efforts
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: 32
  - Urban League Guild Membership: 47
  - Urban League Young Professionals Membership: 233
  - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

**Total Budget: \$3,174,645**

  - Budget Derived from the following sources in 2017
 

- Corporations:	\$472,657
- Foundations:	\$438,334
- Individual Membership:	\$14,000
- Special Events:	\$446,726
- United Way:	\$539,778
- Federal:	\$0
- State/Local:	\$618,523
- Other:	\$0
- NUL:	\$449,658
  - Social Entrepreneurship Ventures:
 

- Rental Income	\$106,612
- Operation SAFE Harvey Storm Relief	\$97,221
  - Endowment: No
  - Investment Earnings: \$1,136
  - Employees: Full-time: 17 Part-time: 4
9. **Annual Expenditures:**

• Affiliate Expenditures:	\$3,490,762
• Salaries/Wages:	\$1,197,805
• Fringe Benefits:	\$287,784
• Professional/Contract/Consulting Fees:	\$956,061
• Travel:	\$83,819
• Postage/Freight:	\$27,490
• Insurance:	\$76,970
• Interest Payments:	\$585
• Dues/Subscription/Registration:	\$20,050
• Depreciation:	\$107,862
• Taxes (including Property Taxes):	\$7,062
• Utilities (Telephone, Gas, Electric):	\$34,608
• Equipment/Space Rental:	\$118,843
• Goods and Services:	\$248,239
• Rent/Mortgage Payments:	\$80,459
• Other:	\$250,187
• Rent Property	1
• Own Property	6
• Value of Property:	\$300,000
• Satellite Offices:	7
• Capital Budget:	No
10. **Community Relations Activities:**
  - Annual Report
  - Monthly/Quarterly Newsletter
  - Website: [www.haul.org](http://www.haul.org)
  - Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
  - Advertising/Marketing Campaign
  - Method of Advertising: Print and Other
  - Marketing Kit and/or Pamphlet

## INDIANAPOLIS URBAN LEAGUE



**Date Established:** 1965  
**President/CEO:** Anthony R. Mason  
**Years as CEO:** 3  
**Address:** 777 Indiana Avenue  
Indianapolis, IN 46202  
**Telephone:** (317) 693-7603  
**Fax:** (317) 693-7613  
**Website:** [www.indplsul.org](http://www.indplsul.org)  
**Email:** [tmason@indplsul.org](mailto:tmason@indplsul.org)

**Years of Service in Urban League:** 11

**Total Number of People Served in 2017:** 31,880

**Service Areas:** *Indianapolis/Marion County*

Population: 950,072

*(White 56%, African American 28%, Hispanic/Latino American 10%, Asian American 3%, Other 3%)*

### INDIANAPOLIS URBAN LEAGUE PROGRAMS:

#### 1. Education:

- Educational Excellence & Options (Young Professionals)
- Educational Excellence & Options (People of Color)
- Project Ready College Readiness at George Washington
- Twenty First Century Community Learning Center – Howe High School
- Project Ready Middle School STEM
- Project Ready College Readiness
- Program Serves: Middle School and High School Students, Adults 18-70

#### 2. Economic Empowerment:

- New Beginnings Work Readiness Training Program
- Community Access & Reintegration Program (CARE)
- Job Fairs and Employment Outreach
- Center for Working Families
- IUL Training Works
- Professional Advantage
- Programs Serve: Out of School Youth 18-25, Adults 18+, Long-term Unemployed, Underemployed

#### 3. Health & Quality of Life:

- Special Populations Support Program
- Indiana Healthy Babies – Fetal Infant Mortality Review
- Freedom from Smoking
- Affordable Care Act (ACA) Insurance
- Family, Food and Fitness
- I Need You to Listen Hear and Understand Me
- Programs Serve: Youth, Adults 18+

#### 4. Civic Engagement:

- Community Forums

#### 5. Civil Rights & Racial Justice Activities:

- Police Brutality

#### 6. Other Programs:

- Kwanzaa Holiday Assistance
- Federal Emergency Management Agency (FEMA)
- Programs Serve: Teens, Adults 18+

## 7. Board Members/Volunteers:

- Board Members Currently Serving: 30
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 81
- Other Volunteer/Auxiliary Membership: N/A

## 8. Operational Statistics:

### **Total Budget: \$3,170,989**

- Budget Derived from the following sources in 2017
  - Corporations: \$102,546
  - Foundations: \$1,352,550
  - Individual Membership: \$57,273
  - Special Events: \$406,782
  - United Way: \$472,665
  - Federal: \$196,521
  - State/Local: \$291,750
  - Other: \$0
  - NUL: \$49,500
- Social Entrepreneurship Ventures:
  - Lease Income: \$207,808
  - Administrative: \$27,857
  - Job Fair: \$5,700
- Endowment: N/A
- Investment Earnings: \$0
- Employees: Full-time: 22     Part-time: 4

## 9. Annual Expenditures:

- Affiliate Expenditures: \$2,562,595
- Salaries/Wages: \$869,939
- Fringe Benefits: \$197,657
- Professional/Contract/Consulting Fees: \$265,662
- Travel: \$18,600
- Postage/Freight: \$4,102
- Insurance: \$52,458
- Interest Payments: \$8,549
- Dues/Subscription/Registration: \$16,402
- Depreciation: \$118,658
- Taxes (Including Property Taxes): \$174
- Utilities (Telephone, Gas, Electric): \$119,182
- Equipment/Space Rental: \$30,733
- Goods and Services: \$0
- Rent/Mortgage Payments: \$51,368
- Other: \$809,285
- Own Property 1
- Value of Property: \$4,620,000
- Capital Budget: No

## 10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.indplsul.org](http://www.indplsul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

## JACKSONVILLE URBAN LEAGUE



**Date Established:** 1947  
**President/CEO:** Dr. Richard D. Danford, Jr.  
**Years as CEO:** 26  
**Address:** 903 West Union Street  
Jacksonville, FL 32204  
**Telephone:** (904) 723-4008  
**Fax:** (904) 551-3885  
**Website:** www.jaxul.org  
**Email:** r.danford@jaxul.org

**Years of Service in Urban League:** 29

**Total Number of People Served in 2017:** 20,821

**Service Areas:** *Jacksonville/Duval County*

Population: 926,255

*(White 61%, African American 30%, Hispanic/Latino American 4%, Asian American 4%, Native American 1%, Other 2%)*

### JACKSONVILLE URBAN LEAGUE PROGRAMS:

#### 1. Education:

- Summer Intern Program
- Program Serves: Middle School Students and High School Students

#### 2. Economic Empowerment:

- Entrepreneurship and Minority Smalls Business Program
- Foreclosure Prevention
- Supply Chain Management
- Jacksonville Entrepreneurship Program
- Jacksonville Urban League DEO Entrepreneur Center
- Housing Education and Counseling Program
- Programs Serve: Adults 18+

#### 3. Health & Quality of Life:

- Historic Springfield 5k Walk/Run
- Program Serves: Adults

#### 4. Civic Engagement:

- Voter Registration
- Community Forums

#### 5. Civil Rights & Racial Justice Activities:

- Civil Rights & Criminal Justice Activities
- Advocacy Efforts

#### 6. Other Programs:

- Summer Enrichment Program
- Program Serves: Youth 10-15

#### 7. Board Members/Volunteers:

- Board Members Currently Serving: 26
- Urban League Guild Membership: 15
- Urban League Young Professionals Membership: 20
- Other Volunteer/Auxiliary Membership: 30

## 8. Operational Statistics:

### **Total Budget: \$978,417**

- Budget Derived from the following sources in 2017
  - Corporations: \$38,219
  - Foundations: \$0
  - Individual Membership: \$39,398
  - Special Events: \$68,212
  - United Way: \$86,040
  - Federal: \$0
  - State/Local: \$617,060
  - Other: \$0
  - NUL: \$115,351
- Social Entrepreneurship Ventures:
  - Client Fees \$10,403
- Endowment: No
- Investment Earnings: \$3,734
- Employees: Full-time: 2 Part-time: 0

## 9. Annual Expenditures:

- Affiliate Expenditures: \$1,004,787
- Salaries/Wages: \$171,102
- Fringe Benefits: \$45,386
- Professional/Contract/Consulting Fees: \$483,799
- Travel: \$24,248
- Postage/Freight: \$1,927
- Insurance: \$32,326
- Interest Payments: \$0
- Dues/Subscription/Registration: \$14,843
- Depreciation: \$2,772
- Taxes (Including Property Taxes): \$3,111
- Utilities (Telephone, Gas, Electric): \$14,722
- Equipment/Space Rental: \$8,660
- Goods and Services: \$42,592
- Rent/Mortgage Payments: \$50,543
- Other: \$111,871
- Rents Property 1
- Capital Budget: No

## 10. Community Relations Activities:

- Annual Report
- Website: [www.jaxul.org](http://www.jaxul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Radio Show
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## MISSISSIPPI URBAN LEAGUE



**Date Established:** 2018  
**President/CEO:** Beneta D. Burt  
**Years as CEO:** 0  
**Address:** 2548 Livingston Road  
Jackson, MI 39213  
**Telephone:** (601) 987-6783  
**Fax:** (601) 987-6846  
**Website:** www.mississippiroadmap.org  
**Email:** benetaburt@bellsouth.net

**Years of Service in Urban League:** N/A

**Total Number of People Served in 2017:** N/A

**Service Areas: Jackson/Hinds County**

Population: 166,965

*(White 17%, African American 81%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%)*

**Biloxi/Harrison County**

Population: 45,908

*(White 65%, African American 21%, Hispanic/Latino American 7%, Asian American 5%, Native American 1%)*

**Bolton/Hinds County**

Population: 629

*(White 32%, African American 67%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%)*

**Greenwood/Leflore County**

Population: 13,996

*(White 26%, African American 72%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%)*

**Grenada County**

Population: 12,511

*(White 40%, African American 59%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%)*

**Gulfport/Harrison County**

Population: 71,822

*(White 56%, African American 36%, Hispanic/Latino American 6%, Asian American 1%, Native American 1%)*

**Vicksburg/Warren County**

Population: 22,489

*(White 28%, African American 68%, Hispanic/Latino American 2%, Asian American 1%, Native American 1%)*

### MISSISSIPPI URBAN LEAGUE PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: 4
  - Urban League Guild Membership: N/A
  - Urban League Young Professionals Membership: N/A
  - Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: N/A**

- Budget Derived from the following sources in 2017
  - Corporations: N/A
  - Foundations: N/A
  - Individual Membership: N/A
  - Special Events: N/A
  - United Way: N/A
  - Federal: N/A
  - State/Local: N/A
  - Other: N/A
  - NUL: N/A
- Endowment: N/A
- Investment Earnings: N/A
- Employees: Full-time: 4 Part-time: 0

**9. Annual Expenditures:**

- Affiliate Expenditures: N/A
- Salaries/Wages: N/A
- Fringe Benefits: N/A
- Professional/Contract/Consulting Fees: N/A
- Travel: N/A
- Postage/Freight: N/A
- Insurance: N/A
- Interest Payments: N/A
- Dues/Subscription/Registration: N/A
- Depreciation: N/A
- Taxes (Including Property Taxes): N/A
- Utilities (Telephone, Gas, Electric): N/A
- Equipment/Space Rental: N/A
- Goods and Services: N/A
- Rent/Mortgage Payments: N/A
- Other: N/A
- Rent Property: N/A
- Satellite Office 1
- Capital Budget: N/A

**10. Community Relations Activities:**

- Annual Report
- Website: [www.mississippiroadmap.org](http://www.mississippiroadmap.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF HUDSON COUNTY, INC.



PHOTO  
NOT AVAILABLE

**Date Established:** 1972  
**President/CEO:** Muhammad I. Umar (Interim)  
**Years as CEO:** 2  
**Address:** 253 Martin Luther King Jr. Drive  
Jersey City, NJ 07305  
**Telephone:** (201) 451-8888  
**Fax:** (201) 451-4158  
**Website:** www.ulohc.org  
**Email:** mumar@ulohc.org

**Years of Service in Urban League:** 46

**Total Number of People Served in 2017:** 103,666

**Service Areas:** *Jersey City/Hudson County*

Population: 264,152

(White 30%, African American 25%, Hispanic/Latino American 23%, Asian American 20%, Native American 1%, Other 11%)

### URBAN LEAGUE OF HUDSON COUNTY, INC. PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:**
  - Advocacy Efforts
6. **Other Programs:**
  - Child Care Food Program
  - Child Care Resource and Referral
  - Mentors
  - Science, Technology, Engineering, Mathematics (STEM)
  - JACC
  - Senior Supportive Services
  - National Family Caregivers
  - Life Skills
  - Otary Program
  - After Care
  - Adolescent Services
  - In-Home Counseling
  - Supervised Visitation
  - Adopt-A-Parent
  - Programs Serve: Newborns to 13 years of age
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: 10
  - Urban League Guild Membership: 11
  - Urban League Young Professionals Membership: 6
  - Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$7,041,699**

- Budget Derived from the following sources in 2017
  - Corporations: \$31,687
  - Foundations: \$0
  - Individual Membership: \$0
  - Special Events: \$40,403
  - United Way: \$0
  - Federal: \$4,696,503
  - State/Local: \$1,963,006
  - Other: \$310,000
  - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 96      Part-time: 15

**9. Annual Expenditures:**

- Affiliate Expenditures: \$7,294,188
- Salaries/Wages: \$3,908,363
- Fringe Benefits: \$1,413,849
- Professional/Contract/Consulting Fees: \$145,976
- Travel: \$26,549
- Postage/Freight: \$43,300
- Insurance: \$106,313
- Interest Payments: \$8,074
- Dues/Subscription/Registration: \$23,754
- Depreciation: \$173,201
- Taxes (Including Property Taxes): \$6,335
- Utilities (Telephone, Gas, Electric): \$418,555
- Equipment/Space Rental: \$155,051
- Goods and Services: \$221,040
- Rent/Mortgage Payments: \$917
- Other: \$649,246
- Rent Property: 2
- Own Property: 3
- Value of Property: \$6,000,000
- Satellite Offices: 2
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Website: [www.ulohc.org](http://www.ulohc.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Print
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF GREATER KANSAS CITY



**Date Established:** 1919  
**President/CEO:** Gwendolyn Grant  
**Years as CEO:** 18  
**Address:** 1710 Paseo Boulevard  
Kansas City, MO 64108  
**Telephone:** (816) 471-0550  
**Fax:** (816) 471-3064  
**Website:** www.ulkc.org  
**Email:** ggrant@ulkc.org

**Years of Service in Urban League:** 26

**Total Number of People Served in 2017:** 263,862

**Service Areas: *Kansas City/Jackson & Platte Counties***

Population: 654,880

*(White 70%, African American 23%, Hispanic/Latino American 6%, Asian American 1%)*

***Kansas City/Cass County***

Population: 82,092

*(White 95%, African American 2%, Hispanic/Latino American 3%)*

***Overland Park/Johnson County***

Population: 451,086

*(White 91%, African American 2%, Hispanic/Latino American 4%, Asian American 3%)*

***Kansas City/Kansas/Wyandotte County***

Population: 157,882

*(White 50%, African American 31%, Hispanic/Latino American 18%, Other 1%)*

### URBAN LEAGUE OF GREATER KANSAS CITY PROGRAMS:

**1. Education:**

- Project Ready Act Now
- Program Serves: All Students

**2. Economic Empowerment:**

- Career Marketplace
- Program Serves: Adults

**3. Health & Quality of Life: N/A**

**4. Civic Engagement: N/A**

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

**6. Other Programs: N/A**

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 20
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

## 8. Operational Statistics:

### **Total Budget: \$620,095**

- Budget Derived from the following sources in 2017
  - Corporations: \$14,500
  - Foundations: \$233,952
  - Individual Membership: \$63,968
  - Special Events: \$102,186
  - United Way: \$105,489
  - Federal: \$0
  - State/Local: \$100,000
  - Other: \$0
  - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 5 Part-time: 10

## 9. Annual Expenditures:

- Affiliate Expenditures: \$462,140
- Salaries/Wages: \$234,461
- Fringe Benefits: \$31,117
- Professional/Contract/Consulting Fees: \$43,528
- Travel: \$10,718
- Postage/Freight: \$291
- Insurance: \$5,158
- Interest Payments: \$9,707
- Dues/Subscription/Registration: \$10,950
- Depreciation: \$
- Taxes (Including Property Taxes): \$21,581
- Utilities (Telephone, Gas, Electric): \$8,308
- Equipment/Space Rental: \$10,292
- Goods and Services: \$20,924
- Rent/Mortgage Payments: \$23,099
- Other: \$53,587
- Rent Property 1
- Capital Budget: No

## 10. Community Relations Activities:

- Annual Report
- "State of Black Kansas City" Report
- Website: [www.ulkc.org](http://www.ulkc.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

## KNOXVILLE AREA URBAN LEAGUE



**Date Established:** 1968  
**President/CEO:** Phyllis Young Nichols  
**Years as CEO:** 18  
**Address:** 1514 East Fifth Avenue  
P.O. Box 1911  
Knoxville, TN 37917  
**Telephone:** (865) 524-5511  
**Fax:** (865) 522-0778  
**Website:** [www.thekaul.org](http://www.thekaul.org)  
**Email:** [pynichols@thekaul.org](mailto:pynichols@thekaul.org)

**Years of Service in Urban League:** 24

**Total Number of People Served in 2017:** 18,862

**Service Areas:** **Knoxville**

Population: 186,239  
(White 75%, African American 18%, Hispanic/Latino American 5%, Asian American 2%)

**Knox County**

Population: 461,860  
(White 86%, African American 9%, Hispanic/Latino American 3%, Asian American 2%)

**Blount County**

Population: 129,929  
(White 94%, African American 3%, Hispanic/Latino American 2%, Asian American 1%)

**Anderson County**

Population: 76,257  
(White 92%, African American 4%, Hispanic/Latino American 2%, Asian American 2%)

## KNOXVILLE AREA URBAN LEAGUE PROGRAMS:

**1. Education:**

- Project Ready
- National Achievers Society
- Shoes for School
- Programs Serve: Pre-School, Elementary, Middle and High School Students

**2. Economic Empowerment:**

- Empowerment Opportunity Loan Program
- Financial Capacity Building
- CoStarters Entrepreneurship Training
- Business Support Services, Workshops, Seminars and Technical Assistance
- Fair Housing and Renter's Rights
- First Time Home Buyer Education
- Foreclosure Prevention Counseling
- Job Readiness, Job Placement and Internship
- Basic Skills Computer Training
- Programs Serve: Adults 18+

**3. Health & Quality of Life: N/A**

**4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

**6. Other Programs: N/A**

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 27
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 60
- Other Volunteer/Auxiliary Membership: 225

**8. Operational Statistics:**

**Total Budget: \$1,084,907**

- Budget Derived from the following sources in 2017
  - Corporations: \$137,950
  - Foundations: \$133,500
  - Individual Membership: \$7,500
  - Special Events: \$160,000
  - United Way: \$157,624
  - Federal: \$175,000
  - State/Local: \$152,500
  - Other: \$0
  - NUL: \$160,833
- Endowment: \$37,874
- Investment Earnings: \$0
- Employees: Full-time: 10 Part-time: 2

**9. Annual Expenditures:**

- Affiliate Expenditures: \$1,081,283
- Salaries/Wages: \$708,204
- Fringe Benefits: \$61,135
- Professional/Contract/Consulting Fees: \$32,550
- Travel: \$24,550
- Postage/Freight: \$1,800
- Insurance: \$26,698
- Interest Payments: \$0
- Dues/Subscription/Registration: \$11,625
- Depreciation: \$9,753
- Taxes (Including Property Taxes): \$54,178
- Utilities (Telephone, Gas, Electric): \$21,500
- Equipment/Space Rental: \$2,808
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$180,660
- Own Property 1
- Value of Property: \$650,000
- Capital Budget: \$2,600,000

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.thekaul.org](http://www.thekaul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## LAS VEGAS-CLARK COUNTY URBAN LEAGUE



**Date Established:** 2003  
**President/CEO:** Kevin E. Hooks  
**Years as CEO:** 6  
**Address:** 3575 W. Cheyenne Ave.  
Suite 101  
North Las Vegas, NV 89032  
**Telephone:** (702) 636-3949  
**Fax:** (702) 912-1198  
**Website:** www.lvul.org  
**Email:** khooks@lvul.org

**Years of Service in Urban League:** 19

**Total Number of People Served in 2017:** 120,242

### **Service Areas: City of Henderson**

Population: 292,969  
(White 68%, African American 5%, Hispanic/Latino American 14%, Native American 1%, Asian American 7%, Native American 1%, Other 5%)

### **City of Las Vegas**

Population: 653,840  
(White 47%, African American 11%, Hispanic/Latino American 31%, Asian American 6%, Native American 1%, Other 4%)

### **City of North Las Vegas**

Population: 238,702  
(White 31%, African American 20%, Hispanic/Latino American 38%, Asian American 6%, Native American 1%, Other 4%)

### **Pahrump County**

Population: 36,441  
(White 79%, African American 2%, Hispanic/Latino American 13%, Asian American 1%, Native American 1%, Other 4%)

### **Nye County**

Population: 42,297  
(White 79%, African American 3%, Hispanic/Latino American 14%, Asian American 1%, Native American 1%, Other 2%)

### **Lincoln County**

Population: 5,245  
(White 77%, African American 1%, Hispanic/Latino American 15%, Asian American 1%, Native American 3%, Other 3%)

## LAS VEGAS-CLARK COUNTY URBAN LEAGUE PROGRAMS:

### **1. Education:**

- 21<sup>st</sup> Century Community Learning Center (CCLC) Afterschool Achievers Program & Project Listos Program
- Programs Serve: Youth 5-18, 18+

### **2. Economic Empowerment:**

- Entrepreneurship Center
- Life Skills Empowerment Training (LSET)
- Programs Serve: Adults 18+

### **3. Health & Quality of Life:**

- Women, Infant & Children (WIC) Nutrition Education and Breastfeeding Peer Counseling
- MLK Senior Center – Health and Wellness, Health Screening & Fitness
- Programs Serve: Children 0-5+, Mothers, Seniors 55+

### **4. Civic Engagement:**

- Voter Registration

**5. Civil Rights & Racial Justice Activities: N/A**

**6. Other Programs:**

- Fiscal Agent for the Child Care Subsidy Program
- Weatherization
- Child Care Resource and Referral
- Child Care Subsidy Program
- Programs Serve: Youth 5-18, Parents with Children 0-12, Adults, Seniors 60+

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 7
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 91
- Other Volunteer/Auxiliary Membership: 36

**8. Operational Statistics:**

**Total Budget: \$39,013,477**

- Budget Derived from the following sources in 2017
  - Corporations: \$119,301
  - Foundations: \$35,228
  - Individual Membership: \$5,737
  - Special Events: \$601
  - United Way: \$2,316
  - Federal: \$36,807,340
  - State/Local: \$1,513,029
  - Other: \$0
  - NUL: \$70,735
- Social Entrepreneurship Ventures:
  - Program Income \$79,721
  - Miscellaneous Income \$16,084
  - In-Kind Service Revenue \$363,167
- Endowment: No
- Investment Earnings: \$218
- Employees: Full-time: 137 Part-time: 19

**9. Annual Expenditures:**

- Affiliate Expenditures: \$39,072,411
- Salaries/Wages: \$5,655,139
- Fringe Benefits: \$879,841
- Professional/Contract/Consulting Fees: \$781,559
- Travel: \$105,115
- Postage/Freight: \$8,654
- Insurance: \$22,380
- Interest Payments: \$6,077
- Dues/Subscription/Registration: \$51,191
- Depreciation: \$140,047
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$350,427
- Equipment/Space Rental: \$70,653
- Goods and Services: \$29,506,681
- Rent/Mortgage Payments: \$724,259
- Other: \$770,338
- Rent Property 6
- Satellite Offices: 5
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.lvul.org](http://www.lvul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF LEXINGTON-FAYETTE COUNTY



**Date Established:** 1968  
**President/CEO:** Porter G. Peeples, Sr.  
**Years as CEO:** 47  
**Address:** 148 DeWeese Street  
Lexington, KY 40507  
**Telephone:** (859) 233-1561  
**Fax:** N/A  
**Website:** [www.ullex.org](http://www.ullex.org)  
**Email:** [pg@ullexfay.org](mailto:pg@ullexfay.org)

**Years of Service in Urban League:** 49

**Total Number of People Served in 2017:** N/A

**Service Areas:** *Lexington*

Population: 318,449

(White 72%, African American 14%, Hispanic/Latino American 7%, Asian American 4%, Native American 3%, Other 1%)

## URBAN LEAGUE OF LEXINGTON-FAYETTE COUNTY PROGRAMS:

### 1. Education:

- YLEAD: Youth Learning Economics & Appreciating Diversity
- MADE: Motivating All Day Everyday
- Parent Leadership Academy
- One Community, One Voice (OCOV) Academic Challenge
- Programs Serve: Elementary, Middle and High School
- Students, Parents

### 2. Economic Empowerment:

- Housing and Self Sufficiency Program
- Program Serves: Adults

### 3. Health & Quality of Life: N/A

### 4. Civic Engagement:

- Community Forums

### 5. Civil Rights & Racial Justice Activities:

- Advocacy Efforts

### 6. Other Programs: N/A

### 7. Board Members/Volunteers:

- Board Members Currently Serving: 17
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 32
- Other Volunteer/Auxiliary Membership: 3

**8. Operational Statistics:**

**Total Budget: \$1,190,188**

- Budget Derived from the following sources in 2017
  - Corporations: \$19,687
  - Foundations: \$209,378
  - Individual Membership: \$0
  - Special Events: \$182,137
  - United Way: \$132,345
  - Federal: \$44,333
  - State/Local: \$140,260
  - Other: \$0
  - NUL: \$16,000
- Social Entrepreneurship Venture:
  - Rental Income \$408,437
- Endowment: \$298,298
- Investment Earnings: \$37,611
- Employees: Full-time: 4 Part-time: 0

**9. Annual Expenditures:**

- Affiliate Expenditures: \$1,256,583
- Salaries/Wages: \$316,921
- Fringe Benefits: \$99,350
- Professional/Contract/Consulting Fees: \$164,056
- Travel: \$14,839
- Postage/Freight: \$10,254
- Insurance: \$70,347
- Interest Payments: \$176,999
- Dues/Subscription/Registration: \$13,145
- Depreciation: \$201,194
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$23,731
- Equipment/Space Rental: \$2,984
- Goods and Services: \$117,319
- Rent/Mortgage Payments: \$0
- Other: \$45,444
- Own Property 57
- Value of Property: \$15,300,000
- Satellite Offices: 2
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.ullex.org](http://www.ullex.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Print
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF THE STATE OF ARKANSAS



PHOTO  
NOT AVAILABLE

**Date Established:** 2015  
**President/CEO:** Kenneth Wade (Interim)  
**Years as CEO:** 2  
**Address:** 3805 W. 12<sup>th</sup> Street, Suite 205  
Little Rock, AR 72204  
**Telephone:** (501) 379-1597  
**Fax:** (501) 379-1576  
**Website:** [www.urbanleaguar.org](http://www.urbanleaguar.org)  
**Email:** [ken.wade06@gmail.com](mailto:ken.wade06@gmail.com)

**Years of Service in Urban League:** 2

**Total Number of People Served in 2017:** 940

**Service Areas:** *State of Arkansas*

Population: 3,020,327

(White 76%, African American 15%, Hispanic/Latino  
American 5%, Asian American 1%, Native American 1%)

### URBAN LEAGUE OF THE STATE OF ARKANSAS PROGRAMS:

- 1. Education:**
  - Excellence in Education
  - Program Serves: Students K-12
- 2. Economic Empowerment:** N/A
- 3. Health & Quality of Life:** N/A
- 4. Civic Engagement:**
  - Voter Registration
- 5. Civil Rights & Racial Justice Activities:** N/A
- 6. Other Programs:** N/A
- 7. Board Members/Volunteers:**
  - Board Members Currently Serving: 16
  - Urban League Guild Membership: N/A
  - Urban League Young Professionals Membership: 80
  - Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$289,681**

- Budget Derived from the following sources in 2017
  - Corporations: \$106,771
  - Foundations: \$181,000
  - Individual Membership: \$1,910
  - Special Events: \$0
  - United Way: \$0
  - Federal: \$0
  - State/Local: \$0
  - Other: \$0
  - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 1 Part-time: 1

**9. Annual Expenditures:**

- Affiliate Expenditures: \$118,954
- Salaries/Wages: \$0
- Fringe Benefits: \$0
- Professional/Contract/Consulting Fees: \$76,800
- Travel: \$4,175
- Postage/Freight: \$759
- Insurance: \$1,739
- Interest Payments: \$0
- Dues/Subscription/Registration: \$1,522
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$0
- Equipment/Space Rental: \$4,121
- Goods and Services: \$19,071
- Rent/Mortgage Payments: \$6,826
- Other: \$3,941
- Rent Property: 2
- Satellite Offices: 2
- Capital Budget: No

**10. Community Relations Activities:**

- "State of Black Arkansas" Report
- Website: [www.urbanleaguear.org](http://www.urbanleaguear.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Radio and Print

## LOS ANGELES URBAN LEAGUE



**Date Established:** 1921  
**President/CEO:** Michael A. Lawson  
**Years as CEO:** 1  
**Address:** 4401 Crenshaw Blvd., Suite 201  
Los Angeles, CA 90043  
**Telephone:** (323) 299-9660  
**Fax:** (323) 596-2484  
**Website:** www.laul.org  
**Email:** Michael.lawson@laul.org

**Years of Service in Urban League:** 1

**Total Number of People Served in 2017:** N/A

**Service Areas:** *Los Angeles*

Population: 9,787,747

(White 28%, African American 25%, Hispanic/Latino American 45%, Asian American 2%)

### LOS ANGELES URBAN LEAGUE PROGRAMS:

- 1. Education:** N/A
- 2. Economic Empowerment:**
  - Construction Careers Information Center
  - Program Serves: Adults 21-40
- 3. Health & Quality of Life:** N/A
- 4. Civic Engagement:** N/A
- 5. Civil Rights & Racial Justice Activities:** N/A
- 6. Other Programs:** N/A
- 7. Board Members/Volunteers:**
  - Board Members Currently Serving: 23
  - Urban League Guild Membership: 35
  - Urban League Young Professionals Membership: N/A
  - Other Volunteer/Auxiliary Membership: N/A
- 8. Operational Statistics:**

**Total Budget: \$1,813,484**

  - Budget Derived from the following sources in 2017
    - Corporations: \$1,813,484
    - Foundations: \$0
    - Individual Membership: \$0
    - Special Events: \$0
    - United Way: \$0
    - Federal: \$0
    - State/Local: \$0
    - Other: \$0
    - NUL: \$0
  - Endowment: No
  - Investment Earnings: \$0
  - Employees: Full-time: 8 Part-time: 2

**9. Annual Expenditures:**

• Affiliate Expenditures:	\$1,716,612
• Salaries/Wages:	\$784,289
• Fringe Benefits:	\$0
• Professional/Contract/Consulting Fees:	\$634,944
• Travel:	\$27,749
• Postage/Freight:	\$0
• Insurance:	\$84,113
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$0
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$72,536
• Utilities (Telephone, Gas, Electric):	\$58,592
• Equipment/Space Rental:	\$0
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$171,925
• Other:	\$0
• Rent Property	1
• Capital Budget:	No

**10. Community Relations Activities:**

- Website: [www.laul.org](http://www.laul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Other

## LOUISVILLE URBAN LEAGUE



**Date Established:** 1921  
**President/CEO:** Sadiqa N. Reynolds, Esq.  
**Years as CEO:** 2  
**Address:** 1535 West Broadway  
Louisville, KY 40203  
**Telephone:** (502) 566-3410  
**Fax:** (502) 585-2335  
**Website:** www.lul.org  
**Email:** sadiqa@lul.org

**Years of Service in Urban League:** 2

**Total Number of People Served in 2017:** 47,550

**Service Areas:** *Louisville/Jefferson County*

Population: 769,387

(White 70%, African American 22%, Hispanic/Latino American 4%, Asian American 2%, Native American 1%, Other 1%)

### LOUISVILLE URBAN LEAGUE PROGRAMS:

#### 1. Education:

- West Louisville Chess Club
- Education Summit
- Parent's Leadership Academy
- Girls League of the West (GLOW)
- Street Academy
- Project Ready
- Programs Serve: Youth 4th – 12th Grades, Parents, African-American Males and their Families, Girls & Young Women of Color

#### 2. Economic Empowerment:

- Default Mortgage Counseling
- Group Education
- Individual Counseling
- Kentuckiana Build
- Career Counseling
- Urban Seniors Jobs Program
- Programs Serve: Adults 18+, Seniors, Ex-Offenders, Unemployed, Public Benefit Beneficiaries

#### 2. Health & Quality of Life:

- Women Engaged (WE)
- It Starts with Me
- Programs Serve: Women of all ages, Adults

#### 3. Civic Engagement:

- Voter Registration
- Community Forums

#### 5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

#### 6. Other Programs:

- Expungement Program
- Program Serves: All ages

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 24
- Urban League Guild Membership: 35
- Urban League Young Professionals Membership: 27
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$4,611,248**

- Budget Derived from the following sources in 2017
  - Corporations: \$394,640
  - Foundations: \$858,722
  - Individual Membership: \$375,128
  - Special Events: \$177,837
  - United Way: \$255,378
  - Federal: \$332,008
  - State/Local: \$1,007,619
  - Other: \$0
  - NUL: \$1,062,617
- Social Entrepreneurship Ventures:
  - Annual Gala \$60,740
  - Annual Luncheon Report \$88,305
- Endowment: No
- Investment Earnings: \$1,746
- Employees: Full-time: 29 Part-time: 11

**9. Annual Expenditures:**

- Affiliate Expenditures: \$4,235,375
- Salaries/Wages: \$2,214,175
- Fringe Benefits: \$216,760
- Professional/Contract/Consulting Fees: \$598,713
- Travel: \$89,030
- Postage/Freight: \$52,714
- Insurance: \$36,851
- Interest Payments: \$5,283
- Dues/Subscription/Registration: \$52,992
- Depreciation: \$136,217
- Taxes (Including Property Taxes): \$220,608
- Utilities (Telephone, Gas, Electric): \$26,423
- Equipment/Space Rental: \$0
- Goods and Services: \$486,196
- Rent/Mortgage Payments: \$0
- Other: \$320,022
- Owns Property 1
- Value of Property: \$2,500,000
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.lul.org](http://www.lul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF GREATER MADISON



**Date Established:** 1968  
**President/CEO:** Ruben L. Anthony, Jr.  
**Years as CEO:** 3  
**Address:** 2222 S. Park Street  
Madison, WI 53713  
**Telephone:** (608) 729-1208  
**Fax:** (608) 729-1205  
**Website:** www.ulgm.org  
**Email:** ranthony@ulgm.org

**Years of Service in Urban League:** 3

**Total Number of People Served in 2017:** 5,413

**Service Areas:** **Madison**

Population: 536,416

(White 80%, African American 5%, Hispanic/Latino American 6%, Asian American 6%, Native American 1%, Other 2%)

**Madison Metropolitan School District**

Population: 27,009

(White 43%, African American 18%, Hispanic/Latino American 21%, Asian American 8%, Native American 1%, Other 9%)

## URBAN LEAGUE OF GREATER MADISON PROGRAMS:

**1. Education:**

- Schools of Hope Middle School Tutoring Program
- 21st Century Careers Program
- Martin Luther King, Jr. Breakfast
- STEAM Camp – Science, Technology, Engineering, Arts, Math
- Programs Serve: Middle and High School Students

**2. Economic Empowerment:**

- Single Family Home Ownership Program
- ADVANCE Employment Services
- Madison Region's Economic Development Diversity Summit
- Programs Serve: Unemployed and Underemployed Adults

**3. Health & Quality of Life: N/A**

**4. Civic Engagement:**

- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

**6. Other Programs: N/A**

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 18
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 43
- Other Volunteer/Auxiliary Membership: 852

## 8. Operational Statistics:

### **Total Budget: \$2,996,813**

- Budget Derived from the following sources in 2017
  - Corporations: \$384,203
  - Foundations: \$250,000
  - Individual Membership: \$100,647
  - Special Events: \$245,935
  - United Way: \$435,324
  - Federal: \$0
  - State/Local: \$1,062,430
  - Other: \$0
  - NUL: \$177,000
- Social Entrepreneurship Ventures:
  - Rental Income \$106,249
  - Homeownership/Program Rental Income \$40,614
  - Vending Venue & Misc. Income \$4,729
  - Endowment Revenue \$24,957
  - MSCR YRC Service Contract \$164,724
- Endowment: \$210,802
- Investment Earnings: \$1
- Employees: Full-time: 31 Part-time: 4

## 9. Annual Expenditures:

- Affiliate Expenditures: \$2,419,989
- Salaries/Wages: \$1,296,524
- Fringe Benefits: \$306,390
- Professional/Contract/Consulting Fees: \$271,800
- Travel: \$32,641
- Postage/Freight: \$3,169
- Insurance: \$18,931
- Interest Payments: \$0
- Dues/Subscription/Registration: \$17,239
- Depreciation: \$76,673
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$50,783
- Equipment/Space Rental: \$21,614
- Goods and Services: \$189,638
- Rent/Mortgage Payments: \$62,679
- Other: \$71,818
- Rent Property 1
- Own Property 1
- Value of Property: \$5,000,000
- Satellite Offices: 1
- Capital Budget: No

## 10. Community Relations Activities:

- Annual Report
- Website: [www.ulgm.org](http://www.ulgm.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF LONG ISLAND, INC.



**Date Established:** 1974  
**President/CEO:** Theresa E. Sanders  
**Years as CEO:** 21  
**Address:** 900 Old Sunrise Highway  
Massapequa, NY 11758  
**Telephone:** (631) 882-9512  
**Fax:** N/A  
**Website:** [www.urbanleaguelongisland.org](http://www.urbanleaguelongisland.org)  
**Email:** [tsanders@urbanleaguelongisland.org](mailto:tsanders@urbanleaguelongisland.org)

**Years of Service in Urban League:** 26

**Total Number of People Served in 2017:** N/A

**Service Areas:** **Nassau County**

Population: 1,361,000

(White 72%, African American 11%, Hispanic/Latino American 14%, Asian American 2%, Native American 1%)

**Suffolk County**

Population: 1,493,350

(White 80%, African American 7%, Hispanic/Latino American 11%, Asian American 4%), Native American 1%)

### URBAN LEAGUE OF LONG ISLAND, INC. PROGRAMS:

- 1. Education:** N/A
- 2. Economic Empowerment:** N/A
- 3. Health & Quality of Life:** N/A
- 4. Civic Engagement:**
  - Community Forums
- 5. Civil Rights & Racial Justice Activities:**
  - Advocacy Efforts
- 6. Other Programs:** N/A
- 7. Board Members/Volunteers:**
  - Board Members Currently Serving: 7
  - Urban League Guild Membership: N/A
  - Urban League Young Professionals Membership: N/A
  - Other Volunteer/Auxiliary Membership: N/A
- 8. Operational Statistics:**

**Total Budget: \$261,300**

  - Budget Derived from the following sources in 2017
    - Corporations: \$5,000
    - Foundations: \$150,000
    - Individual Membership: \$2,500
    - Special Events: \$50,000
    - United Way: \$1,800
    - Federal: \$0
    - State/Local: \$52,000
    - Other: \$0
    - NUL: \$0
  - Endowment: No
  - Investment Earnings: \$0
  - Employees: Full-time: 1 Part-time: 2

**9. Annual Expenditures:**

• Affiliate Expenditures:	\$162,555
• Salaries/Wages:	\$92,853
• Fringe Benefits:	\$9,820
• Professional/Contract/Consulting Fees:	\$45,000
• Travel:	\$2,000
• Postage/Freight:	\$0
• Insurance:	\$1,682
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$2,000
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$2,000
• Equipment/Space Rental:	\$0
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$7,200
• Other:	\$0
• Rent Property:	1
• Satellite Office:	1
• Capital Budget:	No

**10. Community Relations Activities:**

- Annual Report
- "State of Black Long Island" Report
- Website: [www.urbanleaguelongisland.org](http://www.urbanleaguelongisland.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## MEMPHIS URBAN LEAGUE



**Date Established:** 1943  
**President/CEO:** Tonja Sesley-Baymon  
**Years as CEO:** 5  
**Address:** 413 North Cleveland Street  
Memphis, TN 38104  
**Telephone:** (901) 272-2491  
**Fax:** (901) 278-3602  
**Website:** www.memul.org  
**Email:** tsbaymon@memul.org

**Years of Service in Urban League:** 13

**Total Number of People Served in 2017:** 15,275

**Service Areas:** *Memphis/Shelby*

Population 652,717

(White 29%, African American 63%, Hispanic/Latino American 5%, Asian American 2%, Native American 1%, Other 1%)

### MEMPHIS URBAN LEAGUE, INC. PROGRAMS:

**1. Education:**

- Project Ready
- Program Serves: Youth Ages 15-18

**2. Economic Empowerment:**

- Workforce & Economic Development (WED)
- Save Our Sons
- Programs Serve: Teens, Adults 21+, Long-term Unemployed and Underemployed, Veterans

**3. Health & Quality of Life:** N/A

**4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Advocacy Efforts

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 13
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 47
- Other Volunteer/Auxiliary Membership: 15

**8. Operational Statistics:**

**Total Budget: \$549,500**

- Budget Derived from the following sources in 2017
  - Corporations: \$62,500
  - Foundations: \$55,000
  - Individual Membership: \$10,000
  - Special Events: \$50,000
  - United Way: \$180,000
  - Federal: \$0
  - State/Local: \$25,000
  - Other: \$0
  - NUL: \$20,000
- Endowment: \$147,000
- Investment Earnings: N/A
- Employees: Full-time: 5    Part-time: 1

**9. Annual Expenditures:**

- Affiliate Expenditures: \$339,083
- Salaries/Wages: \$220,576
- Fringe Benefits: \$45,007
- Professional/Contract/Consulting Fees: \$20,000
- Travel: \$10,000
- Postage/Freight: \$1,000
- Insurance: \$16,000
- Interest Payments: \$0
- Dues/Subscription/Registration: \$5
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$15,000
- Equipment/Space Rental: \$6,000
- Goods and Services: \$5,000
- Rent/Mortgage Payments: \$0
- Other: \$0
- Own Property 1
- Value of Property: \$900,000
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.memul.org](http://www.memul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF GREATER MIAMI, INC.



**Date Established:** 1943  
**President/CEO:** T. Willard Fair  
**Years as CEO:** 55  
**Address:** 8500 N.W. 25th Avenue  
Miami, FL 33147  
**Telephone:** (305) 696-4450  
**Fax:** (305) 696-4455  
**Website:** www.miamiurbanleague.org  
**Email:** twfair@bellsouth.net  
twfair@miamiurbanleague.org

**Years of Service in Urban League:** 56

**Total Number of People Served in 2017:** 11,893

**Service Areas:** ***Miami/Dade County***

Population: 2,712,945

(White 14%, African American 16%, Hispanic/Latino American 68%, Asian American 1%, Other 1%)

***Liberty City/Model City County***

Population: 163,055

(White 7%, African American 61%, Hispanic/Latino American 29%, Other 3%)

### URBAN LEAGUE OF GREATER MIAMI, INC. PROGRAMS:

**1. Education:**

- I.O.U.
- NUL AAAI
- Achievement Matters Tutorial Program
- Achievement Matters SAT/ACT Test Camps
- Crime Prevention and Intervention Program
- Black on Black Crime Prevention Program
- Programs Serve: Youth 6-18, Over Aged Youth 19+, Adults, Seniors 55+

**2. Economic Empowerment:** N/A

**3. Health & Quality of Life:**

- CDC, PACT Against AIDS
- Program Serves: Adults, Seniors 55+

**4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:** N/A

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 25
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: 691

## 8. Operational Statistics:

### **Total Budget: \$1,934,515**

- Budget Derived from the following sources in 2017
  - Corporations: \$194,191
  - Foundations: \$177,414
  - Individual Membership: \$0
  - Special Events: \$0
  - United Way: \$183,000
  - Federal: \$0
  - State/Local: \$457,788
  - Other: \$0
  - NUL: \$45,000
- Endowment: No
- Investment Earnings: \$877,122
- Employees: Full-time: 20 Part-time: 2

## 9. Annual Expenditures:

- Affiliate Expenditures: \$1,669,910
- Salaries/Wages: \$629,376
- Fringe Benefits: \$43,943
- Professional/Contract/Consulting Fees: \$378,734
- Travel: \$21,753
- Postage/Freight: \$2,150
- Insurance: \$7,000
- Interest Payments: \$0
- Dues/Subscription/Registration: \$15,500
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$127,600
- Equipment/Space Rental: \$3,788
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$440,066
- Rent Property: 1
- Capital Budget: No

## 10. Community Relations Activities:

- Annual Report
- Website: [www.miamiurbanleague.org](http://www.miamiurbanleague.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Radio Show
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

## MILWAUKEE URBAN LEAGUE



**Date Established:** 1919  
**President/CEO:** Dr. Eve M. Hall  
**Years as CEO:** 1  
**Address:** 435 West North Avenue  
Milwaukee, WI 53212-3146  
**Telephone:** (414) 374-5850  
**Fax:** N/A  
**Website:** www.tmul.org  
**Email:** ehall@tmul.org

**Years of Service in Urban League:** 30

**Total Number of People Served in 2017:** 1,500

**Service Areas:** *Milwaukee, Wisconsin*

Population: 594,833

(White 42%, African American 39%, Hispanic/Latino American 15%, Asian American 2%, Other 2%)

### MILWAUKEE URBAN LEAGUE PROGRAMS:

**1. Education:**

- Campaign for Academic Achievement (CAA)
- Youth Leadership Summit
- Programs Serve: Youth 14-18

**2. Economic Empowerment:**

- MUL Employment Assistance Program
- MUL Financial Opportunity Center
- MUL Community Development Block Grant Program
- Transform Milwaukee Jobs Program
- Programs Serve: Adults, Underemployed, Unemployed, Veterans, Public Benefit Beneficiaries

**3. Health & Quality of Life:** N/A

**4. Civic Engagement:** N/A

**5. Civil Rights & Racial Justice Activities:**

- Advocacy Efforts

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 15
- Urban League Guild Membership: 43
- Urban League Young Professionals Membership: 244
- Other Volunteer/Auxiliary Membership: 50

## 8. Operational Statistics:

### **Total Budget: \$1,321,337**

- Budget Derived from the following sources in 2017
  - Corporations: \$87,247
  - Foundations: \$30,982
  - Individual Membership: \$9,288
  - Special Events: \$506,670
  - United Way: \$316,266
  - Federal: \$12,000
  - State/Local: \$314,402
  - Other: \$0
  - NUL: \$42,000
- Endowment: No
- Investment Earnings: \$2,482
- Employees: Full-time: 11      Part-time: 0

## 9. Annual Expenditures:

- Affiliate Expenditures: \$1,389,332
- Salaries/Wages: \$593,861
- Fringe Benefits: \$138,520
- Professional/Contract/Consulting Fees: \$67,460
- Travel: \$12,413
- Postage/Freight: \$2,223
- Insurance: \$11,510
- Interest Payments: \$237
- Dues/Subscription/Registration: \$18,524
- Depreciation: \$42,009
- Taxes (Including Property Taxes): \$52,914
- Utilities (Telephone, Gas, Electric): \$43,963
- Equipment/Space Rental: \$48,590
- Goods and Services: \$278,363
- Rent/Mortgage Payments: \$0
- Other: \$131,659
- Owns Property: 1
- Value of Property: \$1,000,000
- Capital Budget: \$0

## 10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.tmul.org](http://www.tmul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: Radio, Print and Other

## MINNEAPOLIS URBAN LEAGUE



**Date Established:** 1926  
**President/CEO:** Steven L. Belton  
**Years as CEO:** 3  
**Address:** 2100 Plymouth Avenue, North  
Minneapolis, MN 55411  
**Telephone:** (612) 302-3104  
**Fax:** (612) 521-1444  
**Website:** www.mul.org  
**Email:** sbelton@mul.org

**Years of Service in Urban League:** 4

**Total Number of People Served in 2017:** 9,950

**Service Areas:** ***Minneapolis***

Population: 419,952

*(White 60%, African American 18%, Hispanic/Latino American 10%, Asian American 6%, Native American 2%, Other 4%)*

***Hennepin County***

Population: 1,252,024

*(White 70%, African American 13%, Hispanic/Latino American 6%, Asian American 7%, Native American 1%, Other 3%)*

***Anoka County***

Population: 351,373

*(White 82%, African American 6%, Hispanic/Latino American 4%, Asian American 4%, Native American 1%, Other 3%)*

### MINNEAPOLIS URBAN LEAGUE PROGRAMS:

**1. Education:**

- ICAP: Future Works
- Program Serves: Youth 10-14, Middle School Students

**2. Economic Empowerment:**

- Minnesota Housing – Homeownership Capacity
- Minnesota Housing – HECAT
- Project Reinvest
- Housing Stability
- LEAP – Construction Intern Program
- Unity Opportunity Collaborative
- Minneapolis Works
- Hennepin County BEST Program
- Urban Tech
- Programs Serve: Adults 18+, Seniors 55+, Ex-Offenders, Long-term Unemployed

**3. Health & Quality of Life: N/A**

**4. Civic Engagement:**

- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Advocacy Efforts

**6. Other Programs: N/A**

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 13
- Urban League Guild Membership: 16
- Urban League Young Professionals Membership: 15
- Other Volunteer/Auxiliary Membership: N/A

## 8. Operational Statistics:

### **Total Budget: \$3,581,296**

- Budget Derived from the following sources in 2017
  - Corporations: \$49,000
  - Foundations: \$405,435
  - Individual Membership: \$30,361
  - Special Events: \$229,842
  - United Way: \$90,273
  - Federal: \$0
  - State/Local: \$902,468
  - Other: \$0
  - NUL: \$435,974
- Social Entrepreneurship Ventures:
  - Rental Income \$245,416
  - Gain on Sale of Property \$1,185,001
- Endowment: No
- Investment Earnings: \$7,531
- Employees: Full-time: 24      Part-time: 3

## 9. Annual Expenditures:

- Affiliate Expenditures: \$3,751,883
- Salaries/Wages: \$1,355,887
- Fringe Benefits: \$80,233
- Professional/Contract/Consulting Fees: \$89,080
- Travel: \$24,236
- Postage/Freight: \$25,223
- Insurance: \$63,653
- Interest Payments: \$0
- Dues/Subscription/Registration: \$20,650
- Depreciation: \$22,159
- Taxes (Including Property Taxes): \$141,180
- Utilities (Telephone, Gas, Electric): \$87,160
- Equipment/Space Rental: \$96,719
- Goods and Services: \$226,922
- Rent/Mortgage Payments: \$160,143
- Other: \$1,499,818
- Own Property 1
- Value of Property: \$6,407,209
- Capital Budget: No

## 10. Community Relations Activities:

- Website: [www.mul.org](http://www.mul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other

## URBAN LEAGUE OF MORRIS COUNTY



PHOTO  
NOT AVAILABLE

**Date Established:** 1944  
**President/CEO:** Vacant

**Years as CEO:** 0  
**Address:** 300 Madison Avenue, Suite A  
Morristown, NJ 07960  
**Telephone:** (973) 539-2121  
**Fax:** (973) 998-6520  
**Website:** www.ulmcnj.org  
**Email:** n/a

**Years of Service in Urban League:** 0

**Total Number of People Served in 2017:** 3,537

**Service Areas:** **Morris County**

Population: 499,327  
(White 81%, African American 3%, Hispanic/Latino American 9%, Asian American 5%, Native American 2%)

**Warren County**

Population: 106,798  
(White 85%, African American 4%, Hispanic/Latino American 7%, Asian American 3%, Native American 1%)

**Sussex County**

Population: 141,682  
(White 88%, African American 2%, Hispanic/Latino American 8%, Asian American 1%, Native American 1%)

### URBAN LEAGUE OF MORRIS COUNTY PROGRAMS:

**1. Education:**

- PSI Apprentice Program
- Program Serves: Young Adults

**2. Economic Empowerment:** N/A

**3. Health & Quality of Life:** N/A

**4. Civic Engagement:** N/A

**5. Civil Rights & Racial Justice Activities:** N/A

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 15
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: 176

**8. Operational Statistics:**

**Total Budget: \$153,132**

- Budget Derived from the following sources in 2017
  - Corporations: \$26,701
  - Foundations: \$0
  - Individual Membership: \$1,670
  - Special Events: \$0
  - United Way: \$0
  - Federal: \$0
  - State/Local: \$124,754
  - Other: \$0
  - NUL: \$0
- Endowment: No
- Investment Earnings: \$7
- Employees: Full-time: 2 Part-time: 1

**9. Annual Expenditures:**

• Affiliate Expenditures:	\$138,903
• Salaries/Wages:	\$100,316
• Fringe Benefits:	\$0
• Professional/Contract/Consulting Fees:	\$2,500
• Travel:	\$0
• Postage/Freight:	\$1,390
• Insurance:	\$944
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$0
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$4,993
• Equipment/Space Rental:	\$0
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$0
• Other:	\$28,760
• Rent Property	1
• Capital Budget:	No

**10. Community Relations Activities:**

- Website: [www.ulmcnj.org](http://www.ulmcnj.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: Print
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF MIDDLE TENNESSEE



**Date Established:** 1968  
**President/CEO:** Clifton E. Harris  
**Years as CEO:** 1  
**Address:** 50 Vantage Way, Suite 201  
Nashville, TN 37228  
**Telephone:** (615) 254-0525  
**Fax:** (615) 997-3436  
**Website:** www.ulmt.org  
**Email:** charris@urbanleagueofmidtn.org

**Years of Service in Urban League:** 50

**Total Number of People Served in 2017:** N/A

**Service Areas:** **Cheatham County**

Population: 40,330

(White 95%, African American 1%, Hispanic/Latino American 3%, Asian American 1%, Native American 1%)

**Nashville, Davidson County**

Population: 691,243

(White 59%, African American 27%, Hispanic/Latino American 10% Asian American 3%, Native American 1%)

**Rutherford County**

Population: 317,157

(White 72%, African American 14%, Hispanic/Latino American 8%, Asian American 4%, Native American 2%)

**Dickson County**

Population: 52,853

(White 92%, African American 4%, Hispanic/Latino American 3%, Asian American 1%, Native American 1%)

**Robertson County**

Population: 70,177

(White 85%, African American 7%, Hispanic/Latino American 7%, Asian American 1%, Native American 1%)

**Sumner County**

Population: 183,543

(White 87%, African American 7%, Hispanic/Latino American 4%, Asian American 1%, Native American 1%)

**Williamson County**

Population: 226,257

(White 86%, African American 5%, Hispanic/Latino American 5%, Asian American 4%, Native American 1%)

**Wilson County**

Population: 136,442

(White 87%, African American 7%, Hispanic/Latino American 4%, Asian American 1%, Native American 1%)

**Montgomery County**

Population: 200,182

(White 67%, African American 20%, Hispanic/Latino American 10%, Asian American 2%, Native American 1%)

## URBAN LEAGUE OF MIDDLE TENNESSEE PROGRAMS:

### 1. Education:

- Project Ready
- Read to Rise
- Programs Serve: Elementary School Students, High School Students

### 2. Economic Empowerment:

- Workforce Development Employment Services
- Program Serves: Adults 18+

### 3. Health & Quality of Life: N/A

### 4. Civic Engagement:

- Voter Registration
- Community Forums

5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
- Board Members Currently Serving: 20
  - Urban League Guild Membership: N/A
  - Urban League Young Professionals Membership: 75
  - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**  
**Total Budget: \$528,141**
- Budget Derived from the following sources in 2017
    - Corporations: \$23,041
    - Foundations: \$210,716
    - Individual Membership: \$22,504
    - Special Events: \$271,880
    - United Way: \$0
    - Federal: \$0
    - State/Local: \$0
    - Other: \$0
    - NUL: \$0
  - Endowment: No
  - Investment Earnings: \$0
  - Employees: Full-time: 2    Part-time: 4
9. **Annual Expenditures:**
- Affiliate Expenditures: \$467,906
  - Salaries/Wages: \$118,400
  - Fringe Benefits: \$0
  - Professional/Contract/Consulting Fees: \$115,491
  - Travel: \$3,636
  - Postage/Freight: \$410
  - Insurance: \$10,295
  - Interest Payments: \$2,866
  - Dues/Subscription/Registration: \$9,887
  - Depreciation: \$2,512
  - Taxes (Including Property Taxes): \$0
  - Utilities (Telephone, Gas, Electric): \$6,328
  - Equipment/Space Rental: \$2,826
  - Goods and Services: \$51,294
  - Rent/Mortgage Payments: \$106,634
  - Other: \$37,327
  - Rent Property: 1
  - Capital Budget: No
10. **Community Relations Activities:**
- Annual Report
  - Website: [www.ulmt.org](http://www.ulmt.org)
  - Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
  - Method of Advertising: TV, Radio and Print

## URBAN LEAGUE OF LOUISIANA



**Date Established:** 1938  
**President/CEO:** Erika McConduit  
**Years as CEO:** 5  
**Address:** 4640 S. Carrollton Ave – Ste. 210  
New Orleans, LA 70119  
**Telephone:** (504) 620-2332  
**Fax:** (504) 620-9654  
**Website:** [www.urbanleaguela.org/ul/](http://www.urbanleaguela.org/ul/)  
**Email:** [emcconduit@urbanleaguela.org](mailto:emcconduit@urbanleaguela.org)

**Years of Service in Urban League:** 9

**Total Number of People Served in 2017:** 3,399

### **Service Areas: Orleans Parish**

Population: 393,292  
(White 30%, African American 60%, Hispanic/Latino American 5%, Asian American 3%, Native American 1%, Other 1%)

### **Jefferson Parish**

Population: 439,036  
(White 53%, African American 27%, Hispanic/Latino American 14%, Asian American 4%, Native American 1%)

### **St. Bernard**

Population: 46,202  
(White 63%, African American 22%, Hispanic/Latino American 10%, Asian American 2%, Native American 1%, Other 1%)

### **St. Tammany**

Population: 256,327  
(White 79%, African American 12%, Hispanic/Latino American 5%, Asian American 1%, Native American 1%, Other 1%)

### **St. John**

Population: 43,441  
(White 35%, African American 56%, Hispanic/Latino American 6%, Asian American 1%, Native American 1%, Other 1%)

### **St. Charles**

Population: 52,749  
(White 65%, African American 26%, Hispanic/Latino American 6%, Asian American 1%, Native American 1%, Other 1%)

### **Baton Rouge**

Population: 227,715  
(White 36%, African American 55%, Hispanic/Latino American 3%, Asian American 3%, Native American 1%, Other 1%)

## URBAN LEAGUE OF GREATER NEW ORLEANS PROGRAMS:

### **1. Education:**

- Urban League Clarence L. Barney Head Start Center
- Parent Information Center/ Urban League Project Ready
- Programs Serve: Children Ages 0-3, Youth Ages 4-15, Adults

### **2. Economic Empowerment:**

- Entrepreneurship Center/ Suits for Hire Career & Resource Fair
- Programs Serve: Adults 18+

### **3. Health & Quality of Life:**

- AmeriCorps Healthy Peer Education
- Program Serves: Adults

### **4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Police Brutality
- Advocacy Efforts

**6. Other Programs:**

- ULEAD – Urban Leaders for Equity and Diversity
- Program Serves: Adults 25-45

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 26
- Urban League Guild Membership: 25
- Urban League Young Professionals Membership: 112
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$6,238,148**

- Budget Derived from the following sources in 2017
  - Corporations: \$48,235
  - Foundations: \$1,531,000
  - Individual Membership: \$1,350
  - Special Events: \$587,725
  - United Way: \$115,851
  - Federal: \$1,199,454
  - State/Local: \$1,986,636
  - Other: \$0
  - NUL: \$258,463
- Endowment: No
- Investment Earnings: \$509,434
- Employees: Full-time: 62 Part-time: 7

**9. Annual Expenditures:**

- Affiliate Expenditures: \$5,949,599
- Salaries/Wages: \$2,634,576
- Fringe Benefits: \$619,911
- Professional/Contract/Consulting Fees: \$552,227
- Travel: \$73,255
- Postage/Freight: \$4,886
- Insurance: \$87,490
- Interest Payments: \$160,846
- Dues/Subscription/Registration: \$33,377
- Depreciation: \$298,952
- Taxes (Including Property Taxes): \$34,939
- Utilities (Telephone, Gas, Electric): \$170,201
- Equipment/Space Rental: \$62,400
- Goods and Services: \$339,428
- Rent/Mortgage Payments: \$35,429
- Other: \$876,621
  - Rent Property 1
  - Own Property 2
  - Value of Property: \$1,688,100
  - Satellite Offices: 2
  - Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- “State of Black New Orleans” Report
- Website: [www.urbanleaguela.org/ul/](http://www.urbanleaguela.org/ul/)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## NEW YORK URBAN LEAGUE



**Date Established:** 1919  
**President/CEO:** Arva R. Rice  
**Years as CEO:** 10  
**Address:** 204 West 136th Street  
New York, NY 10030  
**Telephone:** (212) 926-8000  
**Fax:** (212) 283-4948  
**Website:** www.nyul.org  
**Email:** arice@nyul.org

**Years of Service in Urban League:** 10

**Total Number of People Served in 2017:** 4,174

**Service Areas:** *New York*

Population: 8,500,000

*(White 40%, African American 22%, Hispanic/Latino American 27%, Asian American 11%)*

### NEW YORK URBAN LEAGUE PROGRAMS:

**1. Education:**

- STRONGER: Youth Empowerment Days
- STEAM Academy – Powered by NYUL
- Absolute Success College Access Program (ASCAP)
- Programs Serve: Elementary Students, Middle School Students, High School Students and Parents

**2. Economic Empowerment:**

- Career and Employment Services
- Program Serves: Adults 18+

**3. Health & Quality of Life:** N/A

**4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Advocacy Efforts

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 17
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 220
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$2,218,701**

- Budget Derived from the following sources in 2017
  - Corporations: \$327,791
  - Foundations: \$89,632
  - Individual Membership: \$19,987
  - Special Events: \$517,796
  - United Way: \$0
  - Federal: \$0
  - State/Local: \$1,208,495
  - Other: \$0
  - NUL: \$55,000
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 7 Part-time: 2

**9. Annual Expenditures:**

- Affiliate Expenditures: \$1,212,144
- Salaries/Wages: \$677,838
- Fringe Benefits: \$168,241
- Professional/Contract/Consulting Fees: \$229,083
- Travel: \$5,328
- Postage/Freight: \$2,102
- Insurance: \$17,633
- Interest Payments: \$17,230
- Dues/Subscription/Registration: \$1,134
- Depreciation: \$7,430
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$45,317
- Equipment/Space Rental: \$13,807
- Goods and Services: \$0
- Rent/Mortgage Payments: \$27,001
- Other: \$0
- Rent Property 2
- Own Property 1
- Value of Property: \$4,000,000
- Capital Budget: Yes

**10. Community Relations Activities:**

- Annual Report
- "State of Black New York" Report
- Website: [www.nyul.org](http://www.nyul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF ESSEX COUNTY



**Date Established:** 1917  
**President/CEO:** Vivian Cox Fraser  
**Years as CEO:** 15  
**Address:** 508 Central Avenue  
Newark, NJ 07107  
**Telephone:** (973) 624-9535  
**Fax:** (973) 624-9597  
**Website:** www.ulec.org  
**Email:** vfraser@ulec.org

**Years of Service in Urban League:** 15

**Total Number of People Served in 2017:** 31,250

**Service Areas:** *Essex County*

Population: 787,744

(White 33%, African American 39%, Hispanic/Latino American 20%, Asian American 5%, Native American 1%, Other 2%)

### URBAN LEAGUE OF ESSEX COUNTY PROGRAMS:

#### 1. Education:

- Urban League of Essex County Childhood Development Center
- Early Childhood Education
- Preschool
- Opportunity Youth Network
- Face Forward
- Newark Kids Code
- Programs Serve: Preschoolers, Youth 10-18

#### 2. Economic Empowerment:

- First Time Homebuyer Program – Irvington
- First Time Home Buyers
- Housing Counseling Program
- Fairmount Heights Strategic Plan
- Emergency Service Grant
- Foreclosure Counseling
- Face Forward II
- SNAP
- Mature Worker Program
- Financial Opportunity Center
- Programs Serve: Adults 18+, Seniors 55+

#### 3. Health & Quality of Life:

- Believe in a Healthy Newark
- Program Serves: All Ages

#### 4. Civic Engagement:

- Voter Registration
- Community Forums

#### 5. Civil Rights & Racial Justice Activities:

- Advocacy Efforts

#### 6. Other Programs: N/A

#### 7. Board Members/Volunteers:

- Board Members Currently Serving: 15
- Urban League Guild Membership: 50
- Urban League Young Professionals Membership: 85
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$6,391,866**

- Budget Derived from the following sources in 2017
  - Corporations: \$53,739
  - Foundations: \$710,625
  - Individual Membership: \$2,264
  - Special Events: \$115,646
  - United Way: \$0
  - Federal: \$521,876
  - State/Local: \$2,610,208
  - Other: \$0
  - NUL: \$2,312,000
- Social Entrepreneurship Ventures:
  - Social Enterprise ThriftWORKS \$65,508
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 52 Part-time: 5

**9. Annual Expenditures:**

- Affiliate Expenditures: \$6,491,041
- Salaries/Wages: \$2,038,339
- Fringe Benefits: \$167,201
- Professional/Contract/Consulting Fees: \$666,174
- Travel: \$39,152
- Postage/Freight: \$5,167
- Insurance: \$85,610
- Interest Payments: \$27,852
- Dues/Subscription/Registration: \$17,403
- Depreciation: \$86,335
- Taxes (Including Property Taxes): \$250,765
- Utilities (Telephone, Gas, Electric): \$41,657
- Equipment/Space Rental: \$53,635
- Goods and Services: \$268,174
- Rent/Mortgage Payments: \$59,599
- Other: \$2,934,753
- Rent Property 3
- Own Property 8
- Value of Property: \$3,900,000
- Satellite Offices: 1
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.ulec.org](http://www.ulec.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: Print
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF HAMPTON ROADS, INC.



**Date Established:** 1978  
**President/CEO:** Gilbert T. Bland  
**Years as CEO:** 1  
**Address:** 121 College Place, Suite 105  
Norfolk, VA 23510  
**Telephone:** (757) 627-0864  
**Fax:** (757) 966-9613  
**Website:** www.ulhr.org  
**Email:** gbland1@aol.com

**Years of Service in Urban League:** 1

**Total Number of People Served in 2017:** 261,784

### **Service Areas: Virginia Beach**

Population: 452,602

*(White 62%, African American 18%, Hispanic/Latino American 8%, Asian American 7%, Other 5%)*

### **Chesapeake County**

Population: 222,209

*(White 62%, African American 29%, Hispanic/Latino American 4%, Asian American 2%, Other 3%)*

### **Norfolk County**

Population: 242,803

*(White 47%, African American 43%, Hispanic/Latino American 6%, Asian American 3%, Other 1%)*

### **Hampton County**

Population: 137,436

*(White 42%, African American 49%, Hispanic/Latino American 4%, Asian American 2%, Other 3%)*

### **Newport News County**

Population: 180,719

*(White 48%, African American 40%, Hispanic/Latino American 7%, Asian American 2%, Other 3%)*

### **Portsmouth County**

Population: 95,535

*(White 41%, African American 53%, Hispanic/Latino American 3%, Asian American 1%, Other 2%)*

### **Suffolk County**

Population: 84,585

*(White 52%, African American 42%, Hispanic/Latino American 2%, Asian American 1%, Other 3%)*

## URBAN LEAGUE OF HAMPTON ROADS, INC. PROGRAMS:

### 1. Education:

- Project Ready
- Programs Serve: Youth 13-18

### 2. Economic Empowerment:

- HUD Comprehensive Housing Counseling
- NUL/Wells Fargo Asset Management – Tier 1
- ULHR Financial Empowerment Center
- Newport News Waterworks LIFT-Up Program
- Programs Serve: Youth 16-21, Adults All Ages, Seniors

### 3. Health & Quality of Life:

- HIV/AIDS Medical Case Management
- Early Intervention Services/ Affordable Care Act Outreach
- Act Against AIDS – Center of Disease Control (CDC)
- Ryan White Early Intervention (Minority AIDS Intervention)/Regular
- Ryan White Medical Case Management/Non-Medical
- Programs Serve: All Ages

4. **Civic Engagement:**
  - Voter Registration
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: 27
  - Urban League Guild Membership: 29
  - Urban League Young Professionals Membership: 87
  - Other Volunteer/Auxiliary Membership: 109
8. **Operational Statistics:**

**Total Budget: \$1,006,403**

Budget Derived from the following sources in 2017

- Corporations:	\$42,500
- Foundations:	\$16,000
- Individual Membership:	\$3,160
- Special Events:	\$253,839
- United Way:	\$173,495
- Federal:	\$435,549
- State/Local:	\$68,835
- Other:	\$0
- NUL:	\$0

  - Endowment:
  - Investment Earnings:
  - Employees: Full-time: 9 Part-time: 1
9. **Annual Expenditures:**

• Affiliate Expenditures:	\$1,018,894
• Salaries/Wages:	\$635,030
• Fringe Benefits:	\$66,048
• Professional/Contract/Consulting Fees:	\$56,391
• Travel:	\$18,063
• Postage/Freight:	\$997
• Insurance:	\$8,620
• Interest Payments:	\$2,505
• Dues/Subscription/Registration:	\$11,148
• Depreciation:	\$5,211
• Taxes (Including Property Taxes):	\$53,158
• Utilities (Telephone, Gas, Electric):	\$33,419
• Equipment/Space Rental:	\$5,278
• Goods and Services:	\$117,911
• Rent/Mortgage Payments:	\$56,763
• Other:	\$1,600
• Rent Property:	2
• Satellite Offices:	3
• Capital Budget:	No
10. **Community Relations Activities:**
  - Annual Report
  - Website: [www.ulhr.org](http://www.ulhr.org)
  - Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
  - Advertising/Marketing Campaign
  - Method of Advertising: Radio, Print and Other
  - Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF GREATER SAN FRANCISCO BAY AREA



PHOTO  
NOT AVAILABLE

**Date Established:** 2018  
**President/CEO:** Vacant  
**Years as CEO:** 0  
**Address:** 90 Athol Avenue  
Oakland, CA 94606  
**Telephone:** N/A  
**Fax:** N/A  
**Website:** N/A  
**Email:** N/A

**Years of Service in Urban League:** 0

**Total Number of People Served in 2017:** N/A

**Service Areas:** **Alameda County**

Population: 1,510,271

(White 43%, African American 13%, Hispanic/Latino American 22%, Asian American 26%, Native American 1%)

**Contra Costa**

Population: 1,049,025

(White 59%, African American 10%, Hispanic/Latino American 24%, Asian American 14%, Native American 1%, Other 6%)

**Marin County**

Population: 252,409

(White 80%, African American 3%, Hispanic/Latino American 15%, Asian American 1%, Native American 1%)

**Napa County**

Population: 136,484

(White 72%, African American 2%, Hispanic/Latino American 32%, Native American 1%, Asian American 6%)

**San Francisco City/County**

Population: 805,235

(White 48%, African American 6%, Hispanic/Latino American 15%, Native American 1%, Asian American 33%)

**San Mateo County**

Population: 718,451

(White 53%, African American 3%, Hispanic/Latino American 25%, Asian American 25%)

**Santa Clara County**

Population: 178,642

(White 47%, African American 2%, Hispanic/Latino American 27%, Asian American 32%)

**Solano County**

Population: 413,344

(White 51%, African American 14%, Hispanic/Latino American 24%, Native American 1%, Asian American 14%)

**Sonoma County**

Population: 483,878

(White 72%, African American 2%, Hispanic/Latino American 25%, Native American 1%, Asian American 4%)

## URBAN LEAGUE OF GREATER SAN FRANCISCO BAY AREA PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: N/A
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: N/A**

- Budget Derived from the following sources in 2017
  - Corporations: N/A
  - Foundations: N/A
  - Individual Membership: N/A
  - Special Events: N/A
  - United Way: N/A
  - Federal: N/A
  - State/Local: N/A
  - Other: N/A
  - NUL: N/A
- Endowment: N/A
- Investment Earnings: N/A
- Employees: Full-time: N/A Part-time: N/A

**9. Annual Expenditures:**

- Affiliate Expenditures: N/A
- Salaries/Wages: N/A
- Fringe Benefits: N/A
- Professional/Contract/Consulting Fees: N/A
- Travel: N/A
- Postage/Freight: N/A
- Insurance: N/A
- Interest Payments: N/A
- Dues/Subscription/Registration: N/A
- Depreciation: N/A
- Taxes (Including Property Taxes): N/A
- Utilities (Telephone, Gas, Electric): N/A
- Equipment/Space Rental: N/A
- Goods and Services: N/A
- Rent/Mortgage Payments: N/A
- Other: N/A
- Own Property: N/A
- Value of Property: N/A
- Capital Budget: N/A

**10. Community Relations Activities: N/A**

## URBAN LEAGUE OF GREATER OKLAHOMA CITY, INC.



**Date Established:** 1946  
**President/CEO:** Valerie R. Thompson, PhD.  
**Years as CEO:** 18  
**Address:** 3900 North MLK Avenue  
Oklahoma City, OK 73111  
**Telephone:** (405) 424-5243  
**Fax:** (405) 424-3382  
**Website:** [www.urbanleagueok.org](http://www.urbanleagueok.org)  
**Email:** [vrthompson@urbanleagueok.org](mailto:vrthompson@urbanleagueok.org)

**Years of Service in Urban League:** 25

**Total Number of People Served in 2017:** 14,168

**Service Areas:** **Oklahoma County**

Population: 776,864

(White 57%, African American 16%, Hispanic/Latino American 17%, Asian American 4%, Native American 4%, Other 2%)

## URBAN LEAGUE OF GREATER OKLAHOMA CITY, INC. PROGRAMS:

### 1. Education:

- School Age Learning Center
- Programs Serve: Elementary Aged Students

### 2. Economic Empowerment:

- Financial Literacy
- Affordable Housing
- Career Fair
- EMPLOY
- Programs Serve: Adults of All Ages

### 3. Health & Quality of Life:

- Urban Health
- Back to School Bash
- Health Promotion Fitness Day
- Komen for the Cure
- Programs Serve: All Ages

### 4. Civic Engagement:

- Community Forums

### 5. Civil Rights & Racial Justice Activities:

- Advocacy Efforts

### 6. Other Programs: N/A

### 7. Board Members/Volunteers:

- Board Members Currently Serving: 20
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: Yes
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$1,398,620**

Budget Derived from the following sources in 2017

- Corporations:	\$295,252
- Foundations:	\$0
- Individual Membership:	\$0
- Special Events:	\$70,037
- United Way:	\$388,000
- Federal:	\$310,345
- State/Local:	\$2,624
- Other:	\$110,158
- NUL:	\$219,206
• Endowment:	\$2,998
• Investment Earnings:	N/A
• Employees: Full-time: 11      Part-time: 39	

**9. Annual Expenditures:**

• Affiliate Expenditures:	\$1,555,016
• Salaries/Wages:	\$991,270
• Fringe Benefits:	\$0
• Professional/Contract/Consulting Fees:	\$0
• Travel:	\$42,157
• Postage/Freight:	\$3,023
• Insurance:	\$34,559
• Interest Payments:	\$2,442
• Dues/Subscription/Registration:	\$3,023
• Depreciation:	\$70,910
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$23,039
• Equipment/Space Rental:	\$10,649
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$0
• Other:	\$373,944
• Rent Property	1
• Capital Budget:	N/A

**10. Community Relations Activities:**

- Annual Report
- Website: [www.urbanleagueok.org](http://www.urbanleagueok.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Radio Show
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF NEBRASKA



**Date Established:** 1927  
**President/CEO:** Thomas H. Warren, Sr.  
**Years as CEO:** 10  
**Address:** 3040 Lake Street  
Omaha, NE 68111-3700  
**Telephone:** (402) 453-9730  
**Fax:** (402) 453-9676  
**Website:** [www.urbanleagueneb.org](http://www.urbanleagueneb.org)  
**Email:** [thomas.warren@urbanleagueneb.org](mailto:thomas.warren@urbanleagueneb.org)

**Years of Service in Urban League:** 29

**Total Number of People Served in 2017:** 7,610

**Service Areas:** **Omaha/Douglas County**

Population 561,620

*(White 70%, African American 12%, Hispanic/Latino American 11%, Asian American 4%, Native American 1%, Other 2%)*

**Blair/Washington County**

Population: 20,721

*(White 95%, African American 1%, Hispanic/Latino American 3%, Other 1%)*

**Bellevue/Sarpy County**

Population 181,439

*(White 82%, African American 4%, Hispanic/Latino American 9%, Asian American 3%, Native American 1%, Other 1%)*

### URBAN LEAGUE OF NEBRASKA PROGRAMS:

**1. Education:**

- Whitney Young Academy (W.Y.A.) & Project Ready
- Afterschool Program
- Urban Youth Empowerment Series
- Truancy Reduction Program
- Programs Serve: In-School, Out of School Youth Ages 12-21

**2. Economic Empowerment:**

- STEP UP Youth Summer Employment
- Work Experience Program
- Empowerment Center – Career Services
- Programs Serve: Adults 18+

**3. Health & Quality of Life:**

- Family Support
- Program Serves: All Ages

**4. Civic Engagement:**

- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Advocacy Efforts

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 26
- Urban League Guild Membership: 35
- Urban League Young Professionals Membership: 43
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$2,999,422**

- Budget Derived from the following sources in 2017
  - Corporations: \$995,761
  - Foundations: \$1,119,761
  - Individual Membership: \$6,000
  - Special Events: \$130,000
  - United Way: \$487,900
  - Federal: \$0
  - State/Local: \$160,000
  - Other: \$0
  - NUL: \$100,000
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 30 Part-time: 26

**9. Annual Expenditures:**

- Affiliate Expenditures: \$2,866,563
- Salaries/Wages: \$1,669,571
- Fringe Benefits: \$517,567
- Professional/Contract/Consulting Fees: \$32,350
- Travel: \$44,198
- Postage/Freight: \$5,800
- Insurance: \$44,750
- Interest Payments: \$0
- Dues/Subscription/Registration: \$23,147
- Depreciation: \$50,000
- Taxes (Including Property Taxes): \$137,281
- Utilities (Telephone, Gas, Electric): \$60,146
- Equipment/Space Rental: \$34,072
- Goods and Services: \$146,000
- Rent/Mortgage Payments: \$14,174
- Other: \$224,792
- Rent Property: 1
- Own Property: 1
- Value of Property: \$385,000
- Satellite Offices: 6
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Website: [www.urbanleagueneb.org](http://www.urbanleagueneb.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## CENTRAL FLORIDA URBAN LEAGUE



**Date Established:** 1977  
**President/CEO:** Glenton "Glen" Gilzean  
**Years as CEO:** 3  
**Address:** 2804 Belco Dr.  
Orlando, FL 32808  
**Telephone:** (407) 841-7654  
**Fax:** (407) 205-0054  
**Website:** www.cful.org  
**Email:** ggilzean@cful.org

**Years of Service in Urban League:** 3

**Total Number of People Served in 2017:** N/A

**Service Areas:** **Orange County**

Population: 1,348,975  
(White 41%, African American 22%, Hispanic/Latino 30%, Asian American 4%, Other 3%)

**Seminole County**

Population: 462,659  
(White 62%, African American 12%, Hispanic/Latino 20%, Asian American 4%, Other 2%)

**Osceola County**

Population: 352,180  
(White 32%, African American 12%, Hispanic/Latino 52%, Asian American 2%, Other 2%)

**Lake County**

Population: 346,017  
(White 71%, African American 10%, Hispanic/Latino 14%, Asian American 2%, Other 3%)

**Polk County**

Population: 686,483  
(White 60%, African American 15%, Hispanic/Latino 21%, Asian American 1%, Other 3%)

**Volusia County**

Population: 538,692  
(White 72%, African American 11%, Hispanic/Latino 13%, Asian American 1%, Other 3%)

**Brevard County**

Population: 589,162  
(White 75%, African American 10%, Hispanic/Latino 10%, Asian American 2%, Other 3%)

## CENTRAL FLORIDA URBAN LEAGUE PROGRAMS:

**1. Education:**

- Youth Crime Prevention
- Programs Serve: At-Risk Youth Ages 10-18

**2. Economic Empowerment:**

- Financial Empowerment Program
- Programs Serve: Adults 18+

**3. Health & Quality of Life:** N/A

**4. Civic Engagement:** N/A

**5. Civil Rights & Racial Justice Activities:** N/A

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 16
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 200
- Other Volunteer/Auxiliary Membership: N/A

## 8. Operational Statistics:

### **Total Budget: \$950,000**

- Budget Derived from the following sources in 2017
  - Corporations: \$125,000
  - Foundations: \$50,000
  - Individual Membership: \$1,000
  - Special Events: \$150,000
  - United Way: \$0
  - Federal: \$100,000
  - State/Local: \$500,000
  - Other: \$0
  - NUL: \$24,000
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 11                      Part-time: 4

## 9. Annual Expenditures:

- Affiliate Expenditures: \$950,000
- Salaries/Wages: \$500,000
- Fringe Benefits: \$180,000
- Professional/Contract/Consulting Fees: \$36,000
- Travel: \$6,400
- Postage/Freight: \$3,600
- Insurance: \$15,000
- Interest Payments: \$3,200
- Dues/Subscription/Registration: \$6,000
- Depreciation: \$170,000
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$4,800
- Equipment/Space Rental: \$7,500
- Goods and Services: \$10,000
- Rent/Mortgage Payments: \$7,500
- Other: \$0
- Rent Property: 1
- Own Property: 1
- Value of Property: \$500,000
- Satellite Offices: 2
- Capital Budget: No

## 10. Community Relations Activities:

- Annual Report
- Website: [www.cful.org](http://www.cful.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other

## TRI-COUNTY URBAN LEAGUE



**Date Established:** 1964  
**President/CEO:** Laraine E. Bryson  
**Years as CEO:** 25  
**Address:** 317 S. MacArthur Highway  
Peoria, IL 61605  
**Telephone:** (309) 673-7474  
**Fax:** (309) 672-4366  
**Website:** www.tcpul.com  
**Email:** lebryson@tcpul.com

**Years of Service in Urban League:** 39

**Total Number of People Served in 2017:** 6,844

### **Service Areas: Peoria**

Population: 183,011

*(White 70%, African American 18%, Hispanic/Latino American 4%, Asian American 4%, Native American 1%, Other 2%)*

### **Tazewell**

Population: 133,526

*(White 94%, African American 1%, Hispanic/Latino American 2%, Asian American 1%, Other 2%)*

### **Woodford**

Population: 38,726

*(White 95%, African American 1%, Hispanic/Latino American 2%, Asian American 1%, Other 1%)*

### **McLean**

Population: 172,290

*(White 80%, African American 8%, Hispanic/Latino American 5%, Asian American 5%, Other 2%)*

## TRI-COUNTY URBAN LEAGUE PROGRAMS:

### **1. Education:**

- Tomorrow's Scientists, Technicians and Managers (TSTM)
- Comprehensive Competencies CCP Adult Learning Center
- After-School Tutoring Program
- Teens Organized for Pride and Success (TOPS)
- Parent-Child Education Center
- Programs Serve: Pre-School Age Children 6 weeks old-5, Children 5+, Youth 18+

### **2. Economic Empowerment:**

- Employment Services
- Financial Literacy
- EPIC – SNAP Pilot Program
- Urban Youth Empowerment Program – RISE
- Programs Serve: Youth, Adults 18+, Seniors

### **3. Health & Quality of Life:**

- Men's Clothing Program
- Parent Education Classes
- Visitation Program
- Family Habilitation Program
- Programs Serve: Youth 15-18, Adults 18-55+

### **4. Civic Engagement:**

- Voter Registration
- Community Forums

### **5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

**6. Other Programs:**

- Computer Technology Center
- Program Serves: In School and Out of School Youth, Adults, Seniors

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 20
- Urban League Guild Membership: 73
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: 45

**8. Operational Statistics:**

**Total Budget: \$1,229,487**

- Budget Derived from the following sources in 2017
  - Corporations: \$49,723
  - Foundations: \$10,067
  - Individual Membership: \$0
  - Special Events: \$98,800
  - United Way: \$293,108
  - Federal: \$168,035
  - State/Local: \$278,362
  - Other: \$0
  - NUL: \$222,293
- Social Entrepreneurship Ventures:
  - Rent Income \$84,239
- Endowment: \$190,056
- Investment Earnings: \$24,860
- Employees: Full-time: 7 Part-time: 9

**9. Annual Expenditures:**

- Affiliate Expenditures: \$1,150,624
- Salaries/Wages: \$450,645
- Fringe Benefits: \$189,140
- Professional/Contract/Consulting Fees: \$115,426
- Travel: \$36,076
- Postage/Freight: \$2,782
- Insurance: \$16,322
- Interest Payments: \$0
- Dues/Subscription/Registration: \$29,106
- Depreciation: \$65,279
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$33,115
- Equipment/Space Rental: \$17,443
- Goods and Services: \$40,822
- Rent/Mortgage Payments: \$0
- Other: \$154,468
- Own Property 3
- Value of Property: N/A
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.tcpul.com](http://www.tcpul.com)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: TV, Radio and Print

## URBAN LEAGUE OF PHILADELPHIA



**Date Established:** 1953  
**President/CEO:** Andrea L. Custis  
**Years as CEO:** 1  
**Address:** 121 S. Broad St., 9<sup>th</sup> Floor  
Philadelphia, PA 19107  
**Telephone:** (215) 985-3220  
**Fax:** (215) 545-2631  
**Website:** [www.urbanleaguephila.org](http://www.urbanleaguephila.org)  
**Email:** [acustis@urbanleaguephila.org](mailto:acustis@urbanleaguephila.org)

**Years of Service in Urban League:** 1

**Total Number of People Served in 2017:** 543,040

**Service Areas:** *Philadelphia*

Population: 1,567,872

(White 35%, African American 44%, Hispanic/Latino American 14%, Asian American 7%)

### URBAN LEAGUE OF PHILADELPHIA PROGRAMS:

#### 1. Education:

- ULP Urban Scholarship Program
- Urban Green League
- Gear-Up
- Project Ready
- Programs Serve: All Students Based on Merit or Need

#### 2. Economic Empowerment:

- Urban League Entrepreneurship Center (ULEC)
- Housing Counseling
- Urban Tech Jobs Program
- Connect to Work
- Career Center
- Project GROW
- Programs Serve: Adults 18+

#### 3. Health & Quality of Life:

- Smoking Cessation
- Program Serves: Adults

#### 4. Civic Engagement:

- Community Forums

#### 5. Civil Rights & Racial Justice Activities:

- Civil Rights & Criminal Justice Activities
- Advocacy Efforts

#### 6. Other Programs:

- Child Care Information Services
- Program Serves: Infants, Children

#### 7. Board Members/Volunteers:

- Board Members Currently Serving: 23
- Urban League Guild Membership: 275
- Urban League Young Professionals Membership: 91
- Other Volunteer/Auxiliary Membership: 100

**8. Operational Statistics:**

**Total Budget: \$46,534,577**

- Budget Derived from the following sources in 2017
  - Corporations: \$321,849
  - Foundations: \$116,766
  - Individual Membership: \$11,137
  - Special Events: \$659,386
  - United Way: \$107,097
  - Federal: \$24,917,209
  - State/Local: \$20,092,112
  - Other: \$0
  - NUL: \$221,120
- Social Entrepreneurship Ventures:
  - Other Revenues: \$87,424
- Endowment: No
- Investment Earnings: \$477
- Employees: Full-time: 53      Part-time: 0

**9. Annual Expenditures:**

- Affiliate Expenditures: \$46,318,010
- Salaries/Wages: \$2,464,527
- Fringe Benefits: \$927,326
- Professional/Contract/Consulting Fees: \$41,415,552
- Travel: \$92,220
- Postage/Freight: \$34,341
- Insurance: \$44,712
- Interest Payments: \$13,783
- Dues/Subscription/Registration: \$9,294
- Depreciation: \$2,262
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$87,761
- Equipment/Space Rental: \$74,194
- Goods and Services: \$151,416
- Rent/Mortgage Payments: \$476,581
- Other: \$524,041
- Rent Property: 2
- Satellite Offices: 1
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Website: [www.urbanleaguephila.org](http://www.urbanleaguephila.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## GREATER PHOENIX URBAN LEAGUE



**Date Established:** 1945  
**President/CEO:** George Dean  
**Years as CEO:** 40  
**Address:** 1402 South 7th Avenue  
Phoenix, AZ 85007  
**Telephone:** (602) 254-5611  
**Fax:** (602) 253-7259  
**Website:** www.gphxul.org  
**Email:** gdean@gphxul.org

**Years of Service in Urban League:** 46

**Total Number of People Served in 2017:** 22,070

**Service Areas:** *Maricopa County*

Population: 4,009,412

(White 59%, African American 6%, Hispanic/Latino

American 30%, Asian American 4%, Native American 2%)

### GREATER PHOENIX URBAN LEAGUE PROGRAMS:

**1. Education:**

- Head Start
- Program Serves: Pre-School Children

**2. Economic Empowerment:**

- Business Enterprise in Contracting
- Comprehensive Housing
- Direct Placement Program
- Programs Serve: Adults 18+

**3. Health & Quality of Life:** N/A

**4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:** N/A

**6. Other Programs:**

- Housing Management Assistance
- Program Serves: Low-Income Residents

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 16
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 40
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$5,066,107**

- Budget Derived from the following sources in 2017
  - Corporations: \$678,895
  - Foundations: \$0
  - Individual Membership: \$5,507
  - Special Events: \$295,300
  - United Way: \$122,384
  - Federal: \$3,906,671
  - State/Local: \$0
  - Other: \$0
  - NUL: \$57,350
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 106 Part-time: 0

**9. Annual Expenditures:**

- Affiliate Expenditures: \$5,090,783
- Salaries/Wages: \$2,943,771
- Fringe Benefits: \$948,542
- Professional/Contract/Consulting Fees: \$144,397
- Travel: \$18,894
- Postage/Freight: \$10,153
- Insurance: \$0
- Interest Payments: \$0
- Dues/Subscription/Registration: \$16,204
- Depreciation: \$13,756
- Taxes (Including Property Taxes): \$4,917
- Utilities (Telephone, Gas, Electric): \$20,769
- Equipment/Space Rental: \$0
- Goods and Services: \$974,297
- Rent/Mortgage Payments: \$0
- Other: \$0
- Own Property 1
- Value of Property: \$905,000
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.gphxul.org](http://www.gphxul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- TV/Cable
- Radio Show
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF GREATER PITTSBURGH



**Date Established:** 1918  
**President/CEO:** Esther L. Bush  
**Years as CEO:** 29  
**Address:** 610 Wood Street – 4<sup>th</sup> Floor  
Pittsburgh, PA 15222  
**Telephone:** (412) 227-4181  
**Fax:** (412) 227-4803  
**Website:** www.ulpgh.org  
**Email:** ebush@ulpgh.org

**Years of Service in Urban League:** 38

**Total Number of People Served in 2017:** 31,150

**Service Areas:** *Allegheny County*

Population: 1,223,048  
(White 79%, African American 13%, Hispanic/Latino American 2%, Asian American 2%, Native American 1%, Other 2%)

**Beaver County**

Population: 166,140  
(White 90%, African American 6%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%, Other 1%)

**Butler County**

Population: 187,108  
(White 95%, African American 1%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%, Other 1%)

**Washington County**

Population: 207,981  
(White 92%, African American 3%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%, Other 2%)

**Westmoreland County**

Population: 352,627  
(White 94%, African American 3%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%, Other 1%)

**Greene County**

Population: 36,770  
(White 94%, African American 3%, Hispanic/Latino American 1%, Asian American 1%, Native American 1%, Other 1%)

**Lawrence County**

Population: 87,069  
(White 92%, African American 4%, Hispanic/Latino American 1%, Asian American 1%, Other 2%)

### URBAN LEAGUE OF GREATER PITTSBURGH PROGRAMS:

**1. Education:**

- Black Male/Female Leadership Development Institutes
- African American Achievement Collective Focus
- Techno Teens/Digital Connectors/STEM Girlz
- Programs Serve: Middle School Students, High School Students

**2. Economic Empowerment:**

- Housing Assistance Program/Emergency Food Assistance
- Children Youth & Families Stabilization Program
- Urban Youth Empowerment Program
- Pittsburgh Housing Counseling Services/Urban Seniors Jobs Program/Supplemental Nutrition Assistance Program
- National Foreclosure Mitigation Counseling/Operation HOME/Community Development Block Grant/Housing Assistance
- Allegheny County Housing Counseling Services
- Programs Serve: Adults 18-55+

**3. Health & Quality of Life:**

- Lunch and Learns/Clinical & Translational Science Institute
- Program Serves: Adults 18+

4. **Civic Engagement:**
  - Community Forums
5. **Civil Rights & Racial Justice Activities:**
  - Civil Rights & Racial Justice Activities
  - Advocacy Efforts
6. **Other Programs:**
  - Duquesne Family Support Center
  - East Hills Family Support Center
  - Northview Heights Family Support Center
  - Programs Serve: Families, Adults 18+
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: 25
  - Urban League Guild Membership: 71
  - Urban League Young Professionals Membership: 57
  - Other Volunteer/Auxiliary Membership: 762
8. **Operational Statistics:**

**Total Budget: \$7,374,656**

  - Budget Derived from the following sources in 2017
    - Corporations: \$1,575,592
    - Foundations: \$329,644
    - Individual Membership: \$31,989
    - Special Events: \$818,919
    - United Way: \$176,114
    - Federal: \$0
    - State/Local: \$2,904,272
    - Other: \$254,228
    - NUL: \$1,225,189
  - Endowment: \$25,000
  - Investment Earnings: \$58,709
  - Employees: Full-time: 52 Part-time: 8
9. **Annual Expenditures:**
  - Affiliate Expenditures: \$6,434,976
  - Salaries/Wages: \$3,237,472
  - Fringe Benefits: \$727,194
  - Professional/Contract/Consulting Fees: \$492,627
  - Travel: \$115,738
  - Postage/Freight: \$16,119
  - Insurance: \$46,600
  - Interest Payments: \$19,097
  - Dues/Subscription/Registration: \$30,472
  - Depreciation: \$198,337
  - Taxes (includes Property Taxes): \$0
  - Utilities (Telephone, Gas, Electric): \$64,336
  - Equipment/Space Rental: \$56,451
  - Goods and Services: \$750,863
  - Rent/Mortgage Payments: \$433,883
  - Other: \$245,787
  - Rent Property 5
  - Own Property 2
  - Value of Property: \$2,000,000
  - Satellite Offices: 5
  - Capital Budget: No
10. **Community Relations Activities:**
  - Annual Report
  - "State of Black Pittsburgh" Report
  - Website: [www.ulpgh.org](http://www.ulpgh.org)
  - Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
  - Advertising/Marketing Campaign
  - Method of Advertising: TV, Radio and Print
  - Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF PORTLAND



**Date Established:** 1946  
**President/CEO:** Nkenge Harmon Johnson  
**Years as CEO:** 4  
**Address:** 10 N. Russell Street  
Portland, OR 97227  
**Telephone:** (503) 280-2600  
**Fax:** (503) 281-2612  
**Website:** www.ulpdx.org  
**Email:** nkengeharmonjohnson@ulpdx.org

**Years of Service in Urban League:** 4

**Total Number of People Served in 2017:** 12,000

**Service Areas:** **Multnomah County**

Population: 735,334

(White 76%, African American 5%, Hispanic/Latino American 10%, Asian American 6%, Native American 1%, Other 2%)

## URBAN LEAGUE OF PORTLAND PROGRAMS:

### 1. Education:

- Summer Youth Program
- After School Leadership Program
- United Way – CSO Collaboration
- Programs Serve: African-American Youth, Middle School Students, High School Students

### 2. Economic Empowerment:

- Housing Access and Retention
- Intensive Street Engagement
- Housing Supportive Infrastructure/Housing for Health
- Permanent Support Housing/ Rapid Rehousing Project
- Urban Tech Jobs Program
- Community Education Works Project/Collaborative Family Success Program
- Project CEO
- Community Works Project
- Programs Serve: Adults 18+

### 3. Health & Quality of Life:

- Multicultural Senior Services Program
- Enhancing Equity for Elders
- Ride Connections
- Cover Oregon Program
- Programs Serve: African-American Population, Seniors 55+

### 4. Civic Engagement:

- Community Forums

### 5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

### 6. Other Programs:

- Social Justice and Civic Leadership
- Housing Access and Advocacy Project
- Equity and Excellence Project
- Community Strengthening Grant
- Programs Serve: All Age Groups

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 18
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$4,136,300**

- Budget Derived from the following sources in 2017
  - Corporations: \$220,816
  - Foundations: \$641,574
  - Individual Membership: \$14,250
  - Special Events: \$285,000
  - United Way: \$50,000
  - Federal: \$1,094,385
  - State/Local: \$1,473,550
  - Other: \$0
  - NUL: \$353,000
- Endowment: No
- Investment Earnings: \$3,725
- Employees: Full-time: 41 Part-time: 2

**9. Annual Expenditures:**

- Affiliate Expenditures: \$3,138,472
- Salaries/Wages: \$1,580,183
- Fringe Benefits: \$442,451
- Professional/Contract/Consulting Fees: \$128,000
- Travel: \$121,213
- Postage/Freight: \$3,831
- Insurance: \$13,056
- Interest Payments: \$0
- Dues/Subscription/Registration: \$2,490
- Depreciation: \$2,650
- Taxes (Including Property Taxes): \$524
- Utilities (Telephone, Gas, Electric): \$18,985
- Equipment/Space Rental: \$68,796
- Goods and Services: \$14,900
- Rent/Mortgage Payments: \$18,200
- Other: \$723,717
  - Rent Property 2
  - Own Property 1
  - Value of Property: \$128,630
  - Satellite Offices: 2
  - Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- "State of Black Portland" Report
- Website: [www.ulpdx.org](http://www.ulpdx.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF RHODE ISLAND, INC.



PHOTO  
NOT AVAILABLE

**Date Established:** 1939  
**President/CEO:** Vacant  
**Years as CEO:** 0  
**Address:** 246 Prairie Avenue  
Providence, RI 02905  
**Telephone:** (401) 351-5000  
**Fax:** (401) 751-5782  
**Website:** N/A  
**Email:** N/A

**Years of Service in Urban League:** 0

**Total Number of People Served in 2016:** N/A

**Service Areas:** *Statewide*

Population: 1,050,292

(White 72%, African American 5%, Hispanic/Latino American 11%, Asian American 3%, Native American 1%, Other 9%)

### **NO SUBMISSION**

## URBAN LEAGUE OF RHODE ISLAND, INC. PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: N/A
  - Urban League Guild Membership: N/A
  - Urban League Young Professionals Membership: N/A
  - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

**Total Budget:** N/A

  - Budget Derived from the following sources in 2017
    - Corporations: N/A
    - Foundations: N/A
    - Individual Membership: N/A
    - Special Events: N/A
    - United Way: N/A
    - Federal: N/A
    - State/Local: N/A
    - Other: N/A
    - NUL: N/A
  - Endowment: N/A
  - Investment Earnings: N/A
  - Employees: Full-time: N/A Part-time: N/A

**9. Annual Expenditures:**

- Affiliate Expenditures: N/A
- Salaries/Wages: N/A
- Fringe Benefits: N/A
- Professional/Contract/Consulting Fees: N/A
- Travel: N/A
- Postage/Freight: N/A
- Insurance: N/A
- Interest Payments: N/A
- Dues/Subscription/Registration: N/A
- Depreciation: N/A
- Taxes (Including Property Taxes): N/A
- Utilities (Telephone, Gas, Electric): N/A
- Equipment/Space Rental: N/A
- Goods and Services: N/A
- Rent/Mortgage Payments: N/A
- Other: N/A
- Own Property: N/A
- Value of Property: N/A
- Capital Budget: N/A

**10. Community Relations Activities: N/A**

## URBAN LEAGUE OF RACINE AND KENOSHA, INC.



PHOTO  
NOT AVAILABLE

**Date Established:** 1964  
**President/CEO:** Howard D Flowers (Interim)

**Years as CEO:** 1  
**Address:** 718 North Memorial Drive  
Racine, WI 53404  
**Telephone:** (262) 637-8532  
**Fax:** N/A  
**Website:** N/A  
**Email:** ceourbanleaguerk@gmail.com

**Years of Service in Urban League:** 1

**Total Number of People Served in 2017:** N/A

**Service Areas:** ***Racine County***

Population: 99,218  
(White 71%, African American 12%, Hispanic/Latino American 13%, Asian American 1%, Native American 1%, Other 2%)

***Kenosha County***

Population: 99,218  
(White 74%, African American 7%, Hispanic/Latino American 13%, Asian American 2%, Native American 1%, Other 3%)

### **NO SUBMISSION**

## URBAN LEAGUE OF RACINE AND KENOSHA, INC. PROGRAMS:

1. **Education:** N/A
2. **Economic Empowerment:** N/A
3. **Health & Quality of Life:** N/A
4. **Civic Engagement:** N/A
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: N/A
  - Urban League Guild Membership: N/A
  - Urban League Young Professionals Membership: N/A
  - Other Volunteer/Auxiliary Membership: N/A
8. **Operational Statistics:**

**Total Budget:** N/A

  - Budget Derived from the following sources in 2017
    - Corporations: N/A
    - Foundations: N/A
    - Individual Membership: N/A
    - Special Events: N/A
    - United Way: N/A
    - Federal: N/A
    - State/Local: N/A
    - Other: N/A
    - NUL: N/A
  - Endowment: N/A
  - Investment Earnings: N/A
  - Employees: Full-time: N/A Part-time: N/A

**9. Annual Expenditures:**

- Affiliate Expenditures: N/A
- Salaries/Wages: N/A
- Fringe Benefits: N/A
- Professional/Contract/Consulting Fees: N/A
- Travel: N/A
- Postage/Freight: N/A
- Insurance: N/A
- Interest Payments: N/A
- Dues/Subscription/Registration: N/A
- Depreciation: N/A
- Taxes (Including Property Taxes): N/A
- Utilities (Telephone, Gas, Electric): N/A
- Equipment/Space Rental: N/A
- Goods and Services: N/A
- Rent/Mortgage Payments: N/A
- Other: N/A
- Own Property: N/A
- Value of Property: N/A
- Capital Budget: N/A

**10. Community Relations Activities: N/A**

## URBAN LEAGUE OF ROCHESTER, INC



**Date Established:** 1965  
**President/CEO:** William G. Clark  
**Years as CEO:** 24  
**Address:** 265 North Clinton Avenue  
Rochester, NY 14605  
**Telephone:** (585) 325-6530  
**Fax:** (585) 325-4864  
**Website:** www.ulr.org  
**Email:** wclark@ulr.org

**Years of Service in Urban League:** 37

**Total Number of People Served in 2017:** 20,001

**Service Areas:** **Monroe County, New York**

Population: 744,344

(White 76%, African American 15%, Hispanic/Latino American 5%, Asian American 3%, Native American 1%)

**City of Rochester, New York**

Population: 210,565

(White 44%, African American 41%, Hispanic/Latino American 11%, Asian American 3%, Native American 1%)

### URBAN LEAGUE OF ROCHESTER, INC. PROGRAMS:

#### 1. Education:

- ESSA Coalition; Equity & Excellence Project
- GEAR UP/ Youth Achievement
- Project Ready – Mentor
- Summer of Opportunity Program
- Project Ready – STEAM
- After School Academy - Project Excel, Project Achieve, Project Ready Mentoring
- Black Scholars
- Programs Serve: African American Students 13-18, At Risk/Suspended Youth 13-18

#### 2. Economic Empowerment:

- Entrepreneurial Assistance Program
- Financial Literacy Program/ Small Business Jumpstart
- Housing and/or Foreclosure Intervention Counseling
- Pre and Post Homebuyer Education Classes
- Urban Apprenticeship Jobs Program
- Pathways to Justice Careers for Youth
- Project BEAM
- Youth Build/ Youth Build Navigator
- Face Forward 3
- AmeriCorps Anti-Poverty Program
- Programs Serve: Out-of-School Youth 18-24, Adults 18-55+

#### 3. Health & Quality of Life: N/A

#### 4. Civic Engagement: N/A

#### 5. Civil Rights & Racial Justice Activities: N/A

#### 6. Other Programs:

- Expanded In-Home Services for the Elderly
- Family Consultant Program/Family Reimbursement Program
- Medicaid Service Coordination/Respite Care
- Day Habilitation/Community Habilitation
- Parenting Group for Parents with Development Disabilities
- Programs Serve: Families With Children, Adults 18-55+, Seniors 55+

## 7. Board Members/Volunteers:

- Board Members Currently Serving: 27
- Urban League Guild Membership: 4
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

## 8. Operational Statistics:

### **Total Budget: \$5,417,734**

- Budget Derived from the following sources in 2017
  - Corporations: \$196,006
  - Foundations: \$116,288
  - Individual Membership: \$76,480
  - Special Events: \$141,109
  - United Way: \$287,148
  - Federal: \$1,017,334
  - State/Local: \$2,132,690
  - Other: \$0
  - NUL: \$66,796
- Social Entrepreneurship Ventures:
  - Property Sales/Development Fee: \$1,242,556
- Endowment: \$1,290,246
- Investment Earnings: \$141,327
- Employees: Full-time: 66 Part-time: 23

## 9. Annual Expenditures:

- Affiliate Expenditures: \$5,682,553
- Salaries/Wages: \$2,854,171
- Fringe Benefits: \$562,983
- Professional/Contract/Consulting Fees: \$457,480
- Travel: \$69,809
- Postage/Freight: \$9,307
- Insurance: \$29,072
- Interest Payments: \$52,527
- Dues/Subscription/Registration: \$21,557
- Depreciation: \$513,213
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$335,786
- Equipment/Space Rental: \$65,945
- Goods and Services: \$139,556
- Rent/Mortgage Payments: \$34,872
- Other: \$536,265
- Own Property 9
- Value of Property: \$59,800,000
- Satellite Offices 2
- Capital Budget: \$43,281
- Investment Earnings: No

## 10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.ulr.org](http://www.ulr.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## GREATER SACRAMENTO URBAN LEAGUE



**Date Established:** 1968  
**President/CEO:** Cassandra H.B. Jennings  
**Years as CEO:** 3  
**Address:** 3725 Marysville Boulevard  
Sacramento, CA 95838  
**Telephone:** (916) 286-8655  
**Fax:** (916) 720-0687  
**Website:** www.gsul.org  
**Email:** cjennings@gsul.org

**Years of Service in Urban League:** 20

**Total Number of People Served in 2017:** N/A

**Service Areas: Sacramento County**

Population: 1,465,832

*(White 46%, African American 10%, Hispanic/Latino American 22%, Asian American 15%, Native American 1%, Other 6%)*

**San Joaquin**

Population: 733,709

*(White 33%, African American 8%, Hispanic/Latino American 40%, Asian American 16%, Native American 3%)*

**Solano County**

Population: 440,207

*(White 40%, African American 15%, Hispanic/Latino American 26%, Asian American 16%, Native American 1%, Other 2%)*

**Yuba County**

Population: 66,941

*(White 47%, African American 3%, Hispanic/Latino American 28%, Asian American 17%, Native American 2%, Other 3%)*

**Yolo County**

Population: 215,802

*(White 47%, African American 3%, Hispanic/Latino American 32%, Asian American 14%, Native American 3%, Other 1%)*

## GREATER SACRAMENTO URBAN LEAGUE PROGRAMS:

**1. Education:**

- GSUL Robotics Camp
- Thousand Strong (Youth Development & Workforce Training)
- Gateway Community Charters (Youth Development & Workforce Training)
- Digital Connectors
- Programs Serve: In School and Out of School Youth 14-24, Adults 18+

**2. Economic Empowerment:**

- Digital Literacy Program
- Custodial Training Program
- Links to Law Enforcement
- Higher Heights Adult High School Diploma
- GSUL Job Center
- Out of School Youth
- 3<sup>rd</sup> Annual Job Fair
- Programs Serve: Youth 14-21, Adults 18+, Seniors 55+

**3. Health & Quality of Life:**

- Oak Park Black Child Legacy Campaign
- Programs Serve: All Ages

4. **Civic Engagement:**
  - Voter Registration
  - Community Forums
5. **Civil Rights & Racial Justice Activities:**
  - Civil Rights & Racial Justice Activities
  - Police Brutality
  - Advocacy Efforts
6. **Other Programs:**
  - Voters Choice Act
  - Program Serves: Adults
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: 15
  - Urban League Guild Membership: N/A
  - Urban League Young Professionals Membership: 60
  - Other Volunteer/Auxiliary Membership: 70
8. **Operational Statistics:**

**Total Budget: \$1,356,738**

  - Budget Derived from the following sources in 2017
 

- Corporations:	\$129,735
- Foundations:	\$105,032
- Individual Membership:	\$3,013
- Special Events:	\$234,904
- United Way:	\$10,231
- Federal:	\$435,682
- State/Local:	\$125,994
- Other:	\$312,151
- NUL:	\$0
  - Endowment: No
  - Investment Earnings: \$0
  - Employees: Full-time: 10    Part-time: 1
9. **Annual Expenditures:**

• Affiliate Expenditures:	\$1,274,837
• Salaries/Wages:	\$699,390
• Fringe Benefits:	\$111,314
• Professional/Contract/Consulting Fees:	\$23,624
• Travel:	\$23,314
• Postage/Freight:	\$1,139
• Insurance:	\$31,072
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$16,299
• Depreciation:	\$108,885
• Taxes (Including Property Taxes):	\$11,454
• Utilities (Telephone, Gas, Electric):	\$66,400
• Equipment/Space Rental:	\$14,523
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$51,662
• Other:	\$127,221
• Own Property:	1
• Value of Property:	\$6,314,162
• Satellite Office:	1
• Capital Budget:	No
10. **Community Relations Activities:**
  - Monthly/Quarterly Newsletter
  - Website: [www.gsul.org](http://www.gsul.org)
  - Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
  - Advertising/Marketing Campaign
  - Method of Advertising: Radio, Print and Other
  - Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF METROPOLITAN SAINT LOUIS



**Date Established:** 1918  
**President/CEO:** Michael P. McMillan  
**Years as CEO:** 5  
**Address:** 3701 Grandel Square  
Saint Louis, MO 63108  
**Telephone:** (314) 615-3662  
**Fax:** (314) 531-4849  
**Website:** [www.ulstl.org](http://www.ulstl.org)  
**Email:** [mmcmillan@urbanleague-stl.org](mailto:mmcmillan@urbanleague-stl.org)

**Years of Service in Urban League:** 28

**Total Number of People Served in 2017:** 99,917

**Service Areas: St. Louis City**

Population: 308,626

*(White 43%, African American 48%, Hispanic/Latino American 4%, Asian American 3%, Native American 1%, Other 2%)*

**St. Louis County**

Population: 996,726

*(White 69%, African American 24%, Hispanic/Latino American 2%, Asian American 4%, Other 1%)*

**St. Clair County**

Population: 262,479

*(White 62%, African American 30%, Hispanic/Latino American 4%, Asian American 1%, Native American 1%, Other 2%)*

## URBAN LEAGUE OF METROPOLITAN SAINT LOUIS PROGRAMS:

**1. Education:**

- Scholarships
- HiSET
- Vaughn Cultural Center
- Head Start/Early Head Start
- Programs Serve: Children, Youth, Families, Adults

**2. Economic Empowerment:**

- HUD Certified Housing Counseling
- Home Repair
- Homeless Prevention Services
- Weatherization Assistance
- Financial Literacy
- Starbucks Training Program
- Employment Services
- Workforce Innovation Opportunity Act (WIOA)
- Save Our Sisters
- Save Our Sons
- Programs Serve: Youth, Adults 18+, Low to Moderate Income Families, Uninsured

**3. Health & Quality of Life:**

- Mobile Health Unit
- Program Serves: Low to Moderate Income Residents

**4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

## 6. Other Programs:

- Utility Assistance
- Food Pantry
- Clothing Closet/Community Empowerment
- Other Emergency Services/Rental Assistance
- Programs Serve: Families, Single Parents, Adults 18-55+

## 7. Board Members/Volunteers:

- Board Members Currently Serving: 64
- Urban League Guild Membership: 104
- Urban League Young Professionals Membership: 69
- Other Volunteer/Auxiliary Membership: 145

## 8. Operational Statistics:

### **Total Budget: \$21,777,434**

- Budget Derived from the following sources in 2017
  - Corporations: \$2,541,132
  - Foundations: \$536,570
  - Individual Membership: \$129,000
  - Special Events: \$536,570
  - United Way: \$945,329
  - Federal: \$13,100,503
  - State/Local: \$1,539,608
  - Other: \$0
  - NUL: \$99,145
- Social Entrepreneurship Ventures:
  - Rent Income \$163,025
  - Program Service Fees \$144,000
  - In-Kind Service Revenue \$1,929,552
- Endowment: \$2,561,719
- Investment Earnings: \$113,000
- Employees: Full-time: 218 Part-time: 12

## 9. Annual Expenditures:

- Affiliate Expenditures: \$21,777,434
- Salaries/Wages: \$8,090,163
- Fringe Benefits: \$2,310,642
- Professional/Contract/Consulting Fees: \$2,620,085
- Travel: \$72,806
- Postage/Freight: \$14,383
- Insurance: \$157,306
- Interest Payments: \$4,200
- Dues/Subscription/Registration: \$32,620
- Depreciation: \$375,000
- Taxes (Including Property Taxes): \$19,328
- Utilities (Telephone, Gas, Electric): \$302,746
- Equipment/Space Rental: \$139,401
- Goods and Services: \$307,283
- Rent/Mortgage Payments: \$790,553
- Other: \$6,560,246
- Rent Property 7
- Own Property 4
- Value of Property: \$5,512,929
- Satellite Offices: 11
- Capital Budget: \$8,300,000

## 10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.ulstl.org](http://www.ulstl.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## PINELLAS COUNTY URBAN LEAGUE, INC.



**Date Established:** 1977  
**President/CEO:** Rev. Watson L. Haynes  
**Years as CEO:** 6  
**Address:** 333-31st Street North  
Saint Petersburg, FL 33713  
**Telephone:** (727) 327-2081  
**Fax:** (727) 321-8349  
**Website:** www.pcul.org  
**Email:** whaynes@pcul.org

**Years of Service in Urban League:** 6

**Total Number of People Served in 2017:** 55,449

### **Service Areas:** *Pinellas County*

Population: 916,542

*(White 82%, African American 10%, Hispanic/Latino American 2%, Asian American 3%, Native American 1%, Other 2%)*

### **Marion County**

Population: 331,298

*(White 81%, African American 12%, Hispanic/Latino American 2%, Asian American 1%, Native American 1%, Other 3%)*

### **Hernando County**

Population: 172,778

*(White 89%, African American 5%, Hispanic/Latino American 2%, Asian American 1%, Native American 1%, Other 2%)*

### **Sumter County**

Population: 93,420

*(White 86%, African American 10%, Hispanic/Latino American 1%, Asian American 1%, Native American 4%, Other 2%)*

### **Lake County**

Population: 297,051

*(White 82%, African American 10%, Hispanic/Latino American 2%, Asian American 2%, Native American 1%, Other 3%)*

### **Seminole County**

Population: 422,718

*(White 78%, African American 11%, Hispanic/Latino American 3%, Asian American 3%, Native American 1%, Other 4%)*

### **Pasco County**

Population: 464,697

*(White 88%, African American 4%, Hispanic/Latino American 2%, Asian American 2%, Native American 1%, Other 2%)*

## **PINELLAS COUNTY URBAN LEAGUE, INC. PROGRAMS:**

### **1. Education:**

- Success Training & Empowerment Project (STEP)
- Operation SMART/Nurses Tutorial Program
- Summer Training in Youth Leadership & Employment
- Summer Youth Leadership Employment
- Tune into Reading & Winning Reading Boost
- Programs Serve: All Ages

### **2. Economic Empowerment:**

- Career Connection Center/Urban Seniors Jobs Program
- Small Business Administration Agreement
- GED Adult Education Program/Low-Income Home Energy Assistance/Supply Chain Management/Weatherization Ass.
- Financial Empowerment/Serious Business Academy
- Campbell Park Initiative/ Workforce Development Cohort
- Programs Serve: Adults 18+

3. **Health & Quality of Life:**
  - Highways to Health Program/ Clergy Roundtable
  - Programs Serve: Adults
4. **Civic Engagement:**
  - Community Forums
5. **Civil Rights & Racial Justice Activities:** N/A
6. **Other Programs:** N/A
7. **Board Members/Volunteers:**
  - Board Members Currently Serving: 25
  - Urban League Guild Membership: 22
  - Urban League Young Professionals Membership: 57
  - Other Volunteer/Auxiliary Membership: 49
8. **Operational Statistics:**  
**Total Budget: \$5,682,177**
  - Budget Derived from the following sources in 2017
 

- Corporations:	\$51,926
- Foundations:	\$295,894
- Individual Membership:	\$7,580
- Special Events:	\$169,744
- United Way:	\$269,905
- Federal:	\$2,579,019
- State/Local:	\$614,033
- Other:	\$0
- NUL:	\$1,694,079
  - Endowment: No
  - Investment Earnings: \$0
  - Employees: Full-time: 20    Part-time: 23
9. **Annual Expenditures:**

• Affiliate Expenditures:	\$5,734,637
• Salaries/Wages:	\$2,213,491
• Fringe Benefits:	\$401,003
• Professional/Contract/Consulting Fees:	\$102,042
• Travel:	\$93,599
• Postage/Freight:	\$5,919
• Insurance:	\$8,295
• Interest Payments:	\$1,157
• Dues/Subscription/Registration:	\$17,391
• Depreciation:	\$45,505
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$37,400
• Equipment/Space Rental:	\$122,678
• Goods and Services:	\$2,569,770
• Rent/Mortgage Payments:	\$0
• Other:	\$116,392
• Own Property	1
• Value of Property:	\$717,659
• Satellite Offices	3
• Capital Budget:	\$36,000
10. **Community Relations Activities:**
  - Annual Report
  - Monthly/Quarterly Newsletter
  - Website: [www.pcul.org](http://www.pcul.org)
  - Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
  - Advertising/Marketing Campaign
  - Method of Advertising: TV and Print
  - Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF SAN DIEGO COUNTY



**Date Established:** 1953  
**President/CEO:** Ray King  
**Years as CEO:** 11  
**Address:** 4305 University Avenue, Ste. 360  
San Diego, CA 92105  
**Telephone:** (619) 266-6237  
**Fax:** (619) 528-0054  
**Website:** www.sdul.org  
**Email:** ray.king@sdul.org

**Years of Service in Urban League:** 11

**Total Number of People Served in 2017:** 5,389

**Service Areas:** **San Diego County**

Population: 3,337,685

(White 46%, African American 5%, Hispanic/Latino American 33%, Asian American 12%, Native American 1%, Other 1%)

### URBAN LEAGUE OF SAN DIEGO COUNTY PROGRAMS:

**1. Education:**

- Golden Pyramid - NAS Scholars Program
- Project Ready
- Programs Serve: Youth 7-18

**2. Economic Empowerment:**

- Housing & Financial Coaching Program
- SDWP Pathways Initiative – Case Management Services
- Project Empower University – PEU
- Programs Serve: Youth, Adults 18-55+

**3. Health & Quality of Life:**

- Cultural Broker Services
- EMASS (Elder Multicultural Access and Support Services)  
Senior Health Access Program
- Faith Based Academy
- Programs Serve: Youth, Adults, Families, Seniors 55+

**4. Civic Engagement:**

- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Police Brutality
- Advocacy Efforts

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 12
- Urban League Guild Membership: 7
- Urban League Young Professionals Membership: 30
- Other Volunteer/Auxiliary Membership: N/A

## 8. Operational Statistics:

### **Total Budget: \$1,288,958**

- Budget Derived from the following sources in 2017
  - Corporations: \$158,948
  - Foundations: \$6,863
  - Individual Membership: \$4,060
  - Special Events: \$1,094
  - United Way: \$0
  - Federal: \$124,001
  - State/Local: \$784,689
  - Other: \$0
  - NUL: \$209,303
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 18 Part-time: 8

## 9. Annual Expenditures:

- Affiliate Expenditures: \$1,504,337
- Salaries/Wages: \$737,665
- Fringe Benefits: \$135,643
- Professional/Contract/Consulting Fees: \$244,723
- Travel: \$20,458
- Postage/Freight: \$1,010
- Insurance: \$20,300
- Interest Payments: \$2,000
- Dues/Subscription/Registration: \$12,796
- Depreciation: \$7,367
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$28,399
- Equipment/Space Rental: \$23,918
- Goods and Services: \$0
- Rent/Mortgage Payments: \$84,390
- Other: \$185,668
- Rent Property 1
- Satellite Offices: 1
- Capital Budget: No

## 10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.sdul.org](http://www.sdul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF METROPOLITAN SEATTLE



**Date Established:** 1929  
**President/CEO:** Michelle Merriweather  
**Years as CEO:** 0  
**Address:** 105 14th Avenue, Suite 200  
Seattle, WA 98122  
**Telephone:** (206) 461-3792  
**Fax:** (206) 461-8425  
**Website:** [www.urbanleague.org](http://www.urbanleague.org)  
**Email:** [mmerriweather@urbanleague.org](mailto:mmerriweather@urbanleague.org)

**Years of Service in Urban League:** 12

**Total Number of People Served in 2017:** 7,960

**Service Areas:** **King County**

Population: 2,188,649

(White 67%, African American 6%, Hispanic/Latino American 9%, Asian American 17%, Native American 1%)

**Pierce County**

Population: 876,764

(White 75%, African American 7%, Hispanic/Latino American 10%, Asian American 6%, Native American 1%, Other 1%)

**Snohomish County**

Population: 801,633

(White 76%, African American 3%, Hispanic/Latino American 9%, Asian American 10%, Native American 1%, Other 1%)

## URBAN LEAGUE OF METROPOLITAN SEATTLE PROGRAMS:

**1. Education:**

- Breakfast Group's Project Mister
- Project Ready
- Summer University
- Programs Serve: High School Students 14-18

**2. Economic Empowerment:**

- Housing Pathways
- Foreclosure Prevention/Mediation
- Reverse Mortgage Counseling
- Expungement of Criminal Records
- Pathway to Homeownership
- Harder House Program
- Rental Assistance/Homeless Assistance
- Career Bridge Program
- Priority Hire
- Programs Serve: Adults 18+

**3. Health & Quality of Life: N/A**

**4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Criminal Justice Activities
- Police Brutality
- Advocacy Efforts

**6. Other Programs: N/A**

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 24
- Urban League Guild Membership: 55
- Urban League Young Professionals Membership: 50
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$3,206,414**

- Budget Derived from the following sources in 2017
  - Corporations: \$354,718
  - Foundations: \$142,466
  - Individual Membership: \$36,086
  - Special Events: \$253,475
  - United Way: \$264,589
  - Federal: \$0
  - State/Local: \$1,870,678
  - Other: \$0
  - NUL: \$197,707
- Social Entrepreneurship Ventures:
  - Program Service Fee: \$53,630
- Endowment: No
- Investment Earnings: \$33,065
- Employees: Full-time: 35 Part-time: 0

**9. Annual Expenditures:**

- Affiliate Expenditures: \$3,386,279
- Salaries/Wages: \$1,321,053
- Fringe Benefits: \$305,664
- Professional/Contract/Consulting Fees: \$478,105
- Travel: \$26,061
- Postage/Freight: \$3,383
- Insurance: \$13,196
- Interest Payments: \$294
- Dues/Subscription/Registration: \$15,045
- Depreciation: \$17,230
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$3,266
- Equipment/Space Rental: \$39,292
- Goods and Services: \$111,077
- Rent/Mortgage Payments: \$114,348
- Other: \$938,265
  - Rent Property 1
  - Own Property 2
  - Value of Property: N/A
  - Satellite Office: 1
  - Capital Budget: N/A

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- "State of Black Seattle" Report
- Website: [www.urbanleague.org](http://www.urbanleague.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Radio Show
- Method of Advertising: Radio, Print and Other

## SPRINGFIELD URBAN LEAGUE, INC.



**Date Established:** 1926  
**President/CEO:** Nina M. Harris  
**Years as CEO:** 15  
**Address:** 100 North 11th Street  
Springfield, IL 62703  
**Telephone:** (217) 789-0830  
**Fax:** (217) 789-1989  
**Website:** www.springfieldul.org  
**Email:** nharris@springfieldul.org

**Years of Service in Urban League:** 26

**Total Number of People Served in 2017:** 26,931

**Service Areas:** *Springfield*

Population: 116,250

(White 75%, African American 18%, Hispanic/Latino American 2%, Asian American 2%, Other 3%)

**Sangamon County**

Population: 196,452

(White 83%, African American 13%, Hispanic/Latino American 1%, Asian American 1%, Other 4%)

**Jacksonville/Morgan County**

Population: 19,446

(White 85%, African American 10%, Hispanic/Latino American 3%, Asian American 1%, Other 1%)

**Decatur/Macon**

Population: 76,122

(White 71%, African American 23%, Hispanic/Latino American 2%, Asian American 1%, Other 3%)

## SPRINGFIELD URBAN LEAGUE, INC. PROGRAMS:

### 1. Education:

- Wee Grow Before/After Care Program
- AmeriCorps
- Head Start/Early Head Start
- Brandon Outreach Center/Project Ready Mentor IV
- 21<sup>st</sup> Century Community Learning Centers
- Freedom Schools
- Programs Serve: Children, Youth, Teens

### 2. Economic Empowerment:

- Empowerment Program
- Yong Fathers (Male Initiative)
- Pregnant & Parenting Teens (PPT)
- Employment Opportunities Personalized Services Individualized Training Career Planning (EPIC)
- RESTART (TANFT)
- Urban Youth Empowerment Program (UYEP) Rise
- Community Technology Training Center
- Community Health Training Center
- Programs Serve: All Ages

### 3. Health & Quality of Life:

- Communities of Color – Special At-Risk HIV Population
- Wellness on Wheels Mobile Administration
- WOW – Increasing Access to Health Care Services
- I Am Woman – A Healthy New Me!
- Illinois Hepatitis B Outreach, Awareness, and Education to Immigrants
- Illinois HIV/AIDS Communities of Color Initiative
- Programs Serve: All Ages

### 4. Civic Engagement:

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

**6. Other Programs:**

- Emergency Food and Shelter Program
- Programs Serve: All ages

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 10
- Urban League Guild Membership: 31
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$11,557,523**

- Budget Derived from the following sources in 2017
  - Corporations: \$15,750
  - Foundations: \$27,005
  - Individual Membership: \$1,193
  - Special Events: \$58,961
  - United Way: \$159,877
  - Federal: \$8,859,408
  - State/Local: \$663,619
  - Other: \$1,529,524
  - NUL: \$242,424
- Endowment: No
- Investment Earnings: \$32
- Employees: Full-time: 265      Part-time: 126

**9. Annual Expenditures:**

- Affiliate Expenditures: \$11,942,211
- Salaries/Wages: \$5,852,285
- Fringe Benefits: \$1,160,859
- Professional/Contract/Consulting Fees: \$1,180,139
- Travel: \$65,446
- Postage/Freight: \$0
- Insurance: \$0
- Interest Payments: \$10,593
- Dues/Subscription/Registration: \$0
- Depreciation: \$58,628
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$267,248
- Equipment/Space Rental: \$698,493
- Goods and Services: \$563,067
- Rent/Mortgage Payments: \$182,810
- Other: \$1902,643
- Rent Property 7
- Own Property 2
- Value of Property: \$1,500,000
- Satellite Offices 8
- Capital Budget No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.springfieldul.org](http://www.springfieldul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio and Print
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF SPRINGFIELD, INC.



**Date Established:** 1913  
**President/CEO:** Henry M. Thomas, III  
**Years as CEO:** 42  
**Address:** One Federal Street, Bldg. -111-3  
Springfield, MA 01105  
**Telephone:** (413) 739-7211  
**Fax:** (413) 732-9364  
**Website:** [www.ulspringfield.org](http://www.ulspringfield.org)  
**Email:** [hmthomas@ulspringfield.org](mailto:hmthomas@ulspringfield.org)

**Years of Service in Urban League:** 43

**Total Number of People Served in 2017:** 2,680

**Service Areas:** **Springfield/Hampden**

Population: 154,079

(White 33%, African American 19%, Hispanic/Latino American 44%, Asian American 2%, Other 2%)

**Franklin County**

Population: 70,382

(White 91%, African American 1%, Hispanic/Latino American 4%, Asian American 1%, Other 3%)

**Berkshire County**

Population: 126,313

(White 91%, African American 3%, Hispanic/Latino American 4%, Asian American 2%)

## URBAN LEAGUE OF SPRINGFIELD, INC. PROGRAMS:

**1. Education:**

- Camp Atwater
- Urban League Tennis Program
- The Big 3 STEM Initiative
- Programs Serve: Youth Ages 8-18

**2. Economic Empowerment: N/A**

**3. Health & Quality of Life: N/A**

**4. Civic Engagement:**

- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Advocacy Efforts

**6. Other Programs:**

- Foster Grandparent Program
- Program Serves: Seniors 60+

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 11
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$1,192,209**

Budget Derived from the following sources in 2017

- Corporations: \$53,569
- Foundations: \$167,304
- Individual Membership: \$0
- Special Events: \$195,075
- United Way: \$15,725
- Federal: \$647,331
- State/Local: \$0
- Other: \$0
- NUL: \$25,000
- Social Entrepreneurship Ventures:
  - Camp Atwater \$28,600
- Endowment: \$1,104,159
- Investment Earnings: \$59,065
- Employees: Full-time: 4 Part-time: 3

**9. Annual Expenditures:**

- Affiliate Expenditures: \$1,497,526
- Salaries/Wages: \$505,654
- Fringe Benefits: \$64,545
- Professional/Contract/Consulting Fees: \$94,337
- Travel: \$22,284
- Postage/Freight: \$842
- Insurance: \$26,273
- Interest Payments: \$10,632
- Dues/Subscription/Registration: \$32,232
- Depreciation: \$37,266
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$32,803
- Equipment/Space Rental: \$1,104
- Goods and Services: \$0
- Rent/Mortgage Payments: \$46,426
- Other: \$623,128
- Rent Property 1
- Own Property 1
- Value of Property: \$1,300,000
- Capital Budget: N/A

**10. Community Relations Activities:**

- Annual Report
- Website: [www.ulspringfield.org](http://www.ulspringfield.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Radio Show
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other

## TACOMA URBAN LEAGUE



**Date Established:** 1968  
**President/CEO:** Twina T. Franklin  
**Years as CEO:** 1  
**Address:** 2550 South Yakima Avenue,  
Suite A  
Tacoma, WA 98405  
**Telephone:** (253) 383-2006  
**Fax:** (253) 383-4818  
**Website:** [www.thetacomaurbanleague.org](http://www.thetacomaurbanleague.org)  
**Email:** [president@thetacomaurbanleague.org](mailto:president@thetacomaurbanleague.org)

**Years of Service in Urban League:** 8

**Total Number of People Served in 2017:** 2,617

**Service Areas:** *Tacoma/Pierce County*

Population: 211,304

*(White 57%, African American 10%, Hispanic/Latino American 12%, Asian American 10%, Native American 1%, Other 10%)*

### TACOMA URBAN LEAGUE PROGRAMS:

- 1. Education:**
  - Male Involvement Program
  - Program Serves: Boys of Color 10-14
- 2. Economic Empowerment:** N/A
- 3. Health & Quality of Life:**
  - Family Support Partnership – Healthy Families
  - Programs Serve: Parents and Providers of Children 2-12, Adults
- 4. Civic Engagement:**
  - Voter Registration
  - Community Forums
- 5. Civil Rights & Racial Justice Activities:**
  - Civil Rights & Racial Justice Activities
  - Police Brutality
  - Advocacy Efforts
- 6. Other Programs:**
  - African American Financial Capability
  - Program Serves: Youth, Adults 18+
- 7. Board Members/Volunteers:**
  - Board Members Currently Serving: 13
  - Urban League Guild Membership: 53
  - Urban League Young Professionals Membership: 16
  - Other Volunteer/Auxiliary Membership: 82

## 8. Operational Statistics:

### **Total Budget: \$111,882**

- Budget Derived from the following sources in 2017
  - Corporations: \$66,471
  - Foundations: \$0
  - Individual Membership: \$4,904
  - Special Events: \$39,385
  - United Way: \$1,122
  - Federal: \$0
  - State/Local: \$0
  - Other: \$0
  - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 4      Part-time: 3

## 9. Annual Expenditures:

- Affiliate Expenditures: \$432,120
- Salaries/Wages: \$230,918
- Fringe Benefits: \$1,123
- Professional/Contract/Consulting Fees: \$47,723
- Travel: \$8,460
- Postage/Freight: \$97
- Insurance: \$4,267
- Interest Payments: \$0
- Dues/Subscription/Registration: \$2,943
- Depreciation: \$0
- Taxes (Including Property Taxes): \$25,304
- Utilities (Telephone, Gas, Electric): \$55
- Equipment/Space Rental: \$300
- Goods and Services: \$44,399
- Rent/Mortgage Payments: \$49,728
- Other: \$42,113
- Rent Property 1
- Capital Budget: No

## 10. Community Relations Activities:

- Monthly/Quarterly Newsletter
- Website: [www.thetacomaurbanleague.org](http://www.thetacomaurbanleague.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: Other
- Marketing Kit and/or Pamphlet

## TALLAHASSEE URBAN LEAGUE, INC.



**Date Established:** 1969  
**President/CEO:** Rev. Ernest Ferrell  
**Years as CEO:** 45  
**Address:** 923 Old Bainbridge Road  
Tallahassee, FL 32303  
**Telephone:** (850) 222-6111  
**Fax:** (850) 561-8390  
**Website:** [www.tallahasseeurbanleague.org](http://www.tallahasseeurbanleague.org)  
**Email:** [turbanleague@yahoo.com](mailto:turbanleague@yahoo.com)

**Years of Service in Urban League:** 48

**Total Number of People Served in 2017:** 1,916

**Service Areas:** *Tallahassee/Leon*

Population: 181,376

*(White 57%, African American 34%, Hispanic/Latino American 6%, Asian American 3%)*

## TALLAHASSEE URBAN LEAGUE, INC. PROGRAMS:

### 1. Education:

- Social Responsibility, Anger Management, Gang Awareness
- Program Serves: Elementary, Middle School, High School Students

### 2. Economic Empowerment:

- First Time Homebuyers
- Program Serves: Adults 25-54

### 3. Health & Quality of Life: N/A

### 4. Civic Engagement:

- Voter Registration

### 5. Civil Rights & Racial Justice Activities: N/A

### 6. Other Programs:

- VOCA
- Program Serves: Adults 18+, Seniors

### 7. Board Members/Volunteers:

- Board Members Currently Serving: 6
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: 25

### 8. Operational Statistics:

**Total Budget: \$773,073**

- Budget Derived from the following sources in 2017
  - Corporations: \$0
  - Foundations: \$3,026
  - Individual Membership: \$520
  - Special Events: \$62,223
  - United Way: \$0
  - Federal: \$332,444
  - State/Local: \$374,860
  - Other: \$0
  - NUL: \$0
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 6 Part-time: 0

**9. Annual Expenditures:**

• Affiliate Expenditures:	\$728,892
• Salaries/Wages:	\$328,963
• Fringe Benefits:	\$27,250
• Professional/Contract/Consulting Fees:	\$284,953
• Travel:	\$0
• Postage/Freight:	\$11,601
• Insurance:	\$56,744
• Interest Payments:	\$0
• Dues/Subscription/Registration:	\$0
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$19,382
• Equipment/Space Rental:	\$0
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$0
• Other:	\$0
• Own Property	2
• Value of Property:	\$50,000
• Capital Budget:	No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.tallahasseeurbanleague.org](http://www.tallahasseeurbanleague.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: TV, Radio and Print

## TUCSON URBAN LEAGUE



**Date Established:** 1971  
**President/CEO:** Deborah Embry  
**Years as CEO:** 5  
**Address:** 3425 E. Grand Road, Suite 101  
Tucson, AZ 85716  
**Telephone:** (520) 791-9522  
**Fax:** N/A  
**Website:** [www.tucsonurbanleague.org](http://www.tucsonurbanleague.org)  
**Email:** [dembry@tucsonurbanleague.org](mailto:dembry@tucsonurbanleague.org)

**Years of Service in Urban League:** 8

**Total Number of People Served in 2017:** 55,232

**Service Areas:** *Pima County*

Population: 1,018,012

*(White 61%, African American 3%, Hispanic/Latino American 29%, Asian American 2%, Native American 3%, Other 2%)*

**City of Tucson**

Population: 520,116

*(White 56%, African American 4%, Hispanic/Latino American 34%, Asian American 2%, Native American 2%, Other 1%)*

### TUCSON URBAN LEAGUE PROGRAMS:

**1. Education:**

- Project YES – Preschool Afterschool Program
- INSTEP
- Programs Serve: Preschoolers, Young Boys of Color

**2. Economic Empowerment:**

- Weatherization
- Emergency Services Network
- Summer Youth Education Employment Program
- Workforce Development Services
- WIOA
- Programs Serve: Youth 14-24, Adults, Dislocated Workers

**3. Health & Quality of Life:**

- Senior Meals Nutrition Program
- Program Serves: Seniors 50+

**4. Civic Engagement:** N/A

**5. Civil Rights & Racial Justice Activities:** N/A

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 5
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$4,127,367**

- Budget Derived from the following sources in 2017
  - Corporations: \$0
  - Foundations: \$520,002
  - Individual Membership: \$1,425
  - Special Events: \$86,379
  - United Way: \$18,980
  - Federal: \$38,872
  - State/Local: \$3,065,270
  - Other: \$0
  - NUL: \$0
- Social Entrepreneurship Ventures:
  - Annual Gala: \$86,379
- Endowment: No
- Investment Earnings: \$310,060
- Employees: Full-time: 25 Part-time: 3

**9. Annual Expenditures:**

- Affiliate Expenditures: \$4,280,495
- Salaries/Wages: \$1,212,315
- Fringe Benefits: \$280,133
- Professional/Contract/Consulting Fees: \$188,480
- Travel: \$27,071
- Postage/Freight: \$2,498
- Insurance: \$46,924
- Interest Payments: \$12,511
- Dues/Subscription/Registration: \$28,107
- Depreciation: \$65,184
- Taxes (Including Property Taxes): \$1,060
- Utilities (Telephone, Gas, Electric): \$154,998
- Equipment/Space Rental: \$8,613
- Goods and Services: \$2,241,205
- Rent/Mortgage Payments: \$12,456
- Other: \$0
- Rent Property 3
- Own Property: 2
- Value of Property: \$710,614
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.tucsonurbanleague.org](http://www.tucsonurbanleague.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Radio Show
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## METROPOLITAN TULSA URBAN LEAGUE, INC.



PHOTO  
NOT AVAILABLE

**Date Established:** 1954  
**President/CEO:** Vacant  
**Years as CEO:** 0  
**Address:** 240 East Apache Street  
P.O. Box 481251  
Tulsa, OK 74106  
**Telephone:** (918) 584-0001  
**Fax:** (918) 584-3520  
**Website:** www.mtul.org  
**Email:** N/A

**Years of Service in Urban League:** 0

**Total Number of People Served in 2017:** N/A

### **Service Areas: Tulsa County**

Population: 603,403

*(White 65%, African American 11%, Hispanic/Latino American 11%, Asian American 2%, Native American 6%, Other 6%)*

### **Osage County**

Population: 47,472

*(White 66%, African American 11%, Hispanic/Latino American 3%, Native American 14%, Other 5%)*

### **Rogers County**

Population: 86,905

*(White 75%, African American 1%, Hispanic/Latino American 4%, Asian American 1%, Native American 13%, Other 6%)*

### **Wagoner County**

Population: 73,085

*(White 76%, African American 4%, Hispanic/Latino American 5%, Native American 10%, Asian American 1%, Other 4%)*

### **Creek County**

Population: 69,967

*(White 80%, African American 2%, Hispanic/Latino American 3%, Native American 10%, Other 5%)*

### **Pawnee County**

Population: 16,577

*(White 81%, African American 1%, Hispanic/Latino American 2%, Native American 12%, Other 5%)*

### **Okmulgee County**

Population: 40,069

*(White 66%, African American 9%, Hispanic/Latino American 3%, Native American 16%, Other 6%)*

## **NO SUBMISSION**

## **METROPOLITAN TULSA URBAN LEAGUE, INC. PROGRAMS:**

- 1. Education:** N/A
- 2. Economic Empowerment:** N/A
- 3. Health & Quality of Life:** N/A
- 4. Civic Engagement:** N/A
- 5. Civil Rights & Racial Justice Activities:** N/A
- 6. Other Programs:** N/A
- 7. Board Members/Volunteers:**
  - Board Members Currently Serving: N/A
  - Urban League Guild Membership: N/A
  - Urban League Young Professionals Membership: N/A
  - Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: N/A**

- Budget Derived from the following sources in 2017
  - Corporations: N/A
  - Foundations: N/A
  - Individual Membership: N/A
  - Special Events: N/A
  - United Way: N/A
  - Federal: N/A
  - State/Local: N/A
  - Other: N/A
  - NUL: N/A
- Endowment: N/A
- Investment Earnings: N/A
- Employees: Full-time: N/A Part-time: N/A

**9. Annual Expenditures:**

- Affiliate Expenditures: N/A
- Salaries/Wages: N/A
- Fringe Benefits: N/A
- Professional/Contract/Consulting Fees: N/A
- Travel: N/A
- Postage/Freight: N/A
- Insurance: N/A
- Interest Payments: N/A
- Dues/Subscription/Registration: N/A
- Depreciation: N/A
- Taxes (Including Property Taxes): N/A
- Utilities (Telephone, Gas, Electric): N/A
- Equipment/Space Rental: N/A
- Goods and Services: N/A
- Rent/Mortgage Payments: N/A
- Other: N/A
- Own Property: N/A
- Value of Property: N/A
- Capital Budget: N/A

**10. Community Relations Activities: N/A**

## GREATER WARREN-YOUNGSTOWN URBAN LEAGUE



**Date Established:** 1930  
**President/CEO:** Thomas S. Conley  
**Years as CEO:** 23  
**Address:** 290 West Market Street  
Warren, OH 44481  
**Telephone:** (330) 394-4316  
**Fax:** (330) 394-3167  
**Website:** www.wyul.org  
**Email:** tconley@wyul.org

**Years of Service in Urban League:** 31

**Total Number of People Served in 2017:** 3,286

**Service Areas:** **Trumbull County**

Population: 207,406

(White 89%, African American 8%, Hispanic/Latino American 1%, Other 2%)

**City of Warren**

Population: 41,368

(White 68%, African American 28%, Hispanic/Latino American 2%, Other 2%)

**Mahoning County**

Population: 235,145

(White 81%, African American 16%, Hispanic/Latino American 3%)

**City of Youngstown**

Population: 66,571

(White 47%, African American 45%, Hispanic/Latino American 8%)

## GREATER WARREN-YOUNGSTOWN URBAN LEAGUE PROGRAMS:

- 1. Education:**
  - Rivergate High School
  - Program Serves: Charter School Students
- 2. Economic Empowerment:**
  - Minority Business Assistance Center
  - Employment Program
  - Fair Housing
  - Programs Serve: Adults 18+
- 3. Health & Quality of Life:** N/A
- 4. Civic Engagement:** N/A
- 5. Civil Rights & Racial Justice Activities:**
  - Civil Rights & Racial Justice Activities
  - Police Brutality
  - Advocacy Efforts
- 6. Other Programs:**
  - Christy House Emergency Shelter
  - Program Serves: All ages
- 7. Board Members/Volunteers:**
  - Board Members Currently Serving: 5
  - Urban League Guild Membership: N/A
  - Urban League Young Professionals Membership: N/A
  - Other Volunteer/Auxiliary Membership: 7

## 8. Operational Statistics:

### **Total Budget: \$352,027**

- Budget Derived from the following sources in 2017
  - Corporations: \$0
  - Foundations: \$0
  - Individual Membership: \$0
  - Special Events: \$0
  - United Way: \$20,524
  - Federal: \$39,793
  - State/Local: \$287,827
  - Other: \$0
  - NUL: \$0
- Endowment: No
- Social Entrepreneurship Ventures:
  - Rental Income \$3,883
- Investment Earnings: \$0
- Employees: Full-time: 4 Part-time: 6

## 9. Annual Expenditures:

- Affiliate Expenditures: \$379,245
- Salaries/Wages: \$269,912
- Fringe Benefits: \$0
- Professional/Contract/Consulting Fees: \$12,827
- Travel: \$2,518
- Postage/Freight: \$40
- Insurance: \$8,657
- Interest Payments: \$0
- Dues/Subscription/Registration: \$215
- Depreciation: \$0
- Taxes (Including Property Taxes): \$27,093
- Utilities (Telephone, Gas, Electric): \$29,560
- Equipment/Space Rental: \$958
- Goods and Services: \$0
- Rent/Mortgage Payments: \$8,105
- Other: \$46,453
- `Own Property: 1
- Value of Property: \$180,000
- Satellite Offices: 1
- Capital Budget: No

## 10. Community Relations Activities:

- Annual Report
- Website: [www.wyul.org](http://www.wyul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: Print
- Marketing Kit and/or Pamphlet

## GREATER WASHINGTON URBAN LEAGUE, INC.



**Date Established:** 1938  
**President/CEO:** George H. Lambert Jr.  
**Years as CEO:** 5  
**Address:** 2901 14th Street, NW  
Washington, DC 20009  
**Telephone:** (202) 265-8200  
**Fax:** (202) 265-6122  
**Website:** www.gwul.org  
**Email:** glambert@gwul.org

**Years of Service in Urban League:** 36

**Total Number of People Served in 2017:** N/A

**Service Areas:** **Washington, D.C.**

Population: 601,723

(White 38%, African American 50%, Hispanic/Latino American 9%, Asian American 3%)

**Prince George's County**

Population: 906,010

(White 26%, African American 65%, Hispanic/Latino American 5%, Asian American 3%)

**Montgomery County**

Population: 971,777

(White 57%, African American 13%, Hispanic/Latino American 18%, Asian American 13%)

## GREATER WASHINGTON URBAN LEAGUE, INC. PROGRAMS:

**1. Education:**

- GWUL Scholarship Program
- Program Serves: High School Students

**2. Economic Empowerment:**

- Entrepreneurship Center Program
- Emergency Rental Assistance Program –ERAP
- Home Purchase Assistance Program
- Tenant-Based Rental Assistance – TBRA
- GWUL Employment & Training
- Housing Counseling
- Programs Serve: Adults 18+

**3. Health & Quality of Life:**

- GWUL Health Services/Smoking Cessation
- Program Serves: All Ages

**4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities
- Advocacy Efforts

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 25
- Urban League Guild Membership: 101
- Urban League Young Professionals Membership: 281
- Other Volunteer/Auxiliary Membership: 15

## 8. Operational Statistics:

### **Total Budget: \$5,137,199**

- Budget Derived from the following sources in 2017
  - Corporations: \$137,500
  - Foundations: \$40,000
  - Individual Membership: \$7,305
  - Special Events: \$731,613
  - United Way: \$5,337
  - Federal: \$1,277,216
  - State/Local: \$2,686,097
  - Other: \$0
  - NUL: \$245,635
- Endowment: No
- Investment Earnings: \$6,496
- Employees: Full-time: 29      Part-time: 3

## 9. Annual Expenditures:

- Affiliate Expenditures: \$5,775,798
- Salaries/Wages: \$2,074,355
- Fringe Benefits: \$325,557
- Professional/Contract/Consulting Fees: \$1,461,384
- Travel: \$56,324
- Postage/Freight: \$26,214
- Insurance: \$38,214
- Interest Payments: \$210,920
- Dues/Subscription/Registration: \$22,706
- Depreciation: \$173,779
- Taxes (Including Property Taxes): \$1,606
- Utilities (Telephone, Gas, Electric): \$229,237
- Equipment/Space Rental: \$495,189
- Goods and Services: \$319,721
- Rent/Mortgage Payments: \$88,989
- Other: \$253,209
- Rent Property: 1
- Own Property: 1
- Value of Property: \$13,500,000
- Satellite Offices: 1
- Capital Budget: No

## 10. Community Relations Activities:

- Annual Report
- Monthly/Quarterly Newsletter
- Website: [www.gwul.org](http://www.gwul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Radio Show
- Advertising/Marketing Campaign
- Method of Advertising: Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF PALM BEACH COUNTY, INC.



**Date Established:** 1973  
**President/CEO:** Patrick J. Franklin  
**Years as CEO:** 16  
**Address:** 1700 North Australian Avenue  
West Palm Beach, FL 33407  
**Telephone:** (561) 833-1461  
**Fax:** (561) 833-6050  
**Website:** www.ulpbc.org  
**Email:** franklin@ulpbc.org

**Years of Service in Urban League:** 16

**Total Number of People Served in 2017:** 4,193

**Service Areas:** *West Palm Beach/Palm Beach County*

Population: 1,422,789

*(White 61%, African American 14%, Hispanic/Latino American 17%, Asian American 5%, Other 2%)*

## URBAN LEAGUE OF PALM BEACH COUNTY, INC. PROGRAMS:

### 1. Education:

- Center of Excellence
- Children, Families in Need of Services (CINSFINS)
- Project Ready STEM
- Teen Outreach Prevention (TOP)
- National Urban League Incentives to Excel and Succeed (NULITES)
- NULITES STEM
- The National Achievers Society
- Crime Prevention Program
- Programs Serve: Youth Ages 10-18, Seniors 55+

### 2. Economic Empowerment:

- Comprehensive Housing Counseling & Financial Coaching
- Red Nose Ready to Work Grant
- City of West Palm Beach Workforce Program
- Palm Beach Sheriff Office – UYEP
- Urban Technology Jobs Program
- Programs Serve: Youth, Adults

### 3. Health & Quality of Life:

- Act Against AIDS Leadership Initiative
- Program Serves: Youth, Adults

### 4. Civic Engagement:

- Voter Registration
- Community Forums

### 5. Civil Rights & Racial Justice Activities:

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

### 6. Other Programs: N/A

### 7. Board Members/Volunteers:

- Board Members Currently Serving: 21
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: 15
- Other Volunteer/Auxiliary Membership: 25

## 8. Operational Statistics:

### **Total Budget: \$4,848,000**

- Budget Derived from the following sources in 2017
  - Corporations: \$658,000
  - Foundations: \$297,000
  - Individual Membership: \$30,000
  - Special Events: \$145,000
  - United Way: \$33,000
  - Federal: \$1,939,000
  - State/Local: \$1,197,000
  - Other: \$0
  - NUL: \$549,000
- Endowment: \$51,000
- Investment Earnings: \$0
- Employees: Full-time: 33      Part-time: 2

## 9. Annual Expenditures:

- Affiliate Expenditures: \$4,696,000
- Salaries/Wages: \$1,778,000
- Fringe Benefits: \$192,000
- Professional/Contract/Consulting Fees: \$39,000
- Travel: \$10,000
- Postage/Freight: \$3,000
- Insurance: \$69,000
- Interest Payments: \$15,000
- Dues/Subscription/Registration: \$16,000
- Depreciation: \$0
- Taxes (Including Property Taxes): \$132,000
- Utilities (Telephone, Gas, Electric): \$45,000
- Equipment/Space Rental: \$20,000
- Goods and Services: \$0
- Rent/Mortgage Payments: \$43,000
- Other: \$2,466,000
- Rent Property: 3
- Own Property: 1
- Value of Property: \$500,000
- Satellite Offices: 4
- Capital Budget: No

## 10. Community Relations Activities:

- Annual Report
- Website: [www.ulpbc.org](http://www.ulpbc.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF WESTCHESTER COUNTY, INC.



**Date Established:** 1918  
**President/CEO:** Sorraya Sampson  
**Years as CEO:** 6  
**Address:** 61 Mitchell Place  
White Plains, NY 10601  
**Telephone:** (914) 428-6300  
**Fax:** (914) 428-6358  
**Website:** www.ulwc.org  
**Email:** limacss@aol.com

**Years of Service in Urban League:** 20

**Total Number of People Served in 2017:** 17,590

**Service Areas:** **Westchester County**

Population: 949,113

*(White 58%, African American 16%, Hispanic/Latino American 21%, Asian American 3%, Other 2%)*

**Long Island**

Population: 7,869,820

*(White 55%, African American 20%, Hispanic/Latino American 20%, Asian American 3%, Other 2%)*

**Queens**

Population: 2,358,582

*(White 48%, African American 20%, Hispanic/Latino American 28%, Asian American 2%, Other 2%)*

## URBAN LEAGUE OF WESTCHESTER COUNTY, INC.

### PROGRAMS:

**1. Education:**

- Homeless Student Educational Success
- Program Serves: Children 2 -21 years of age

**2. Economic Empowerment:**

- Seniors in Community Service
- Seniors in Community Service (Westchester Cty. Dept. of Social Services)
- Pushing Obstacles with Empowerment and Revitalization
- Programs Serve: Adults 21+, Seniors 55+

**3. Health & Quality of Life:**

- Community Development Initiative
- Programs Serve: Youth 14+

**4. Civic Engagement:**

- Voter Registration
- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities
- Police Brutality
- Advocacy Efforts

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 8
- Urban League Guild Membership: N/A
- Urban League Young Professionals Membership: N/A
- Other Volunteer/Auxiliary Membership: N/A

## 8. Operational Statistics:

### **Total Budget: \$4,997,826**

- Budget Derived from the following sources in 2017
  - Corporations: \$0
  - Foundations: \$0
  - Individual Membership: \$2,072
  - Special Events: \$12,480
  - United Way: \$11,250
  - Federal: \$871,953
  - State/Local: \$1,636,854
  - Other: \$0
  - NUL: \$2,024,090
- Endowment: No
- Investment Earnings: \$439,127
- Employees: Full-time: 26      Part-time: 2

## 9. Annual Expenditures:

- Affiliate Expenditures: \$4,624,706
- Salaries/Wages: \$1014,709
- Fringe Benefits: \$474,839
- Professional/Contract/Consulting Fees: \$80,983
- Travel: \$18,124
- Postage/Freight: \$5,248
- Insurance: \$22,557
- Interest Payments: \$0
- Dues/Subscription/Registration: \$8,789
- Depreciation: \$10,103
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$97,717
- Equipment/Space Rental: \$10,558
- Goods and Services: \$94,866
- Rent/Mortgage Payments: \$30,936
- Other: \$2,755,277
- Rent Property: 3
- Own Property: 1
- Value of Property: \$2,000,000
- Satellite Offices: 3
- Capital Budget: No

## 10. Community Relations Activities:

- Annual Report
- Website: [www.ulwc.org](http://www.ulwc.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Method of Advertising: Print
- Marketing Kit and/or Pamphlet

## URBAN LEAGUE OF KANSAS



**Date Established:** 1954  
**President/CEO:** Melody McCray-Miller  
  
**Years as CEO:** 1  
**Address:** 2418 E. 9<sup>th</sup> Street  
Wichita, KS 67214  
**Telephone:** (316) 262-2463  
**Fax:** N/A  
**Website:** www.kansasul.org  
**Email:** mmccray.miller@kansasul.org

**Years of Service in Urban League:** 5

**Total Number of People Served in 2017:** N/A

**Service Areas:** *Wichita/ Sedgwick County*

Population: 511,995

*(White 67%, African American 11%, Hispanic/Latino American 15%, Asian American 4%, Native American 1%, Other 2%)*

### URBAN LEAGUE OF KANSAS, INC. PROGRAMS:

- 1. Education:** N/A
- 2. Economic Empowerment:**
  - Certified Nurse Assistant and Certified Medicine Assistant
  - Programs Serve: Adults 18-55+
- 3. Health & Quality of Life:** N/A
- 4. Civic Engagement:** N/A
- 5. Civil Rights & Racial Justice Activities:** N/A
- 6. Other Programs:** N/A
- 7. Board Members/Volunteers:**
  - Board Members Currently Serving: 13
  - Urban League Guild Membership: 40
  - Urban League Young Professionals Membership: N/A
  - Other Volunteer/Auxiliary Membership: N/A
- 8. Operational Statistics:**

**Total Budget: \$205,000**

  - Budget Derived from the following sources in 2017
    - Corporations: \$60,000
    - Foundations: \$50,000
    - Individual Membership: \$10,000
    - Special Events: \$36,000
    - United Way: \$8,000
    - Federal: \$0
    - State/Local: \$41,000
    - Other: \$0
    - NUL: \$0
  - Endowment: No
  - Investment Earnings: \$0
  - Employees: Full-time: 2    Part-time: 0

**9. Annual Expenditures:**

• Affiliate Expenditures:	\$151,217
• Salaries/Wages:	\$70,003
• Fringe Benefits:	\$0
• Professional/Contract/Consulting Fees:	\$1,200
• Travel:	\$0
• Postage/Freight:	\$203
• Insurance:	\$13,778
• Interest Payments:	\$12,000
• Dues/Subsription/Registration:	\$33
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$12,240
• Utilities (Telephone, Gas, Electric):	\$20,000
• Equipment/Space Rental:	\$6,000
• Goods and Services:	\$8,000
• Rent/Mortgage Payments:	\$4,000
• Other:	\$16,000
• Own Property:	1
• Value of Property:	\$750,000
• Capital Budget:	No

**10. Community Relations Activities:**

- Annual Report
- Website: [www.kansasul.org](http://www.kansasul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio and Print
- Marketing Kit and/or Pamphlet

## METROPOLITAN WILMINGTON URBAN LEAGUE



**Date Established:** 1999  
**President/CEO:** Eugene R. Young, II  
**Years as CEO:** 1  
**Address:** 100 West 10th Street, Suite 602  
Wilmington, DE 19801  
**Telephone:** (302) 622-4300  
**Fax:** (302) 622-4303  
**Website:** www.mwul.org  
**Email:** eyoung@mwul.org

**Years of Service in Urban League:** 1

**Total Number of People Served in 2017:** 2,500

**Service Areas:** City of *Wilmington*

Population: 71,525

(White 33%, African American 54%, Hispanic/Latino American 12%, Asian American 1%)

### METROPOLITAN WILMINGTON URBAN LEAGUE PROGRAMS:

**1. Education:**

- Achievement Matters
- The Equity & Excellence Project
- Program Serves: Youth 10-18, Parents 25-55

**2. Economic Empowerment:** N/A

**3. Health & Quality of Life:**

- Wellness Recovery Action Plan – WRAP
- Program Serves: Adults 18+

**4. Civic Engagement:**

- Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Criminal Justice Activities
- Advocacy Efforts

**6. Other Programs:** N/A

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 16
- Urban League Guild Membership: 8
- Urban League Young Professionals Membership: 44
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$286,189**

- Budget Derived from the following sources in 2017
  - Corporations: \$45,000
  - Foundations: \$45,000
  - Individual Membership: \$510
  - Special Events: \$5,624
  - United Way: \$0
  - Federal: \$0
  - State/Local: \$156,500
  - Other: \$0
  - NUL: \$25,000
- Social Entrepreneurship Ventures:
  - Individual Gifts/Misc. Income: \$8,555
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 1 Part-time: 6

**9. Annual Expenditures:**

• Affiliate Expenditures:	\$272,050
• Salaries/Wages:	\$47,749
• Fringe Benefits:	\$3,653
• Professional/Contract/Consulting Fees:	\$28,870
• Travel:	\$1,598
• Postage/Freight:	\$1,372
• Insurance:	\$6,004
• Interest Payments:	\$6,838
• Dues/Subscription/Registration:	\$20,221
• Depreciation:	\$0
• Taxes (Including Property Taxes):	\$0
• Utilities (Telephone, Gas, Electric):	\$2,608
• Equipment/Space Rental:	\$19,799
• Goods and Services:	\$0
• Rent/Mortgage Payments:	\$0
• Other:	\$133,338
• Rent Property:	1
• Capital Budget:	No

**10. Community Relations Activities:**

- Monthly/Quarterly Newsletter
- Website: [www.mwul.org](http://www.mwul.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- Advertising/Marketing Campaign
- Method of Advertising: TV, Print and Other
- Marketing Kit and/or Pamphlet

## WINSTON-SALEM URBAN LEAGUE



**Date Established:** 1947  
**President/CEO:** James Perry  
**Years as CEO:** 2  
**Address:** 201 West 5th Street  
Winston-Salem, NC 27101  
**Telephone:** (336) 717-1387  
**Fax:** (866) 551-0341  
**Website:** www.wsurban.org  
**Email:** jperry@wsurban.org

**Years of Service in Urban League:** 2

**Total Number of People Served in 2017:** 19,535

**Service Areas:** *Winston-Salem/Forsyth County*

Population: 371,511  
(White 62%, African American 25%, Hispanic/Latino American 11%, Asian American 1%, Other 1%)

*Alexander County/Caldwell County*

Population: 118,877  
(White 90%, African American 5%, Hispanic/Latino American 4%, Other 1%)

*Allegheny County/Avery County*

Population: 28,364  
(White 92%, African American 2%, Hispanic/Latino American 6%)

*Ashe County/Burke County*

Population: 115,775  
(White 90%, African American 4%, Hispanic/Latino American 5%, Other 1%)

*Catawba County/Gaston County*

Population: 373,424  
(White 78%, African American 14%, Hispanic/Latino American 5%, Asian American 1%, Other 2%)

*Davidson County/Davie County/Guilford County*

Population: 206,939  
(White 82%, African American 10%, Hispanic/Latino American 6%, Asian American 1%, Native American 1%)

*Surry County/Stokes County*

Population: 118,210  
(White 92%, African American 4%, Hispanic/Latino American 2%, Other 2%)

*Yadkin County/Wilkes Cty./Watauga Cty.*

Population: 160,194  
(White 93%, African American 3%, Hispanic/Latino American 3%, Other 1%)

*Lincoln County/Cleveland County*

Population: 178,308  
(White 90%, African American 4%, Hispanic/Latino American 6%)

## WINSTON-SALEM URBAN LEAGUE PROGRAMS:

- 1. Education:** N/A
- 2. Economic Empowerment:**
  - Senior Community Service Employment Program
  - Summer Youth Employment Program
  - Programs Serve: Adults, Seniors 55+
- 3. Health & Quality of Life:**
  - POSSE (Preventing Ongoing Spread of STIs Everywhere)
  - Centerpoint Outreach Program
  - SNAP Out Hunger
  - Mind Matters
  - Programs Serve: All Ages
- 4. Civic Engagement:**
  - Community Forums

**5. Civil Rights & Racial Justice Activities:**

- Civil Rights & Racial Justice Activities

**6. Other Programs: N/A**

**7. Board Members/Volunteers:**

- Board Members Currently Serving: 24
- Urban League Guild Membership: 12
- Urban League Young Professionals Membership: 37
- Other Volunteer/Auxiliary Membership: N/A

**8. Operational Statistics:**

**Total Budget: \$1,334,481**

- Budget Derived from the following sources in 2017
  - Corporations: \$18,566
  - Foundations: \$70,000
  - Individual Membership: \$2,455
  - Special Events: \$39,267
  - United Way: \$150,152
  - Federal: \$928,996
  - State/Local: \$108,045
  - Other: \$0
  - NUL: \$0
- Social Entrepreneurship Ventures:
  - Facility Rental \$17,000
- Endowment: No
- Investment Earnings: \$0
- Employees: Full-time: 5 Part-time: 23

**9. Annual Expenditures:**

- Affiliate Expenditures: \$1,299,956
- Salaries/Wages: \$977,615
- Fringe Benefits: \$7,156
- Professional/Contract/Consulting Fees: \$28,141
- Travel: \$6,571
- Postage/Freight: \$3,192
- Insurance: \$22,344
- Interest Payments: \$0
- Dues/Subscription/Registration: \$255
- Depreciation: \$0
- Taxes (Including Property Taxes): \$0
- Utilities (Telephone, Gas, Electric): \$30,073
- Equipment/Space Rental: \$4,483
- Goods and Services: \$0
- Rent/Mortgage Payments: \$0
- Other: \$220,131
- Own Property: 2
- Value of Property: 1,200,000
- Satellite Offices: 2
- Capital Budget: No

**10. Community Relations Activities:**

- Annual Report
- Monthly/Quarterly Newsletter
- "State of Black Winston-Salem" Report
- Website: [www.wsurban.org](http://www.wsurban.org)
- Linked to National Urban League Website: [www.nul.org](http://www.nul.org)
- TV/Cable Show
- Advertising/Marketing Campaign
- Method of Advertising: TV, Radio, Print and Other

# **THE NATIONAL URBAN LEAGUE**

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National Urban League



**National  
Urban League**

## **WHO WE ARE**

The National Urban League is a non-profit, non-partisan civil rights and community based movement providing direct services, research and advocacy to help individuals and communities reach their full potential. Primarily working with African Americans and other emerging ethnic communities, its network of 90 professionally staffed affiliates in 35 states across the nation and the District of Columbia, work to close the equality gaps for people at all economic levels and stages of life as well as give citizens a chance to give back as volunteers.

Since its founding in 1910, the National Urban League has helped millions of Americans overcome countless challenges in civil and human rights. Today its efforts are focused in the following areas:

- Education and Youth
- Economic Empowerment
- Health and Quality of Life
- Civic Engagement
- Civil Rights and Racial Justice



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